

County of Monterey

Board of Supervisors Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901



Meeting Agenda - Final

Friday, May 9, 2025

12:00 PM

**50+ page Advance Reports for the Board of Supervisors meeting on Tuesday,
May 20, 2025.**

Advance Reports Over 50 Pages

The following reports are scheduled for the Board of Supervisors meeting on Tuesday, May 20, 2025. The reports are being distributed 11 + days prior to the Board of Supervisors meeting due to the large volume of information. These reports are not numbered at this time.

Public Works and Facilities - Consent

- a. Approve Amendment 2 to Professional Services Agreement No. A-15485, with The Paul Davis Partnership, LLP, to provide on-call architectural and engineering design services for projects in Monterey County under Request for Qualifications (RFQ) #10790, to increase the not to exceed amount to a total of \$7,000,000, and update agreement provisions;
- b. Approve Amendment 2 to Professional Services Agreement No. A-15485, with Nichols, Melberg & Rossetto AIA & Associates, Inc., to provide on-call architectural and engineering design services for projects in Monterey County under (RFQ) #10790, to increase the not to exceed amount to a total of \$7,000,000, and update agreement provisions;
- c. Approve additional term extensions for each Agreement under RFQ #10790 beyond the anticipated five-year term of the RFQ with no increase to the dollar amount or change in the scope of work to allow continuity of services for active projects initiated during the anticipated five-year term of each Agreement, subject to review and approval by the Office of the County Counsel and the Contracts & Purchasing Officer or their designee; and
- d. Authorize the Contracts & Purchasing Officer or their designee to execute said amendments and future amendments to said Agreements where the amendments do not significantly alter the scope of work or increase the approved amount of said Agreements.

Attachments:

[Board Report](#)

[Attachment A - Agmt Paul Davis](#)

[Attachment B - A1 Paul Davis](#)

[Attachment C - A2 Paul Davis](#)

[Attachment D - Agmt Nichols, Melburg & Rossetto](#)

[Attachments E - A1 Nichols, Melburg & Rossetto](#)

[Attachment F - A2 Nichols, Melburg & Rossetto](#)

[Attachment G - Ann'l Expenditures and Balance](#)