

**AMENDMENT NO. 1
TO STANDARD AGREEMENT
BETWEEN COUNTY OF MONTEREY AND
SUN STREET CENTERS**

THIS AMENDMENT NO. 1 to the Agreement made by and between the County of Monterey (hereinafter, "County"), a political subdivision of the State of California, and Sun Street Centers (hereinafter, "CONTRACTOR"), is hereby entered into between the County and the CONTRACTOR (collectively, the "Parties") with respect to the following:

WHEREAS, the CONTRACTOR entered into a Standard Agreement with the County (hereinafter, "Agreement") effective July 1, 2025, through June 30, 2028, with a not-to-exceed amount of \$2,116,303, including non-standard payment provisions, to provide Board of State and Community Corrections Proposition 47 Cohort IV funded substance use disorder treatment services, which includes provision of funding to increase operational capabilities of the Salinas Sobering Center from part-time to 24/7 operations; and

WHEREAS, a separate funding source that supported a portion of the Sobering Center staffing and operations is no longer available, and additional funding is needed to ensure continued provision of 24/7 services; and

WHEREAS, the Parties mutually desire to amend the Agreement retroactive to July 1, 2026, to increase the not-to-exceed amount by \$170,998 for a total not-to-exceed amount of \$2,287,301, including non-standard payment provisions, with no change to the Agreement end date, such that the CONTRACTOR may continue to provide 24/7 Sobering Center services in alignment with Proposition 47 objectives, and as identified in the Agreement and amended by this Amendment No. 1.

NOW, THEREFORE, the Parties agree to amend the Agreement as follows:

1. Amend the second sentence in Section 1.0 General Description to the following:

The goods and/or services are generally described as follows:

Provide Board of State and Community Corrections (BSCC) Proposition 47 Cohort IV funded substance use disorder (SUD) treatment services in Monterey County to include SUD assessments, outpatient treatment, residential treatment, sober living accommodations, transportation services, an Outreach and Program Coordinator, and four days of Sobering Center staffing and operations.

2. Amend the second sentence in Section 2.0 Payment Provisions to the following:

The total amount payable by County to CONTRACTOR under this Agreement shall not exceed the sum of: \$2,287,301.

3. Amend the first sentence of Exhibit A, Section 4.1 to the following:

CONTRACTOR shall operate the Sobering Center located at 119 Capital Street in Salinas, CA 24 hours per day, 7 days per week, with funding under this Agreement supporting four days per week of staffing and operations (Monday-Thursday).

4. Amend the first sentence of Exhibit A, Section 4.1.1 to the following:

This Agreement shall provide funding for four days per week of staffing and operations (Monday-Thursday).

5. Amend the first sentence of Exhibit A, Section 26.1 to the following:

County shall pay an amount not to exceed \$2,287,301 for the performance of all things necessary for or incidental to the performance of work as set forth in the Scope of Work.

6. Amend the Sobering Center itemized expenditure table in Exhibit A, Section 26.4 to the following:

SOBERING CENTER	FY 25/26	FY 26/27	FY 27/28	TOTAL
Salaries, Taxes, Benefits	\$ 304,202.00	\$ 415,233.00	\$ 251,537.00	\$ 970,972.00
Operating Expenses	\$ 19,624.00	\$ 52,564.00	\$ 16,851.00	\$ 89,039.00
Administration	\$ 74,013.00	\$ 122,804.00	\$ 63,553.00	\$ 260,370.00
TOTAL	\$ 397,839.00	\$ 590,601.00	\$ 331,941.00	\$ 1,320,381.00
QUARTERLY BILLING	\$ 99,459.75	\$ 147,650.25	\$ 110,647.00	

7. Amend the first sentence of Exhibit A, Section 26.4.2 to the following:

This Agreement shall provide funding for four days per week (Monday-Thursday) of Sobering Center staffing and operations.

8. Amend Exhibit A, Section 26.4.3 to the following:

Operating Expenses for the Sobering Center may include costs for the alarm, staff training, contract services, food products, household supplies, office supplies, telephone, building rent, insurance, utilities, cable/internet, garbage and water, repair and maintenance, furniture and equipment, program materials/magazines, fuel, auto insurance, and staff screening. Equipment rental expenses, legal expenses, depreciation expenses, and any other incurred expenses are disallowed under this agreement.

9. Amend the first sentence of Exhibit A, Section 26.4.4 to the following:

The total budget for the Sobering Center shall not exceed \$1,320,381; however, County may adjust funding between line-items to meet facility and client need.

10. Amend Exhibit A, Section 27.2.2, Subsection 27.2.2.5 to the following:

Documentation to support claimed costs for the Sobering Center shall include, at minimum: Itemized receipts to support Operating Expenses (alarm, staff training, contract services, food products, household supplies, office supplies, telephone, building rent, insurance, utilities, cable/internet, garbage and water, repair and maintenance, furniture and equipment, program materials/magazines, fuel, auto insurance, and staff screenings).

11. Amend the table in Exhibit B to the following:

SOBERING CENTER		
ITEM	TOTAL CONTRACTED AMOUNT	QUARTERLY BILLING AMOUNT
SALARIES, TAXES, BENEFITS	\$ 970,972.00	\$ 103,808.25
OPERATING EXPENSES	\$ 89,039.00	\$ 13,141.00
ADMINISTRATION	\$ 260,370.00	\$ 30,701.00
TOTAL	\$ 1,320,381.00	\$ 147,650.25

OUTREACH AND PROGRAM COORDINATOR		
ITEM	TOTAL CONTRACTED AMOUNT	QUARTERLY BILLING AMOUNT
SALARY, TAXES, BENEFITS	\$ 266,920.00	\$ 24,355.00
TOTAL	\$ 266,920.00	\$ 24,355.00

TOTAL CONTRACTED AMOUNT	QUARTERLY BILLING AMOUNT
\$ 1,587,301.00	\$ 172,005.25

12. All other terms, conditions, and provisions of the Agreement, including Exhibits thereto, shall remain unchanged and unaffected by this Amendment No. 1 and shall continue in full force and effect as set forth in the Agreement.
13. This Amendment No. 1 shall be attached to the original Agreement executed by the County on July 1, 2025, and incorporated therein as if fully set forth in the Agreement.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 1 to the Agreement which shall be effective retroactive to July 1, 2026.

COUNTY OF MONTEREY

By: _____
Raymond Buenaventura
Public Defender

Date: _____

Approved as to Form
Office of the County Counsel
Susan K. Blich, County Counsel

Signed by:
By: Samuel Beiderwell
31B2028C2416448 Samuel Beiderwell
Deputy County Counsel

Date: 7/15/2026 | 3:45 PM PDT

Approved as to Fiscal Provisions

By: _____
Auditor/Controller

Date: _____

CONTRACTOR*

Sun Street Centers
Contractor's Business Name

Signed by:
By: Anna Foglia
31B2028C2416448 Anna Foglia, President, or Vice President

Anna Foglia, Chief Executive Officer
(Print Name and Title)

Date: 7/15/2026 | 2:28 PM PDT

Signed by:
By: Renee Frasier
31B2028C2416448 Renee Frasier, Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)

Renee Frasier, Chief Financial Officer
(Print Name and Title)

Date: 7/9/2026 | 11:41 AM PDT