## AMENDMENT NO. 2 TO AGREEMENT BETWEEN COUNTY OF MONTEREY AND NORTH STATE ENVIRONMENTAL

THIS AMENDMENT NO. 2 to the Agreement between the County of Monterey, a political subdivision of the State of California (hereinafter, "County") and North State Environmental (hereinafter, "CONTRACTOR") is hereby entered into between the County and the CONTRACTOR (collectively, the County and CONTRACTOR are referred to as the "Parties").

WHEREAS, CONTRACTOR entered into an Agreement with County on October 4, 2011, (hereinafter, "Agreement"); and

WHEREAS, Agreement was amended by the Parties on April 23, 2013, (hereinafter "Amendment No. 1"); and

WHEREAS, the County has identified a continued need for hazardous waste management services; and

WHEREAS, additional funding is necessary due to the unforeseen volume and nature of dumping activities on the County Right of Way; and

WHEREAS, the Parties wish to further amend the Agreement to increase the amount by \$100,000 to allow CONTRACTOR to continue to provide services identified in the Agreement.

NOW, THEREFORE, the Parties agree to amend the Agreement as follows:

- 1. Amend Paragraph 4.1, Sentence 4.1.1 under Section 4.0, "Compensation and Payments", to read as follows:
  - The total paid to CONTRACTOR under RFP #10279 shall not exceed \$199,900 over the initial term of the Agreement.
- 2. All other terms and conditions of the Agreement remain unchanged and in full force.
- 3. This Amendment No. 2 shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.

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Amendment No. 2 to the Agreement
North State Environmental
Hazardous Waste Management Services
RMA – Public Works
Term: October 4, 2011 – September 15, 2014
Not to Exceed: \$199,900.00

IN WITNESS WHEREOF the Parties hereto have executed this Amendment No. 2 to the Agreement as of the day and year written below:

## COUNTY OF MONTEREY

## CONTRACTOR

		North State Environmental
By:Contracts/Purchasing Officer	Ву:	(Signature of Chair, President, or Vice-President)
Date:	Its:	Frank R. Balistreri, President (Print Name and Title)
	Date:	May 6, 2013
Approved as to Form and Legality Office of the County Counsel	Ву:	(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)
By: <u>(Jytthia d. Olason</u> Deputy County Counsel	Its:	Frank R. Balistreri, President (Print Name and Title)
Date: 6-5-13	Date:	May 6, 2013
Approved as to Fiscul Provisions  By:  Auditor Contoller		
Date:		
Approved as to Indemnity and Insurance Provisions		
By:Risk Management		
Date:		

\*INSTRUCTIONS: IF CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. IF CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

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