

County of Monterey

Monterey County Government Center
168 W. Alisal St.
Salinas, CA 93901



Meeting Minutes - Final

Join via Zoom at <https://montereycty.zoom.us/j/94997462756>

Monday, June 12, 2023

1:30 PM

or in person at: 168 W. Alisal Street, 2nd Floor,
Salinas CA 93901 – Monterey Room. Supervisor Root Askew will appear by
video conference on this date at 2616 1st Avenue, Marina, CA 93933.

Legislative Committee

Call to Order

The meeting was called to order at 1:32 p.m.

Additions and Corrections

None.

Public Comment

None.

Approval of Action Minutes

1. Consider approval of the action minutes from the Special Legislative Committee meeting on May 15, 2023.

ACTION:

- **Approved the action minutes from the Legislative Committee meeting on May 15, 2023.**

Reports from Legislative Offices

2. Introduction of staff and brief reports from State/Federal Legislative Offices
 - a. Office of Senator Dianne Feinstein
 - b. Office of Senator Alex Padilla
 - c. Office of Congressman Jimmy Panetta
 - d. Office of Congresswoman Zoe Lofgren
 - e. Office of Senator Anna Caballero
 - f. Office of Senator John Laird
 - g. Office of Assemblymember Robert Rivas
 - h. Office of Assemblymember Dawn Addis

ACTION: Received reports by:

- **Office of Congressman Jimmy Panetta by Mark Dennin;**
- **Office of Senator Anna Caballero by Marisa Hernandez;**
- **Office of Assemblymember Dawn Addis by Alexis Arrozola;**
- **Office of Assemblymember Robert Rivas by Dominic Dursa;**
- **Office of Senator John Laird by Isabel Meza;**
- **Office of Congresswoman Zoe Lofgren by Dustin Weber.**

Federal Report - Presenter: Maria Tripplaar (Ballard Spahr LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Legislative Update
 - i. Title 42
 - ii. Student Loan Relief

- b. Debt Limit Update
- c. FY24 Community Project Funding Update
- d. FY23 Community Project Funding Update
- e. Federal Bill/Issues Track

ACTION:**- Received reports****State Report - Presenter: Ashley Walker (Nossaman LLP)**

- 4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Status of the Legislature
 - b. Legislation
 - i. AB 1567 (E. Garcia) Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, Clean Energy, and Workforce Development Bond Act of 2024.
 - ii. WRA Letter on AB 1567.
 - iii. SB 867 (Allen) Drought, Flood, and Water Resilience, Wildfire and Forest Resilience, Coastal Resilience, Extreme Heat Mitigation, Biodiversity and Nature-Based Climate Solutions, Climate Smart Agriculture, Park Creation and Outdoor Access, and Clean Energy Bond Act of 2024.
 - iv. WRA Letter on SB 867.
 - v. SB 508 (Laird): Cannabis: licenses: California Environmental Quality Act.
 - c. 2023 State Budget Update and Member Requests
 - d. Governor Newsom's Infrastructure Project Acceleration Proposals
 - e. Dam Safety Coalition Update
 - f. FY 2022-23 Nacimiento State Budget Earmark: Next Steps
 - g. Interlake Tunnel Fish Exclusion Grant Extension - California Department of Fish and Wildlife (CDFW)
 - h. Governor's Actions and Executive Orders
 - i. State Bill/Issues Track

ACTIONS:

- **Received reports;**
- **Adopted a "support" position on AB 1567 (E. Garcia) Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, Clean Energy, and Workforce Development Bond Act of 2024.**
- **Adopted a "support" position on SB 867 (Allen) Drought, Flood, and Water Resilience, Wildfire and Forest Resilience, Coastal Resilience, Extreme Heat Mitigation, Biodiversity and Nature-Based Climate Solutions, Climate Smart Agriculture, Park Creation and Outdoor Access, and Clean Energy Bond Act of 2024.**

- **Adopted a “support” position on SB 508 (Laird): Cannabis: licenses: California Environmental Quality Act.**

Grant Report - Presenter: Ashley Walker (Nossaman LLP)

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Defense Community Infrastructure Pilot Program
 - b. Urban Drought Relief Program
 - c. San Lucas Drinking Water Project
 - d. Grant Track

ACTIONS:

- **Received reports**

Adjournment

Adjourn

The meeting was adjourned at 2:30 p.m.