

**Amendment No. 2
To 340B Contract Pharmacy Agreement
By and Between
County of Monterey and Walgreen Co.**

THIS AMENDMENT No. 2 (“Amendment”) is made and entered into, by and between Walgreen Co., hereinafter (“Walgreens”), and the County of Monterey, a political subdivision of the State of California, on behalf of its Health Department, hereinafter referred to as “County”.

RECITALS:

WHEREAS, the County and Walgreens have heretofore entered into an Agreement for 340B contract pharmacy services provided by Walgreens for the period of March 25, 2014 to March 25, 2019; and

WHEREAS, on June 15, 2015, the County and Walgreens entered into an executed Amendment No. 1 to delete the terms Central Inventory Replenishment Sites (“CIRS”) and Distribution Center Locations in the 340B Agreement; and

WHEREAS, the County and Walgreens wish to amend the Agreement to extend the term of the Agreement as specified below.

NOW THEREFORE, the County and Walgreens hereby agree to amend the Agreement, as follows:

1. **SECTION 7.1, “TERM”**, shall be extended for an additional two (2) year period to March 31, 2021 for a new term of March 25, 2014 to March 31, 2021.
2. **SECTION 8.11, “NOTICE”**, shall be updated as follows:

COUNTY OF MONTEREY
1270 Natividad Road
Salinas, CA 93906
ATTN: Elsa Jimenez, Director of Health

3. Except as provided herein, all remaining terms, conditions and provisions of the Agreement are unchanged and unaffected by this AMENDMENT No. 2 and shall continue in full force and effect as set forth in the Agreement.
4. A copy of this AMENDMENT No. 2 shall be attached to the Agreement.
5. The effective date of this AMENDMENT No. 2 is March 26, 2019.

[Remainder of page left intentionally blank. Next page is signature page.]

IN WITNESS WHEREOF, the parties have executed this Amendment No. 2 on the day and year written below.

COUNTY OF MONTEREY

By: [Signature]
Contracts/Purchasing Officer

Date: 3-5-19

By: [Signature]
Elsa Jimenez, Director of Health
Department of Health

Date: 03/07/2019

Approved as to Legal Form:

By: [Signature]
Stacy L. Saetta,
Deputy County Counsel

Date: 2/26/19

Approved as to Fiscal Provisions:

By: [Signature]
Auditor/Controller

Date: 2/26/19

WALGREENS

By: [Signature]

Name: Scott Schuler
Group Vice President
Contracting & Pricing

Date: 2-14-19

By: [Signature]

Name: KARL MEEHAN

Title: VP

Date: 2.13.19

APPROVED BY DEPARTMENT	
Commercial Legal Services	By: JO/sd
Business	By:
Business	By: