



**NOTIFICATION TO CLERK OF APPOINTMENT**

To: Clerk of the Board's Office Date forwarded to Clerk: February 17, 2022

From: Supervisor John M. Phillips, 2<sup>nd</sup> District

Board of Supervisors Meeting Date: **March 1, 2022**

Name of Board, Commission, or Committee: Fish and Game Advisory Commission

Name and Address of Appointed: Joshua Jones

Telephone Number of Appointee: (Home)  
(cell)  
(e-Mail)

Check one:

New Term X

Reappointment

Filling an unexpired term (if checked, list who is being replaced and reason below)

Replacing which member: **Richard Medley**

**Maddy Act Regulations:**

If applicable, check below regarding the reason for the unexpired term:

Resignation of member

Death of member

Member did not complete term

Other

*TERM EXPIRATION DATE:*

February 1, 2025