



# Monterey County

Monterey County  
Government Center  
168 W. Alisal St.  
Salinas, CA 93901

## Action Minutes - Final Legislative Committee

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Monday, June 8, 2020

1:30 PM

Monterey Room, 2nd Floor

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**Zoom call instructions.**

### Call to Order

The meeting was called to order at 1:35p.m.

### Additions and Corrections

None.

### Public Comment

None.

### Action Minutes

1. Consider approval of the action minutes from the Legislative Committee meeting on May 11, 2020.

#### **ACTION:**

- Approved action minutes from the Legislative Committee meeting on May 11, 2020.

### Other Items

2. Introduction of Phil Deppert, District Director, Office of Congressman Jimmy Panetta

#### **ACTION:**

- Received an introduction to Phil Deppert, District Director, Office of Congressman Jimmy Panetta.

### Federal Report

**Presenter: Brent Heberlee (Ballard Spahr LLP)**

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Coronavirus County Relief and Stability Act
  - b. HEROES Act
  - c. 911 SAVES Act
  - d. Paycheck Protections Program Flexibility Act
  - e. Paycheck Security Act
  - f. Federal Bill/Issues Track

**ACTIONS:**

- Received reports

**State Report**

**Presenter: Ashley Walker (Nossaman LLP)**

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. State Budget Update - May Revision
    - i. Senate and Assembly Budget Proposals
    - ii. Assemblymember Rivas \$25 Million Budget Request to Expand Project Roomkey to Agriculture Workers
  - c. Governor's Executive Orders that Impact Monterey County
  - d. Monterey County COVID-19 Related Advocacy
  - e. Senate Housing Package
  - f. Assembly Housing Bills
  - g. Legislation:
    - i. AB 2043 (Rivas) Occupational safety and health: agricultural employers and employees: COVID-19 response.
    - ii. AB 2164 (Rivas) Telehealth.
    - iii. SB 862 (Dodd) Planned power outage: public safety.
    - iv. SB 1102 (Monning) Employers: Labor Commissioner: required disclosures.
    - v. SB 1117 (Monning) Master-meter customers: electrical or gas service.
    - vi. SB 1385 (Caballero) Local planning: housing: commercial zones.
    - vii. SB 1409 (Caballero) Franchise Tax Board: California earned income tax credit: non-filer: report.
  - h. Climate Resiliency Bond Update
  - i. State Bill/Issues Track

**ACTIONS:**

- Received reports;
- Directed that a **SUPPORT** position be taken on **AB 2043 (Rivas)**;
- Directed that a **SUPPORT** position be taken on **SB 862 (Dodd)**;
- Directed that a **SUPPORT IF AMENDED** position be taken on **SB 1102 (Monning)**, and that a meeting be scheduled with Senator Monning's staff and the Agricultural Commissioner to discuss amendment of the bill to transfer the responsibility for communication to the State Labor Commissioner;
- Directed that a **SUPPORT** position be taken on **SB 1117 (Monning)**;
- Directed that a **SUPPORT** position be taken on **SB 1385 (Caballero)**;
- Directed that a **SUPPORT** position be taken on **SB 1409 (Caballero)**;
- Directed continued advocacy for language access in COVID-19 guidance and check-list documents;
- Directed that a report be provided at the next Legislative Committee meeting regarding legislative efforts on the issues of racial injustices and inequities.

**Grant Report*****Presenter: Ashley Walker (Nossaman LLP)***

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Proposition 64 (BSCC) Public Health and Safety Grant
  - b. Interlake Tunnel Project / Fish Screens
  - c. I-Bank Financing for Dam/Spillway Projects
  - d. Grants Matrix

**ACTIONS:**

- Received reports;
- Directed continued meetings with California Department of Fish and Wildlife (CDFW) to discuss fish screen design in an effort to lower project costs;
- Directed WRA to continue to explore funding through the WIIN Act;
- Received request from WRA or Nossaman/IGLA to assist with a Water Smart Grant application.

**Adjournment**

The meeting was adjourned at 2:46 pm.