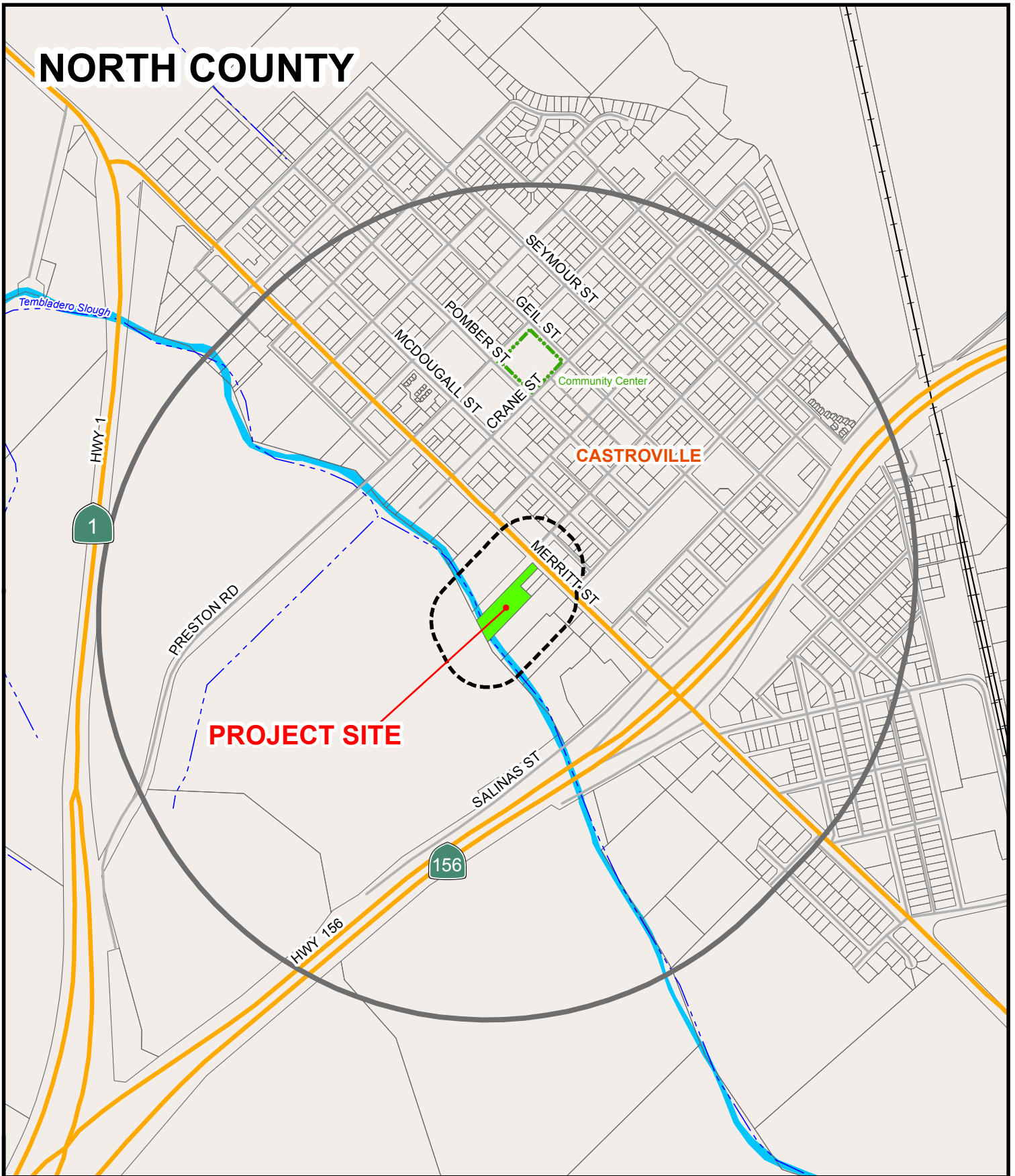


# Attachment E

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# NORTH COUNTY

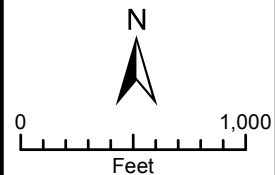


**APPLICANT:** MOHSSIN INDRIS (URBAN HOUSING COMMUNITIES)

**APN:** 030-171-001-000

**FILE #** PLN150730

 Project Site  300' Limit  2500' Limit  Water



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