# **County of Monterey**

Board of Supervisors Chambers 168 W. Alisal St, 1st Floor Salinas, Ca 93901



## **Meeting Minutes**

Tuesday, February 18, 2025 8:30 AM

### **SPECIAL MEETING**

Join via Zoom at https://montereycty.zoom.us/j/99769079850 or Cayenne Room, 1441 Schilling Place, Salinas, Ca 93901

## **Water Resources Agency Board of Directors**

Mike LeBarre, Chair
Matt Simis, Vice Chair
Mark Gonzalez
Deidre Sullivan
Ken Ekelund
Mike Scattini
Jason Smith
John Baillie
Jon Conatser

Participation in meetings:

You may attend the Board of Directors meeting through the following methods:

- 1. You may attend in person
- 2. Attend via Zoom (info below) or observe the live stream of the Board of Directors meetings at http://monterey.granicus.com/ViewPublisher.php?view\_id=19 or http://www.mgtvonline.com/
- 3. For ZOOM participation please join by computer audio at: https://montereycty.zoom.us/j/99769079850

OR to participate by phone call any of these numbers below:

- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 253 215 8782 US
- +1 301 715 8592 US

Enter this Meeting ID number: 997 6907 9850 when prompted. Please note there is no Participant Code, you will just press # again after the recording prompts you.

You will be placed in the meeting as an attendee; when you are ready to make a public comment if joined by computer audio please Raise your Hand; and by phone please push \*9 on your keypad.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE BOARD OF DIRECTORS MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.

4. If you choose not to attend the Board of Directors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Friday before the meeting.. Please submit your comment to the Secretary of the Board at WRApubliccomment@countyofmonterey.gov mailto:WRApubliccomment@countyofmonterey.gov In an effort to assist the Secretary in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Board of Directors Agenda) and item number (i.e. Item No. 10).

Your comment will be placed into the record at the Board meeting.

#### Participacion en Reuniones:

Puede asistir a la reunion de la Junta Directiva a traves de los siguientes metodos:

- 1. Podar asistir personalmente a la reunion; o,
- 2. Asistir por Zoom (informacion a continuacion), que observe la transmisión de la reunión de la Junta Directiva en vivo por http://monterey.granicus.com/ViewPublisher.php?view\_id=19 o http://www.mgtvonline.com/
- 3. Para participar for ZOOM, por favor únase for audio de computadora por: https://montereycty.zoom.us/j/997 6907 9850

O para participar for teléfono, llame a culquiera de los números a continuación:

- +1 669 900 6833 US (San Jose)
- +1 346 248 7799 US (Houston)
- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 253 215 8782 US
- +1 301 715 8592 US

Cuando se le solicite, ingrese este número de reunión: 997 6907 9850. Por favor tenga en cuenta que no hay código de participante, simplemente presione # nuevamente después de que la grabación se lo indique.

Se le colocará en la reunion como asistente; cuando deseé hacer un comentario público si esta unido por la computadora utilize la opción de levantar la mano en el chat de la pantalla; o por teléfono presione \*9 en su teclado.

TENGA EN CUENTA: SI TODOS LOS MIEMBROS DE LA JUNTA ESTÁN PRESENTES EN PERSONA, LA PARTICIPACIÓN PÚBLICA DE ZOOM ES SOLO POR CONVENIENCIA Y NO ES REQUERIDA POR LA LEY. SI EL FEED DE ZOOM SE PIERDE POR CUALQUIER MOTIVO, LA REUNIÓN DE LA JUNTA DIRECTIVA PUEDE PAUSARSE MIENTRAS SE INTENTA UNA SOLUCIÓN, PERO LA REUNIÓN PUEDE CONTINUAR A DISCRECIÓN DEL PRESIDENTE.

4. Si prefiere no asistir a la reunión de la Junta Directiva pero desea hacer un comentario sobre algún tema específico de la agenda, por favor envie su comentario por correo electrónico antes de las 5:00 p.m. el Viernes antes de la reunion.. Envie su comentario al Secretario de la junta al correo electronico WRApubliccomment@countyofmonterey.gov mailto:WRApubliccomment@countyofmonterey.gov Para ayudar al Secretario a idenficar el

artículo de la agenda relacionado con su comentario, por favor indique en la linea de asunto del correo electronico el cuerpo de la reunion (es decir, la Agenda de la Junta Directiva) y el número de artículo (es decir, el Artículo No. 10). Su comentario se colocará en el registro de la reunion de esta Junta.

#### Call to Order at 8:30 A.M.

The meeting was called o order at 8:31 A.M.

#### Roll Call

Present: Mike LeBarre, Matt Simis (arrived at 8:33 a.m.), Mark Gonzalez, Deidre Sullivan, Ken

Ekelund, Jason Smith, John Baillie, Jon Conatser.

Absent: Mike Scattini

#### **Public Comments on Closed Session Items**

None

- 1. Closed Session under Government Code section 54950, relating to the following items:
  - a. Pursuant to Government Code section 54957(b)(1), the Board will provide a performance evaluation for the General Manager.

Note: Continuance of Closed Session to be held at the conclusion of the Board's Regular Agenda, or at any other time during the course of the meeting announced by the Chairperson of the Board. The public may comment on Closed Session items prior to the Board's recess to Closed Session.

#### **Recess to Closed Session**

#### Reconvene Meeting at 9:00 A.M.

The meeting reconvened at 9:01 a.m.

#### Pledge of Allegiance

#### **Public Comment**

None

#### **Appointments**

The Board of Director Chair appointed the Committee Members for the Basin Management Advisory Committee: David Bunn (Pressure Subarea), Richard Ortiz (Forebay Subarea), Robin Lee (East Side Subarea), Patrick Breen - MCWD (Public at Large), Marc Kelley (Public at Large), Sophia Wendt - Cal Water(Upper Valley Subarea), Mike McCollough - M1W (Public at Large)

**2.** Appoint committee members to the Monterey County Water Resources Agency Basin Management Advisory Committee.

#### **Public Comment**

None

#### **Consent Calendar**

Upon Motion by Director Ken Ekelund and Second by Deidre Sullivan the Board approved the Consent Calendar.

Ayes: Mike LeBarre, Matt Simis, Mark Gonzalez, Deidre Sullivan, Ken Ekelund, Jason Smith, Jon

Conatser Noes: None.

Absent: Mike Scattini. Abstained: John Baillie.

Recused: None.

**Board of Director Comments: None.** 

**Public Comments: None.** 

**3.** Approve the Action Minutes of January 21, 2025.

Attachments: draft BOD Minutes January 21, 2025

**4.** Receive the Monterey County Water Resources Agency Fiscal Year 2023-24 Financial Report. (Staff: Nan K. Kim)

Attachments: Board Report

FY24 WRA FY24 Financials Final

**Board Order** 

Authorize the General Manager to execute an Agreement for Services ("Agreement") with Balance Hydrologics for a total contract amount not to exceed \$142,300 to complete hydraulic modeling for the Carmel River Flooding Impacts Study; and authorize the General Manager to execute up to two no-cost amendments to the Agreement. (Staff: Amy Woodrow)

<u>Attachments:</u> Board Report

Resolution No. 24-311

Funding Agreement Number 4600015952

**Professional Service Agreement** 

**Board Order** 

**6.** Authorize the General Manager to initiate support for Bill HR471, the Fix Our Forests Act. (Staff: Ara Azhderian)

Attachments: Board Report

ACWA FAC Memo RE: HR471 Fix Our Forests Act 01.23.2025

Bill HR471 Fix Our Forests Act Westerman et al

DRAFT LTR WRA Fix Our Forests Act (HR 471) Padilla-Schiff
DRAFT LTR WRA Fix Our Forests Act (HR 471) Panetta-Lofgren

**Board Order** 

**7.** Authorize the General Manager to initiate support for Bill HR338, the Every Drop Counts Act. (Staff: Ara Azhderian)

Attachments: Board Report

ACWA FAC Memo RE HR338 Every Drop Counts Act 01.23.2025

DRAFT HR338 the Every Drop Counts Act Costa et al

DRAFT LTR WRA Every Drop Counts Act (HR 338) Panetta-Lofgren

**Board Order** 

**8.** Approve an Agreement for Services with FlowWest, Inc. in the dollar amount of \$275,000 for work to be performed related to the Monterey County Water Resources Agency Flood Emergency Response Project (Project). (Staff: Peter Kwiek)

Attachments: Board Report

**Draft Professional Service Agreement** 

**Board Order** 

**9.** Approve Amendment No. 1 to the Agreement for Services with Don Chapin Company for a dollar amount increase of \$5,000, not to exceed \$131,000 for the repair of a damaged section of culvert at the Blanco drainage ditch. (Staff: Jason Demers)

<u>Attachments:</u> Board Report

Amendment No. 1 Don Chapin (Blanco Culvert \$126k)

**Board Order** 

**10.** Approve Amendment No. 1 to the Service Agreement with A. Teichert & Son, Inc. dba Teichert Construction for on-call repair services for CSIP, to extend the term length to July 31st, 2027, and a dollar increase of \$150,000 for a total contract amount not to exceed \$250,000; and authorize the General Manager to execute Amendment No. 1. (Staff: Peter Vannerus)

Attachments: Board Report

Original Agreement

Amendment No. 1

Board Order

11. Authorize the General Manager to initiate an S&P Global Credit Rating Evaluation in the fiscal-year

ending 2026. (Staff: Ara Azhderian)

Attachments: Board Report

**Board Order** 

12. Authorize the General Manager to enter into Amendment No. 3 to the Subgrant Agreement between the Salinas Valley Basin Groundwater Sustainability Agency and Monterey County Water Resources Agency, related to Grant Agreement Number 4600014638 Sustainable Groundwater Management Act Implementation Grant, to increase the subgrant eligible fund amount by \$1,302 for a total contract amount not to exceed \$3,481,302; and revise the work plan. (Staff: Shaunna Murray)

Attachments: Board Report

**SVBGSA R1 Subgrant Agreement** 

Amend #1 SVBGSA R1 Subgrant Agreement
Amend #2 SVBGSA R1 Subgrant Agreement

Request Amend #3 SVBGSA R1 Subgrant Agreement

**Board Order** 

13. Authorize the General Manager to enter into an Amended Subgrant Agreement with the Salinas Valley Basin Groundwater Sustainability Agency to receive funding for services in support of Sustainable Groundwater Management Round 2 Implementation Grants #4600015881 (SVBGSA) and #4600015624 (MCWDGSA), in the amount not to exceed \$400,000; and recommend that the Monterey County Water Resources Agency Board of Directors authorize the General Manager to execute up to two no-cost amendments to the Subgrant Agreement. (Staff: Shaunna Murray)

Attachments: Board Report

SGM R2 Subgrant Agreement MCWRA
SGM R2 Amendment1 Exhibits A thru C

**Board Order** 

## **Information Items**

**14.** 2024 Annual Groundwater Elevation Contours and Cumulative Change Chart. (Staff: Guillermo Diaz-Moreno)

<u>Attachments:</u> 2024 Annual GWL Contours

**15.** Reservoir Storage Release Update. (Staff: Chris Calderon and Peter Kwiek)

<u>Attachments:</u> Reservoir Storage Release Update Report

### **Board of Directors Comments**

## **Adjournment**

The meeting adjourned at 9:06 A.M.