

Stephen L. Vagnini
Monterey County Recorder
Recorded at the request of
County of Monterey

CRDAWN
10/29/2015
8:58:50

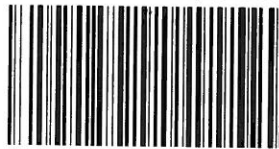
WHEN RECORDED MAIL TO:

Clerk of the Board
168 W. Alisal St. 1st Floor

Monterey County Government Center
Salinas, CA93901

DOCUMENT: **2015062388**

Titles: 1/ Pages: 6



Fees
Taxes
Other
AMT PAID _____

**NOTICE OF PARTIAL NON-RENEWAL OF LAND
CONSERVATION CONTRACT (NO. 68-33)**

NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION AGREEMENT (NO. 68-33)

NOTICE IS HEREBY GIVEN:

WHEREAS, Jacqueline Faye Jones is the owner of land described under Land Conservation Agreement No. 68-33 within Agricultural Preserve No. 68-33, established pursuant to Monterey County Board of Supervisors Resolution No.68-56-33; and

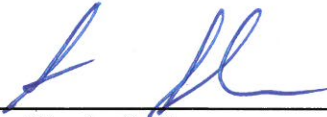
WHEREAS, the County desires a partial non-renewal of Land Conservation Agreement No. 68-33 between the County of Monterey and Andrew J. Myers and Mabel T. Myers, his wife recorded on February 29, 1968, as Document No. G05589, at Reel 545, Page 784, in the Office of the Monterey County Recorder and incorporated by this reference; and

WHEREAS, Land Conservation Agreements must meet certain criteria in order to remain compliant, specifically; that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation Agreement No. 68-33 effective January 1, 2016, as it applies to the real property described in Exhibit A- Legal Description, attached hereto and incorporated by this reference.

COUNTY OF MONTEREY

Dated: 10/22/15

By: 
Simón Salinas
Chair, Board of Supervisors

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On October 22, 2015, before me, Denise Hancock, Notary Public, personally appeared Simon Salinas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

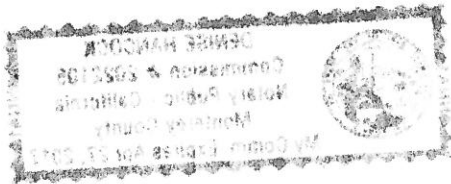
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

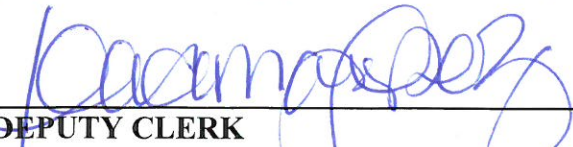
Denise Hancock
Notary Public





NOTICE RECEIVED:

CLERK OF THE BOARD OF SUPERVISORS

By:  Date: 10/28/15
DEPUTY CLERK

Type/Print Name: Iracema Lopez

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On October 28, 2015, before me, SALVY KIDALOV, Clerk of the Board of Supervisors, personally appeared IRACEMA LOPEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

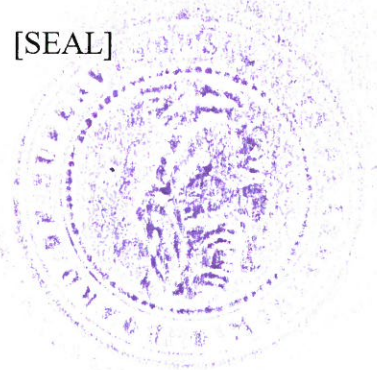
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF MONTEREY


BY: DEPUTY CLERK



*Legal Reference for Acknowledgment by County Official:
Civil Code Sections 1181, 1184, 1185, 1188, 1189
Code of Civil Procedure Section 2012*

***Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor - Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

EXHIBIT "A"
LEGAL DESCRIPTION

NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION AGREEMENT (NO 68-33)

All that portion of Section 5, T.20S., R.12E., M.D.B. & M. being more particularly described as follows:

Commencing at a point on the South line of said Section 5 lying S.89° 39'34"E., 552.25 feet from the Southwest corner of said Section 5; thence leaving said South line N. 0° 08'13"E. 250.12 feet; thence N.85° 24'43" E. 726.47 feet; thence S.0° 08'13"W. 312.53 feet to a point on the South line of said section 5; thence N.89° 39'34"W. 724.00 feet to the Point of Commencement.

Containing 4.69 + acres, a little more or less.

END OF DOCUMENT