# **County of Monterey**

Monterey County Government Center 168 W. Alisal St. Salinas, CA 93901



# **Meeting Minutes - Final**

Monday, September 9, 2024 1:30 PM

**Legislative Committee** 

#### Call to Order

The meeting was called to order at 1:34 p.m.

#### **Additions and Corrections**

#### There were no additions or corrections to the agenda.

#### **Public Comment Period**

#### There was no public comment received.

#### **Approval of Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on August 12, 2024.

# ACTION: The Committee approved the action minutes from the August 12, 2024, Legislative Committee meeting.

#### **Reports from Legislative Office**

- 2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Alex Padilla
  - b. Office of Senator Laphonza Butler
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Congresswoman Zoe Lofgren
  - e. Office of Senator Anna Caballero
  - f. Office of Senator John Laird
  - g. Office of Assemblymember Robert Rivas
  - h. Office of Assemblymember Dawn Addis

## ACTION: Received reports from: Office of Senator John Laird by Isabel Mesa Office of Assemblymember Dawn Addis by Alexis Arrazola

#### Federal Report - Presenter: Maria Tripplaar (Ballard Spahr LLP)

- **3.** Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Congressional Update
  - b. Budget Update
  - c. Federal Budget Requests, including Community Project Funding Requests Summary
  - d. Federal Advocacy

i. Department of Transportation's Nationally Significant Federal Lands and Tribal Project (NSFLTP) Program for the Palo Colorado Road Storm Damage Repair Project

- e. Legislation
  - i. Michelle Alyssa Go Act (H.R. 8575)
- f. Federal Bill/Issues Track

### **ACTION:**

- Received Reports
- Adopted a "support" position on H.R. 8575, the Michelle Alyssa Go Act
- Directed staff to add Congressional funding for FEMA and FEMA
- reimbursement issues to the 2025 Legislative Workshop agenda.

#### State Report – Presenter: Ashley Walker (Nossaman LLP)

- **4.** Receive reports, provide direction, and consider positions and/ or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. Status of Priority Bills
  - c. Legislation
    - i. SB 1400 (Stern) Criminal procedure: competence to stand trial.
  - d. San Lucas Drinking Water Project
  - e. Property Tax Apportionment Reform
  - f. Governor's Actions and Executive Orders
  - g. State Bill/Issues Track

### **ACTION:**

- Received reports

# - Recommended that the Board of Supervisors support efforts related to property tax apportionment reform

#### Grant Report – Presenter: Ashley Walker (Nossaman LLP)

- **5.** Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. San Lucas Drinking Water Project
  - b. Dam Safety Grant Program
  - c. Grant Track

## ACTION:

- Received reports

<u>Adjournment</u>

The meeting adjourned at 2:32 p.m.