

**AMENDMENT NO. 2 TO
AGREEMENT FOR SERVICES
BETWEEN MONTEREY COUNTY WATER RESOURCES AGENCY AND
JDI ELECTRICAL SERVICES, INC.**

THIS AMENDMENT No. 2 to the Agreement for Services between the Monterey County Water Resources Agency, a political subdivision of the State of California, (hereinafter, "Agency"), and JDI Electrical Services, Inc., (hereinafter, "CONTRACTOR") is hereby entered into between the Agency and the CONTRACTOR (collectively, the Agency and CONTRACTOR are referred to as the "Parties").

WHEREAS, CONTRACTOR entered into an Agreement for Services with the Agency on September 6, 2023 (hereinafter, "Agreement").

WHEREAS, the Parties wish to amend the Agreement with a dollar increase of \$50,000.00 for a total contract amount not to exceed \$150,000.00 to continue providing services identified in the Agreement.

NOW THEREFORE, the Parties agree to amend the Agreement as follows:

1. Amend Section 3, "Payments to CONTRACTOR; maximum liability" to read as follows:

Subject to the limitations set forth herein, Agency shall pay CONTRACTOR in accordance with the fee schedule set forth in Exhibit B. The maximum amount payable to CONTRACTOR under this contract is One hundred and fifty thousand dollars (\$150,000).

Original Agreement: \$50,000
Amendment No. 1: \$50,000
Amendment No. 2: \$50,000
Not to exceed total: \$150,000

2. All other terms and conditions of the Agreement remain unchanged and in full force.
3. This Amendment No. 2 shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.

This space left blank intentionally.

Amendment No. 2 JDI Electrical Services, Inc.

IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 2 to the Agreement as of the day and year written below:

MONTEREY COUNTY WATER RESOURCES AGENCY

CONTRACTOR:

DocuSigned by:
Ara Azhderian
By: 1F182FFB49A2435...
Ara Azhderian, General Manager
Date: 12/4/2024 | 11:05 AM PST

JDI Electrical Services, Inc.
*Contractor Business Name

By: [Signature]
(Signature of Chair, President, or Vice President)
Title: V. P. Sandy Traser
(Print Name and Title)
Date: 11-25-2024

Approved as to Form and Legality
Office of **County Counsel**

Signed by:
Kelly L. Doulon
By: 22D690CA05A940B...
Chief Assistant County Counsel
Date: 12/3/2024 | 9:30 AM PST

By: [Signature]
(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)
Title: David Ma - CFO
(Print Name and Title)
Date: 11-25-24

Approved as to Fiscal Provisions

DocuSigned by:
Jennifer Forsyth
By: 4E7E657875454AE...
Auditor-Controller
Date: 12/3/2024 | 2:34 PM PST

Signed by:
Trent Hill
By: 30922505678A4ED...
Administrative Analyst
Date: 12/3/2024 | 2:58 PM PST

Approved as to Indemnity, Insurance Provisions

By: _____
Risk Management
Date: _____

*INSTRUCTIONS: IF CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. IF CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

Amendment No. 2 JDI Electrical Services, Inc.