

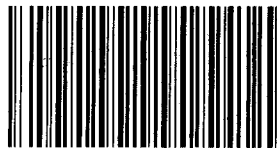
WHEN RECORDED MAIL TO:
Monterey County Government Center
Clerk of the Board
PO Box 1728
Salinas, CA 93902

Stephen L. Vagnini
Monterey County Recorder
Recorded at the request of
County of Monterey

RANJELIQUE
10/31/2016
10:45:55

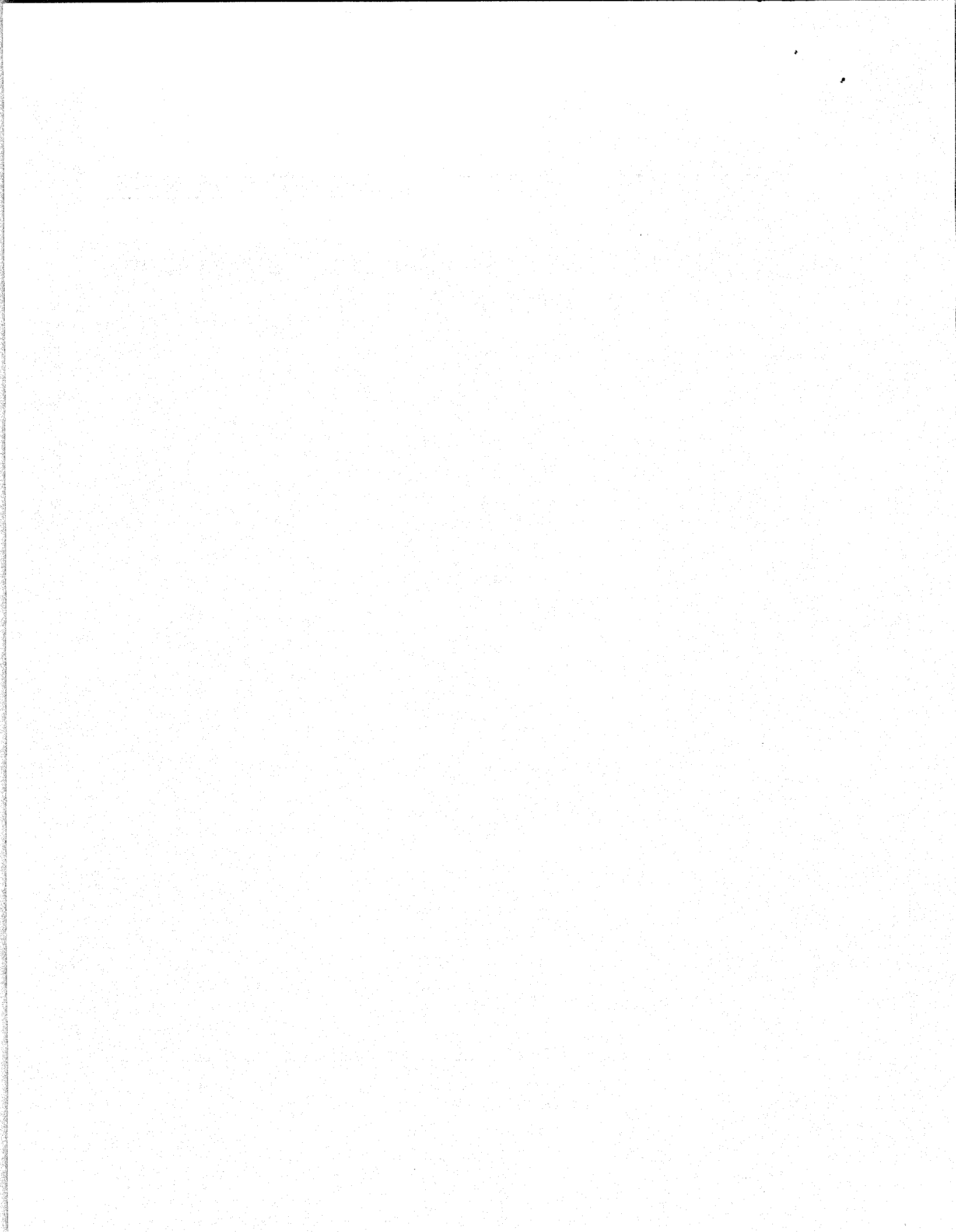
DOCUMENT: **2016066143**

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Fees.....
Taxes.....
Other.....
AMT PAID

Notice of Partial Non-renewal of Land Conservation Contract (No. 73-34.A)



NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION CONTRACT (NO. 73-34.A)

NOTICE IS HEREBY GIVEN:

WHEREAS, South Monterey County Fire Protection District is the successor in interest and current owner of a portion of the land described under Land Conservation Contract No. 73-34.A. (APN: 423-061-069-000) within Agricultural Preserve No. 73-34, established pursuant to Monterey County Board of Supervisors Resolution No. 73-34-34 as reconfigured and amended pursuant to the Lot Line Adjustment approved pursuant to Monterey County Board of Supervisors Resolution No. 08-365; and

WHEREAS, property within Agricultural Preserve No. 73-34.A., subject to Land Conservation Contract No. 73-34, Document No. 2010040949, recorded with the County Recorder on or about July 27, 2010 and incorporated by this reference was the subject of a Lot Line Adjustment approved by the County on July 18, 2006, pursuant to Monterey County Board of Supervisors Resolution No. 06-221, Resource Management Agency (RMA) Planning Department Permit File No. PLN050039; and

WHEREAS, consistent with Government Code Section 51257, pursuant to Monterey County Board of Supervisors Resolution No. 06-221, said Board authorized the Chair of the Board to sign new or amended Land Conservation Contract No. 73-34.A. to simultaneously rescind a portion of Land Conservation Contract No. 73-34 as applicable to the reconfigured parcels only, and to execute new Land Conservation Contract No. 73-34A, as applicable to the reconfigured parcels;

WHEREAS, the County desires a partial non-renewal of Land Conservation Contract No. 73-34.A. between the County of Monterey and South Monterey County Fire Protection District, recorded on July 27, 2010, as Document No. 2010040949 in the Office of the Monterey County Recorder and incorporated by this reference;

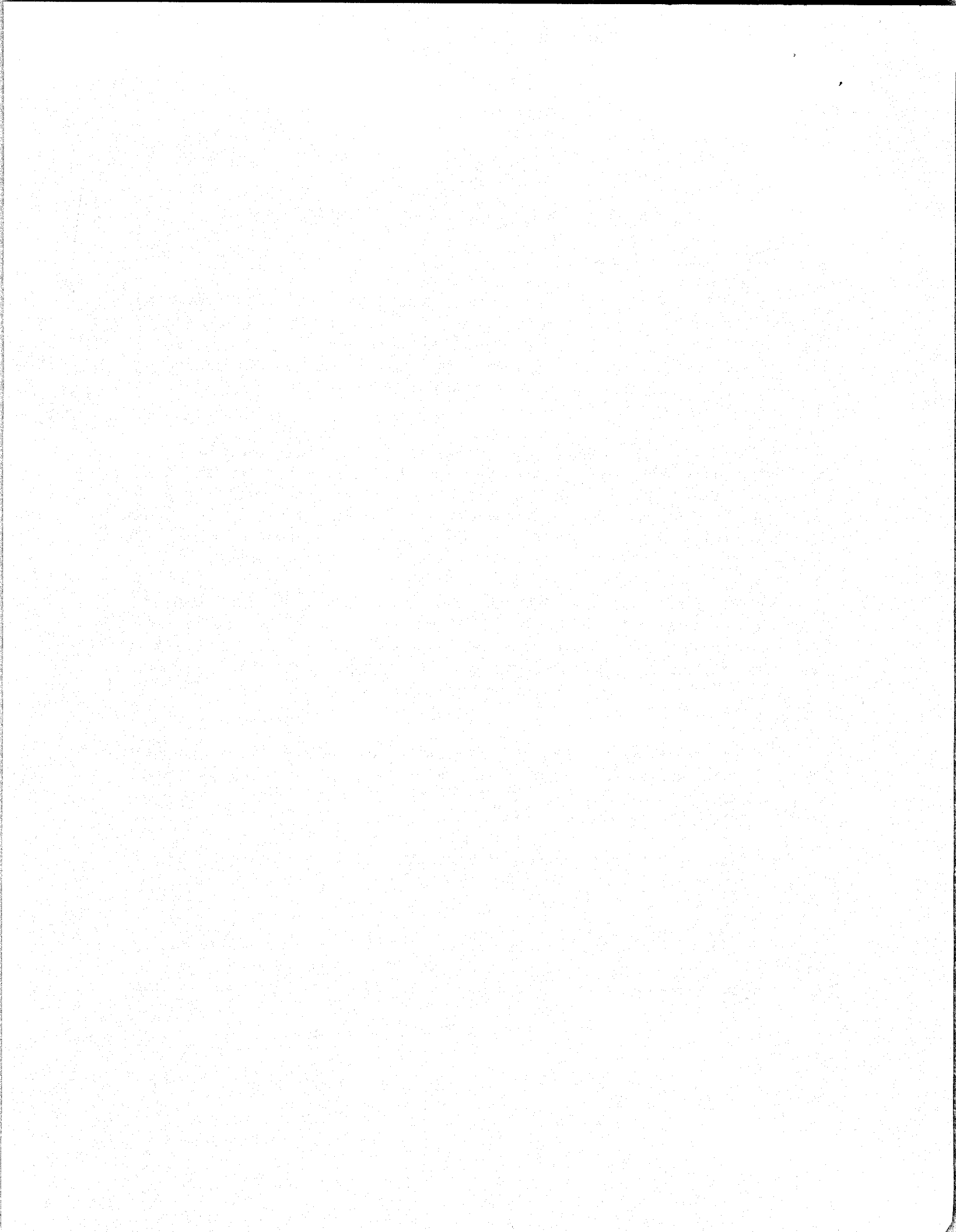
WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant, specifically; that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation Contract No. 73-34.A. effective January 1, 2017, as it applies to the real property described in Exhibit A - Legal Description, attached hereto and incorporated by this reference.

COUNTY OF MONTEREY

Dated: 10-26-16

By: Jane B. Parker
Jane Parker AKA Jane B. Parker
Chair, Board of Supervisors



ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

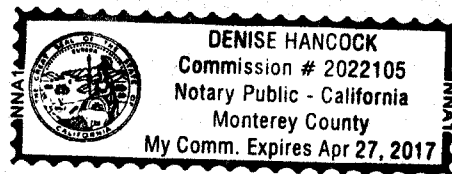
On October 26, 2016, before me, Denise Hancock, Notary Public, personally appeared Jane B. Parker AKA Jane Parker, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

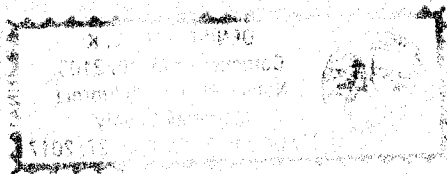
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Denise Hancock
Notary Public





NOTICE RECEIVED:

CLERK OF THE BOARD OF SUPERVISORS

By: Denise Hancock Date: OCTOBER 26, 2016
DEPUTY CLERK

Type/Print Name: DENISE HANCOCK
AKA DENISE ADREE HANCOCK

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On October 31, 2016, 2016, before me, IRASEMA LOPEZ, Notary Public, Clerk of the Board of Supervisors, personally appeared Denise Adree Hancock, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

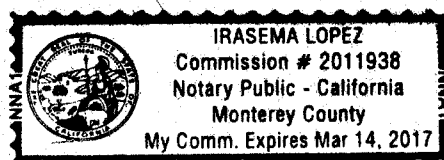
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF MONTEREY

IRASEMA LOPEZ
BY: DEPUTY CLERK



Legal Reference for Acknowledgment by County Official:
Civil Code Sections 1181, 1184, 1185, 1188, 1189
Code of Civil Procedure Section 2012

***Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning – Nadia Amador, Ag Commissioner's Office - Robert A. Roach, Assessor - Recorder's Office - Gregg MacFarlane, Office of the County Counsel - Mary Grace Perry).

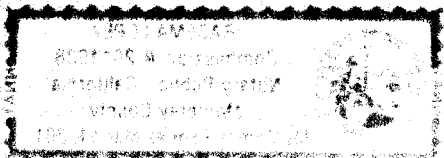


EXHIBIT "A"

LEGAL DESCRIPTION

NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION CONTRACT (NO. 73-34.A.)

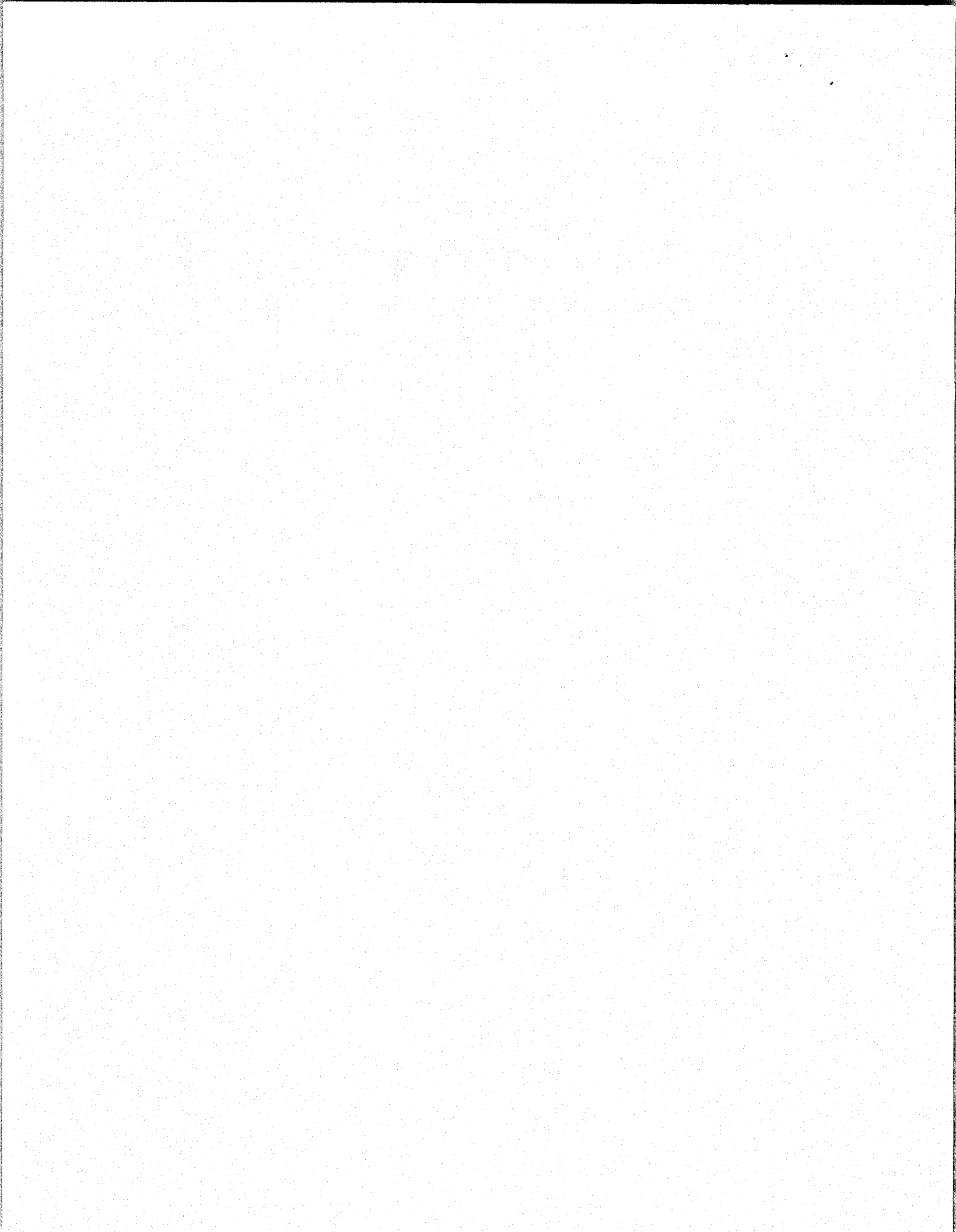


Exhibit A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA, COUNTY OF MONTEREY, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

Situate in Section 18, T. 23 S., R. 9 E., M.D.M., Monterey County, California, and being more particularly described as follows:

Beginning at a point on the Northeasterly line of Jolon Road (a county road), from which the Southwest corner of said Section 18 bears the following two courses distant: A) N. 56° 54' 09" W., 2307.06 feet, and B) S. 00° 23' 18" W., 1827.71 feet; thence from said point of beginning

- 1) N. 33° 05' 51" E., 330.00 feet; thence
- 2) S. 56° 54' 09" E., 330.00 feet; thence
- 3) S. 33° 05' 51" W., 330.00 feet; thence
- 4) N. 56° 54' 09" W., 330.00 feet to the point of beginning.

Certificate of Compliance by Monterey County Resource Management Agency - Planning Department recorded August 9, 2013, Instrument No. 2013050670, Monterey County Records.

EXCEPTING THEREFROM an undivided ½ of all minerals, gravel, rocks, oil, gas asphaltum and other hydrocarbons substances of, in, to, under and upon all of the above described lands, as reserved in Grant Deed from Floyd L. Patterson et al to Floyd L. Patterson, Jr. recorded November 21, 1958 in Volume 1911 of Official Records, at Page 413, Monterey County Records.

EXCEPTING THEREFROM all oil, gas and mineral rights of, in, to, under and upon all of the above described lands, as reserved in Grant Deed from Pamela R. Davis, Successor Trustee of the Declaration of Trust dated August 22, 1983, et al to Pamela R. Davis, Janelle J. Kelly, Barbara E. Koester and Floyd Lester Patterson, III, each as to an undivided 25% interest recorded March 7, 2011 as Instrument No. 2011013117.

RESERVING THEREFROM any additional oil, gas and mineral rights of, in, to, under and upon all of the above described lands held by the Grantees.

APN: 423-061-069 (formerly portion of 423-061-036)

END OF DOCUMENT

