

**AMENDMENT No. 2 TO AGREEMENT BY AND BETWEEN
COUNTY OF MONTEREY & ISS JANITORIAL SERVICES**

THIS AMENDMENT No. 2 is made and entered into by and between ISS JANITORIAL SERVICES, hereinafter "CONTRACTOR", and the County of Monterey, a political subdivision of the State of California, on behalf of its Health Department, hereinafter referred to as "County".

WHEREAS, the County and CONTRACTOR have heretofore entered into an Agreement to provide specialized custodial maintenance services and supplies for the County of Monterey Health Clinics, per RFP #10484, for the period of July 1, 2014 to June 30, 2016 ("Agreement"); and

WHEREAS, on or around April 1, 2016, the County and CONTRACTOR entered into an executed Amendment No. 1 to extend the term of the Agreement for one (1) year, for a new Agreement amount not to exceed \$527,676.86 for the period of July 1, 2014 to June 30, 2017; and

WHEREAS, the County and CONTRACTOR wish to amend the Agreement to extend the term of the Agreement for one (1) additional year, as specified below.

NOW THEREFORE, the County and CONTRACTOR hereby agree to amend the AGREEMENT in the following manner:

1. **SECTION 5.1, TERM OF AGREEMENT** shall be extended to June 30, 2018, for a new term of July 1, 2014 to June 30, 2018, increasing the total amount of the Agreement by \$639,271.80 for a new amount not to exceed \$1,166,948.66.
2. Except as provided herein, all remaining terms, conditions and provisions of the Agreement are unchanged and unaffected by this AMENDMENT No. 2 and shall continue in full force and effect as set forth in the Agreement.
3. A copy of this AMENDMENT No. 2 shall be attached to the Agreement.
4. The effective date of this Amendment No. 2 is June 1, 2016.

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IN WITNESS WHEREOF, the parties have executed this AMENDMENT No. 2 on the day and year written below.

MONTEREY COUNTY

Melba Wilson
Contracts/Purchasing Officer

Dated: 21 June 2016

Approved as to Fiscal Provisions:
[Signature]
Deputy Auditor/Controller

Dated: 5/9/16

Approved as to Liability Provisions:

Risk Management

Dated: _____

Approved as to Form:
[Signature]
Deputy County Counsel

Dated: May 5, 2016

CONTRACTOR

By: [Signature]
Signature of Chair, President, or Vice-President

Francisco R. Robledo District Manager III
Printed Name and Title

Dated: 4-22-2016

By: [Signature]
(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)*

Guillermo Ramirez District Manager
Printed Name and Title

Dated: 4-22-2016

[Signature]
Director of Health
06/16/2016

*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.