

**AMENDMENT No. 1 TO AGREEMENT BY AND BETWEEN  
COUNTY OF MONTEREY & ISS JANITORIAL SERVICES**

**THIS AMENDMENT No. 1** is made and entered into by and between ISS JANITORIAL SERVICES, hereinafter "CONTRACTOR", and the County of Monterey, a political subdivision of the State of California, on behalf of its Health Department, hereinafter referred to as "County".

**WHEREAS**, the County and CONTRACTOR have heretofore entered into an Agreement to provide specialized custodial maintenance services and supplies for the County of Monterey Health Clinics, per RFP #10484, for the period of July 1, 2014 to June 30, 2016 ("Agreement"); and

**WHEREAS**, the County and CONTRACTOR wish to amend the AGREEMENT to exercise the option to extend the term for one (1) additional year, as specified below..

**NOW THEREFORE**, the County and CONTRACTOR hereby agree to amend the AGREEMENT in the following manner:

1. **SECTION 5.1, TERM OF AGREEMENT** shall be extended to June 30, 2017, for a new term of July 1, 2014 to June 30, 2017, increasing the total amount of the Agreement by \$263,838.43 for a new amount not to exceed \$743,544.67. ~~\$527,676.26~~ ~~\$247,970.62~~

2. **SECTION 2.0, SCOPE OF SERVICE**, shall be amended as follows:

- a. Exhibit A is replaced with Exhibit A-1. All references in the Agreement to Exhibit A shall be construed to refer to Exhibit A-1.
- b. Attachment A Scope of Services - General Requirements, Section A.6.2.1 shall be amended as follows:  
Replace "Soap: Kindest Kare in 1 liter bottles (Order #1105-87)" with "Soap: As agreed to by County"

3. **SECTION 16.0, NOTICES**, shall be amended to replace information for County and CONTRACTOR as follows:

**TO COUNTY:**  
Contracts/Purchasing Officer  
County of Monterey  
Contracts Purchasing  
1488 Schilling Place  
Salinas, CA 93901  
Tel: (831) 755-4990  
[derm@co.monterey.ca.us](mailto:derm@co.monterey.ca.us)

**TO CONTRACTOR:**  
Guillermo Ramirez  
ISS Facility Services, Inc.  
541 Taylor Way, Suite 5  
San Carlos, CA 94070  
Tel: (650) 593-9774  
[guillermo.ramirez@us.issworld.com](mailto:guillermo.ramirez@us.issworld.com)

4. Except as provided herein, all remaining terms, conditions and provisions of the Agreement are unchanged and unaffected by this AMENDMENT No. 1 and shall continue in full force and effect as set forth in the Agreement.

Amendment No. 1 to Agreement between  
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For Specialized Janitorial Services NTE: \$743,544.67

*Review for 6.*  
X *[Signature]*  
Contractor 4/18/16  
X *[Signature]*  
County 4/11/16

X *[Signature]*  
Contractor 4/18/16  
X *[Signature]*  
County 4/11/16

5. A copy of this AMENDMENT No. 1 shall be attached to the Agreement.
6. The effective date of this Amendment No. 1 is April 1, 2016.

*This space left blank intentionally*

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County of Monterey and ISS Facility Services  
For Specialized Janitorial Services NTE: \$743,544.67

IN WITNESS WHEREOF, the parties have executed this AMENDMENT on the day and year written below.

MONTEREY COUNTY

Alina Wills  
Contracts/Purchasing Officer

Dated: 18 April 2016

Approved as to Fiscal Provisions:  
[Signature]  
Deputy Auditor/Controller

Dated: 3-30-16

Approved as to Liability Provisions:  
[Signature]  
Risk Management  
Dated: na

Approved as to Form:  
[Signature]  
Deputy County Counsel  
Dated: 3/30/2016

CONTRACTOR

By: [Signature]  
Signature of Chair, President, or Vice-President

Francisco L. Robleto District Mgr III  
Printed Name and Title

Dated: 3/18/2016

By: [Signature]  
(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)\*

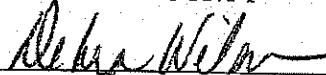
Guillermo Ramirez District Manager II  
Printed Name and Title

Dated: 3/18/2016

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

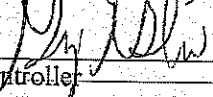
IN WITNESS WHEREOF, the parties have executed this AMENDMENT on the day and year written below.

MONTEREY COUNTY

  
Contracts/Purchasing Officer

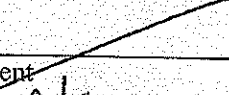
Dated: 18 APR 2016

Approved as to Fiscal Provisions:

  
Deputy Auditor/Controller

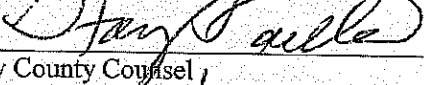
Dated: 3/30/16

Approved as to Liability Provisions:

  
Risk Management

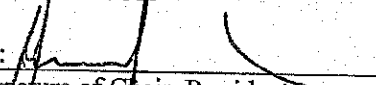
Dated: n/a

Approved as to Form:

  
Deputy County Counsel

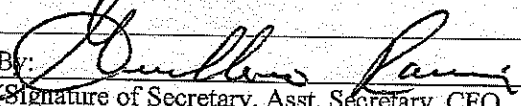
Dated: 3/30/2016

CONTRACTOR

By:   
~~Signature of Chair, President, or Vice President~~

Francisco Robloto Justice Mgr III  
Printed Name and Title

Dated: 3/18/2016

By:   
(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)\*

Guillermo Ramirez District Manager II  
Printed Name and Title

Dated: 3/18/2016

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

**EXHIBIT A-1:  
SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET**

HEALTH DEPARTMENT LOCATIONS		ZONE A1: SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET			
		EST SQ FT	EST SQ FT CARPET	EST SQ FT TILE	EST SQ FT
Monterey County Health Clinic at Marina	4	354	1,329	1,683	
Seaside Family Health Center	18				
<b>ALL ZONE A1 LOCATIONS:</b>	<b>22</b>	<b>1,683</b>	<b>1,329</b>	<b>1,683</b>	
	EST # REST ROOMS	2	10	12	
	EST # SINKS IN EXAM ROOMS	1		2	
	EST # SINKS IN REST ROOMS				
	EST # TOILETS/URINALS	2	14	16	
	EST # OFFICES				
	EST # STORAGE/LAB/STUDED UTIL	1	15	16	
	EST # SHOWERS				
	EST # BABY CHANGING STATIONS	0	3	3	
	EST # EXAMIN. SEALS				
	EST # WATER FOUNTAINS	0	0	0	
	EST # GOWN FORMS				
	EST # TOILET PAPER DISP.	2	12	14	
	EST # BATH TUB DISP.				
	EST # SEAT COVER DISP.	9	37	46	
	EST # TUB/DISH DISP.				
	EST # JANITORIAL CLOSETS	0	2	2	
	TYPE OF SERVICE				
	TOTAL MONTHLY FLAT RATE (COMPLETE THIS SECTION)		\$1,067.98	\$4,335.29	\$5,403.27
	ESTIMATE PROJECT PERIOD (COMPLETE THIS SECTION)				

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ZONE A2- SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET

HEALTH DEPARTMENT LOCATIONS	EST SQ FT	EST # EXAM ROOMS	EST # EXAM ROOMS	EST # REST ROOMS	EST # SINKS IN REST ROOMS	EST # SINKS IN EXAM ROOMS	EST # TOILETS/URINALS	EST # TOILETS/URINALS	EST # SINKS	EST # STORAGE/LAB/SOILED UTIL	EST # SHOWERS	EST # BABY CHANGING STATIONS	EST # WATER FOUNTAINS	EST # SINKS	EST # TOILET PAPER DISP.	EST # PAPER TOWEL DISP.	EST # SEAT COVER DISP.	EST # BENCHES	EST # JANITORIAL CLOSETS	EST # STAIRS	TOTAL MONTHLY RATE (COMPLETE THIS SECTION)	FORMER PRICE (THIS SECTION)
Laurel Medical Records	0	0	0	1	1	1	1	1	0	0	0	0	1	0	2	1	1	0	0	0	\$1,201.24	
Laurel Internal Medicine Clinic	5,592	1,619	3,573	8	4	4	4	4	11	4	0	0	0	1	0	13	13	4	0	0	\$2,253.07	
Laurel Pediatrics	377	14	14	4	4	4	4	4	3	3	0	2	1	0	4	0	23	1	0	0	\$2,273.95	
Laurel Family Practice and Laurel Vista	0	38	38	10	13	10	13	10	10	10	7	7	2	0	12	0	12	1	0	0	\$7,540.88	
ALL ZONE A-2 LOCATIONS:	1,996	60	60	19	22	17	22	17	17	17	9	9	4	4	22	49	49	2	2	0	\$13,271.14	
LAUREL INTERNAL MEDICINE EXPANSION - ETA APRIL 2016**																						
Laurel Internal Medicine Clinic - (Expansion to Medical Records)**	1,619	12	12	5	1	4	1	4	4	4	1	1	0	0	5	0	14	0	0	0	\$3,464.31	
ALL ZONE A-2 LOCATIONS (w/Expansion to Medical Records):	1,996	64	64	19	18	17	18	17	17	17	10	10	3	3	21	49	49	2	2	0	\$13,271.14	
LAUREL PEDIATRICS EXTENSION - ETA JULY 2016**																						
Laurel Pediatric After Expansion**	754	20	20	4	4	4	4	4	4	4	2	2	2	0	4	0	44	1	0	0	\$4,551.90	
ALL ZONE A-2 LOCATIONS (w/Pediatrics Expansion):		80	80	23	26	21	26	21	21	21	11	11	6	6	25	58	58	3	3	0	\$15,547.89	

\*\*Square Footage and Rate based on Current square footage as of January 1, 2016  
 \*\*Increased square footage and rate based on facility expansion. Effective dates are estimates.  
 1. County shall inform Contractor once site(s) are operational  
 2. County must authorize charges at the higher rate prior to Contractor billing County

