

RECORDING REQUESTED BY AND)
WHEN RECORDED MAIL TO:)
County of Monterey)
Resource Management Agency)
Department of Public Works)
168 West Alisal Street 2nd Floor)
Salinas CA 93901)

No Fee per Govt. Code 6103

THE UNDERSIGNED GRANTOR(S) DECLARE(S) Space above this line for Recorder's use
DOCUMENTARY TRANSFER TAX is \$ 0.00 per Tax Code 11922. Grantee is Political Subdivision of State of CA
 Computed on full value of property conveyed, or
 Computed on full value less value of liens or encumbrances remaining at time of sale.
 Unincorporated area City of _____
Signature of Declarant or Agent Firm Name

GRANT OF PUBLIC UTILITY EASEMENT

APN No.: 031-164-129

For a Valuable Consideration, receipt of which is hereby acknowledged,

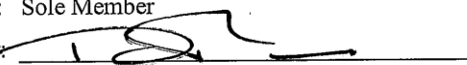
GRANTOR: UCP EAST GARRISON, LLC, A DELAWARE LIMITED LIABILITY COMPANY, as the party having record right, title, and interest in the subject property as conveyed through the Trustee's Deed recorded on September 9, 2009, at Document No. 2009057220, Official Records of Monterey County, said property being otherwise known as Assessor's Parcel No. 031-164-129 does hereby GRANT to

GRANTEE: COUNTY OF MONTEREY, a political subdivision of the State of California, ("County"), a PUBLIC UTILITY EASEMENT, hereinafter referred to as the "PUE", described in Exhibit "A" attached hereto and made a part hereof. Said PUE is created over, under, and upon the property for the construction, maintenance, use, and operation of sanitary sewers, storm drains and water pipelines, gas and electricity transmission lines, telephone lines, cable television lines, internet service provider lines, and all the necessary appurtenances thereto, together with the right of ingress and egress from said easement.


This Grant of Public Utility Easement is executed on this 1 day of August, 2012.

GRANTOR
UCP East Garrison, LLC, a Delaware limited liability company

By: UCP, LLC, a Delaware limited liability company
Its: Sole Member

By: 
Name: Dustin Bogue
Title: COO

Approved as to form:
Charles J. Mckee, County Counsel

By: 
Jesse A. Avila, Deputy County Counsel

ACKNOWLEDGMENT

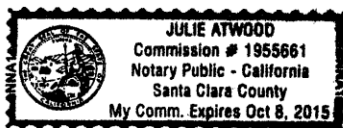
STATE OF CALIFORNIA
COUNTY OF Santa Clara }

On August 1, 2012 before me, Julie Atwood, Notary Public
personally appeared Dustin Bogue

who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same
in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature~~(s)~~ on the instrument
the person~~(s)~~ or their entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Julie Atwood

Place Notary Seal Above

CERTIFICATE OF ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant of Public Utility Easement dated _____, 2012, from the UCP EAST GARRISON, LLC, A DELAWARE LIMITED LIABILITY COMPANY, to the COUNTY OF MONTEREY, a political subdivision of the State of California, ("County"), is hereby accepted by order of the Board of Supervisors on _____, 2012, and the Grantee consents to recordation thereof by its duly authorized officer.

Dated: _____

GRANTEE
County of Monterey

By: _____
Dave Potter
Chair, Board of Supervisors

ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF _____ }

On _____ before me, _____,
personally appeared _____

_____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s) or their entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Place Notary Seal Above

EXHIBIT A
LEGAL DESCRIPTION
PUBLIC UTILITY EASEMENT
BEING A PORTION OF PARCEL Z1.11, TRACT 1489 (24 C&T 7)
MONTEREY COUNTY, CALIFORNIA

Certain real property situate in Monterey City Lands Tract No. 1, County of Monterey, State of California, described as follows:

Being a portion of Parcel Z1.11, as said Parcel Z1.11 is shown and so designated on map of Tract No. 1489, East Garrison Phase One, recorded June 28, 2007, in Volume 24 of Cities and Towns, Page 7, in the office of the county recorder of Monterey County, more particularly described as follows:

Commencing at a point on the northern line of said Parcel Z1.11, said point being the southern corner of Parcel R1.3, as said Parcel R1.3 is shown and so designated on said map; thence, from said **Point of Commencement** along said northern line

- 1) North 16°36'57" East 31.21 feet to the **Point of Beginning** for this description; thence from said **Point of Beginning** continuing along said northern line
- 2) North 16°36'57" East 17.12 feet; thence, leaving said northern line
- 3) South 66°38'53" East 64.94 feet; thence
- 4) South 49°59'56" East 92.52 feet; thence
- 5) South 25°33'47" East 150.80 feet to a point on the northern line of a "5' pue" (public utility easement), as said "5' pue" is shown and so designated on said map; thence along said northern line
- 6) Along the arc of a non-tangent 95.00 foot radius curve to the left, from which the center of said curve bears South 24°30'03" West, through a central angle of 17°49'32"; an arc distance of 29.56 feet; thence, leaving said northern line
- 7) North 06°40'31" East 9.68 feet; thence
- 8) North 25°33'47" West 116.70 feet to a point on the southern line of said Parcel Z1.11; thence, along said southern line
- 9) North 06°18'03" West 1.71 feet; thence
- 10) North 49°59'56" West 81.00 feet; thence, leaving said southern line
- 11) North 49°59'56" West 6.71 feet; thence
- 12) North 66°38'53" West 60.44 feet to said **Point of Beginning**.

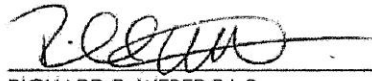
Containing 5,002 square feet of land, more or less.

Attached hereto is a plat to accompany legal description, and by this reference made a part hereof.

END OF DESCRIPTION

PREPARED BY:

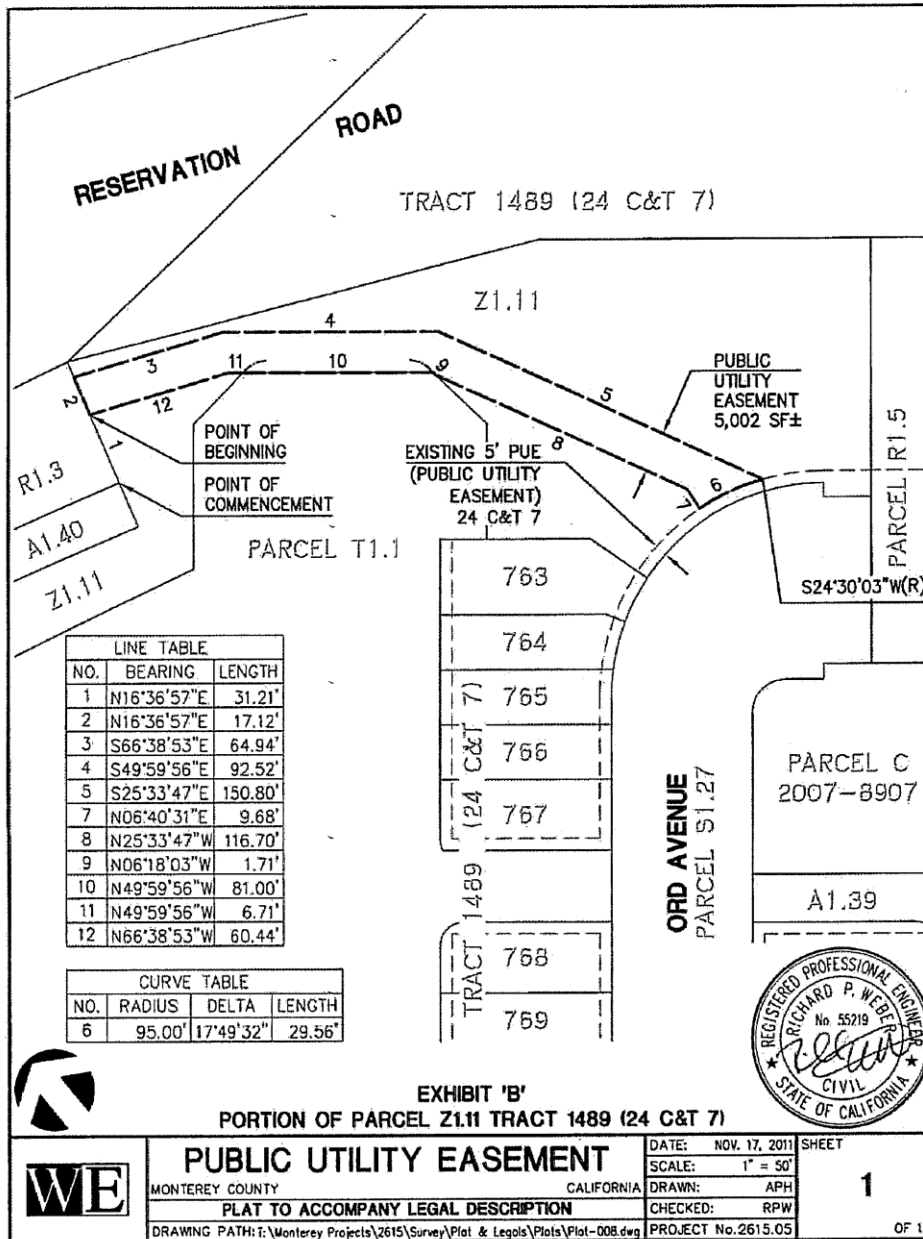
WHITSON ENGINEERS



RICHARD P. WEBER P.L.S.
L.S. NO. 8002



Job No.: 2615.05



LINE TABLE		
NO.	BEARING	LENGTH
1	N16°36'57"E	31.21'
2	N16°36'57"E	17.12'
3	S66°38'53"E	64.94'
4	S49°59'56"E	92.52'
5	S25°33'47"E	130.80'
7	N06°40'31"E	9.68'
8	N25°33'47"W	116.70'
9	N06°18'03"W	1.71'
10	N49°59'56"W	81.00'
11	N49°59'56"W	6.71'
12	N66°38'53"W	60.44'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
6	95.00'	17°49'32"	29.56'



EXHIBIT 'B'
PORTION OF PARCEL Z1.11 TRACT 1489 (24 C&T 7)

WE	PUBLIC UTILITY EASEMENT		DATE: NOV. 17, 2011	SHEET
	MONTEREY COUNTY	CALIFORNIA	SCALE: 1" = 50'	1
	PLAT TO ACCOMPANY LEGAL DESCRIPTION		DRAWN: APH	
DRAWING PATH: I:\Monterey Projects\2615\Survey\Plat & Legals\Plats\Plat-008.dwg			CHECKED: RPW	PROJECT No. 2615.05

WHITSON ENGINEERS - 9699 BLUE LARKSPUR LANE, SUITE 105 - MONTEREY, CALIFORNIA 93940 - TEL (831) 543-5225 - FAX (831) 372-5565 - WWW.WHITSONENGINEERS.COM