

| ARTICLE I.E.   |                        |     |   |                            |                            |
|--|------------------------|-----|---|----------------------------|----------------------------|
| HEALTH DEPARTMENT FEES                                     |                        |     |   |                            |                            |
| Article I.E - Environmental Health, Effective July 1, 2022 |                        |     |   |                            |                            |
| PE Number  | Section #              |     | Description   | FY 2021-22<br>Article I.E. | FY 2022-23<br>Article I.E. |
|  | <b>SECTION 1: FOOD</b> |     |   |                            |                            |
|  | <b>A.</b>              |     | <b>Food facilities as defined by Chapter 4 of Division 104, section 113785 of the California Health and Safety Code (H&amp;S Code) commonly known as the California Uniform Retail Food Facility Law.</b> |                            |                            |
| 4018   |                        | 1   | <b>Bed and Breakfast</b>  | 706                        | 723                        |
| 4023   |                        | 2.  | <b>Annual Flea Market/ Community Event Organizer Permit/Certified Farmers Market 6 hours</b>  | 1026                       | 1,051                      |
|  |                        | 3.  | <b>Commissary</b>   |                            |                            |
| 4026   |                        |     | a. Commissary Food Preparation -no retail   | 982                        | 1,006                      |
| 4030   |                        |     | b. Commissary (non-Food Prep) - no retail   | 713                        | 730                        |
| 4034   |                        |     | c. Commissary verification - 2 hour minimum   | 342                        | 350                        |
| 4038   |                        | 4.  | <b>Community Event Organizer/Sponsor Per Event - 2.5 hours</b>  | 427                        | 437                        |
| 4043   |                        | 5.  | <b>Temporary Food Facility with Distribution Carts/Booths</b>   | 302                        | 309                        |
| 4050   |                        | 6.  | <b>Farmstay</b>   | 587                        | 601                        |
|  |                        | 7.  | <b>Hospital and Skilled Nursing Kitchens</b>  |                            |                            |
| 4067   |                        |     | a. Tier 3   | 1,672                      | 1,713                      |
| 4069   |                        | 8.  | <b>Hotel/Motel Complimentary Food</b>   | 352                        | 360                        |
|  |                        | 9.  | <b>Mobile Food Facilities (Mobile Food Facilities in accordance with H&amp;S Code Section 113831):</b>  |                            |                            |
| 4068   |                        |     | a. Bakery, Produce, Frozen Food or Ice Cream Trucks   | 226                        | 231                        |
| 4071   |                        |     | b. Ice Cream Push Carts (1-4)   | 86                         | 88                         |
| 4073   |                        |     | c. Ice Cream Push Carts (5-10)  | 167                        | 171                        |
| 4078   |                        |     | d. Ice Cream Push Carts (11+), per hour, one hour minimum   | 171                        | 175                        |
| 4088   |                        |     | e. Pushcarts/Other Conveyances (limited to pre-packaged, non-potentially hazardous food, no food preparation)   | 220                        | 225                        |
| 4096   |                        |     | f. MFF Vehicles (prepackaged, non-potentially hazardous food)   | 341                        | 349                        |
| 4092   |                        |     | g. Beverage MFF (bulk dispensing of non-potentially hazardous food)   | 341                        | 349                        |
| 4100   |                        |     | h. Whole fish and whole aquatic vertebrates   | 402                        | 412                        |
| 4108   |                        |     | j. Mobile Food Limited Food Preparation   | 402                        | 412                        |
| 4112   |                        |     | k. Mobile Food Preparation Units - 4 hours  | 684                        | 701                        |
| 4113   |                        |     | <b>Catering Operation</b>   | 500                        | 512                        |
| 4114   |                        |     | <b>Host Facility</b>  | 500                        | 512                        |
| 4115   |                        |     | <b>Microenterprise Home Kitchen - Currently Not Available</b>   | 500                        | 512                        |
|  |                        |     | <b>Charitable Feeding Operations</b>  |                            |                            |
| 4001   |                        |     | <b>Tier 1, No Food Prep (registration only)</b>   | 0                          | 0                          |
| 4002   |                        |     | <b>Tier 2, Food Prep</b>  | 485                        | 497                        |
| 4116   |                        | 10. | <b>Produce Stands (Produce and Eggs Only)</b>   | 485                        | 497                        |

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|  |           | 11. | <b>Restaurants/Deli/Bars:</b>  |                            |                            |
| 4120   |           |     | a. Tier 1 Bar only (no food prep)  | 793                        | 812                        |
| 4122   |           |     | b. Tier 2  | 982                        | 1,006                      |
| 4123   |           |     | c. Tier 3  | 1,232                      | 1,262                      |
|  |           | 12. | <b>Retail Markets with Food Preparation:</b>   |                            |                            |
| 4192   |           |     | b. Tier 2  | 1,282                      | 1,314                      |
| 4193   |           |     | c. Tier 3  | 1,648                      | 1,689                      |
|  |           | 13. | <b>Retail Markets:</b>   |                            |                            |
| 4127   |           |     | a. Tier 1 Retail Market No Food Preparation  | 713                        | 730                        |
| 4128   |           |     | b. Tier 2 Limited Food Preparation   | 936                        | 959                        |
| 4133   |           | 14. | <b>Retail Store with Incidental Food Sales</b>   | 416                        | 426                        |
| 4137   |           | 15. | <b>Satellite Distribution Facility</b>   | 344                        | 352                        |
| 4167   |           |     | <b>School Cafeteria Private/Public with food preparation</b>   | 935                        | 958                        |
| 4168   |           | 16. | <b>School Cafeteria Private/Public without food preparation</b>  | 669                        | 685                        |
| 4139   |           | 17. | <b>Snack Bar-4 months permit (seasonal youth sports league, soccer, etc.)</b>  | 314                        | 321                        |
| 4138   |           | 18. | <b>Snack Bar-8 months permit (seasonal youth sports league, soccer, etc.)</b>  | 628                        | 643                        |
|  |           | 19. | <b>Temporary Food Facilities (in conjunction with swap meets/community events):</b>  |                            |                            |
|  |           |     | <b>a. 1-3 Days</b>   |                            |                            |
| 4146   |           |     | 1.) 1-3 days (For Profit) 2 hours  | 342                        | 350                        |
| 4149   |           |     | 2.) 1-3 days (Non-Profit) after 4 events in a fiscal year  | 240                        | 246                        |
|  |           |     | <b>b. 4-7 days</b>   |                            |                            |
| 4147   |           |     | 1.) 4-7 days (For Profit)  | 414                        | 424                        |
| 4150   |           |     | 2.) 4-7 days (Non-Profit) after 4 events in a fiscal year  | 303                        | 310                        |
| 4158   |           |     | <b>c. Temporary Food Facility with Food Preparation Annual Permit</b>  | 722                        | 740                        |
|  |           |     | <b>d. Temporary Food Facility offering only nonperishable prepackaed food, beverages or whole uncut produce in swap meets, flea markets or community events:</b> |                            |                            |
| 4159   |           |     | 1.) Per Event  | 88                         | 90                         |
| 4160   |           |     | 2.) Annual Permit  | 329                        | 337                        |
| 4166   |           | 20. | <b>Vending Machine Business (perishable food items)</b>  | 557                        | 570                        |
|  |           | 21. | <b>Plan Checks for Food facilities</b>   |                            |                            |
| 4171   |           |     | a. New Facility  | 2,179                      | 2,233                      |
| 4173   |           |     | b. Facility Remodel Major  | 2,179                      | 2,233                      |
| 4175   |           |     | c. Facility Remodel Minor  | 1,105                      | 1,132                      |
| 4179   |           |     | d. Request for Service, per hour   | 171                        | 175                        |
|  | <b>B.</b> |     | <b>Cottage Food Operations (Government Code 51035, Health and Safety Code sections 114365 &amp; 114365.6).</b>   |                            |                            |
| 4163   |           |     | a. Cottage Food Operation A  | 176                        | 180                        |

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| 4164   |                                  |    | b. Cottage Food Operation B  | 329                        | 337                        |
|  | <b>C.</b>                        |    | <b>Other inspections and re-inspections.</b>   |                            |                            |
|  |                                  |    | a. Operating without a valid or current Health permit: <i>Two times the permit fee</i>   |                            |                            |
| 4194   |                                  |    | b. Request for Service, per hour   | 171                        | 175                        |
| 49   |                                  |    | c. Reinspection, per hour  | 171                        | 175                        |
| 4502   | <b>D.</b>                        |    | <b>Tobacco Retail License - County of Monterey Unincorporated Areas*</b>   | 384                        | 384                        |
|  |                                  |    | <i>*City fees will follow respective city fee ordinances</i>   |                            |                            |
|  | <b>SECTION 2: POOLS AND SPAS</b> |    | <b>Spa/Swimming Pool as defined in Chapter 1 of Division 20, Section 24100 of the California Health and Safety Code and Chapter 20 of Title 22, section 65501(f) of the California Code of Regulations.</b>  |                            |                            |
| 7010   | <b>A.</b>                        |    | <b>Public Swimming Pool</b>  | 637                        | 652                        |
| 7020   | <b>B.</b>                        |    | <b>Spa Pool</b>  | 637                        | 652                        |
|  | <b>C.</b>                        |    | <b>Virginia Graeme Baker State Service Charges: The amount of the fee imposed by Health &amp; Safety Code Section 65501-6551 &amp; 116025-116068.</b>  |                            |                            |
|  | <b>D.</b>                        |    | <b>Checking for plans, amendments, and inspection of work performed:</b>   |                            |                            |
|  |                                  | 1. | <b>Recreational bathing:</b>   |                            |                            |
| 7025   |                                  |    | a. Major Pool/Spa Plan Review  | 2,372                      | 2,431                      |
| 7026   |                                  |    | b. Minor Pool/Spa Plan Review  | 1,105                      | 1,132                      |
| 7036   |                                  |    | c. Minor equipment remodel, per hour   | 171                        | 175                        |
|  | <b>SECTION 3: SANITATION</b>     |    | <i>(1) Please reference the correlating foot note section for details.</i>   |                            |                            |
|  | <b>A.</b>                        |    | <b>Field Toilets pursuant to section 10.04.030 of Chapter 10.04 of the Monterey County Code.</b>   |                            |                            |
| 2125   |                                  | 1. | 1-5 toilets  | 171                        | 175                        |
| 2126   |                                  | 2. | Per Toilet 6-99 toilets  | 40                         | 41                         |
| 2127   |                                  | 3. | 100 + toilets  | 3,957                      | 4,055                      |
|  | <b>B.</b>                        |    | <b>Sanitary Facilities of public assembly pursuant to section 15.20.050 of Chapter 15.20 of the Monterey County Code.</b>  |                            |                            |
| 2020   |                                  | 1. | Application fee  | 342                        | 350                        |
|  | <b>C.</b>                        |    | <b>Onsite Wastewater Treatment System (OWTS) as regulated in Chapter 15.20 of the Monterey County Code or as mandated by state or federal regulations. Minimum based fees for new wastewater system permits are collected at the RMA-Planning and Building Services Department or Environmental Health. Additional hourly fees may be collected by the Bureau of Environmental Health.</b> |                            |                            |
| 2610   |                                  | 1. | Conventional OWTS construction permit (complete system)  | 1,571                      | 1,610                      |
| 2612   |                                  | 2. | Conventional OWTS construction permit (1 component: tank only)   | 564                        | 578                        |
| 2613   |                                  | 3. | Conventional OWTS construction permit (1 component: dispersal system only)   | 836                        | 856                        |
| 2615   |                                  | 4. | Alternative OWTS construction permit (complete system)   | 2,885                      | 2,957                      |

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| 2617   |           | 5.  | Alternative OWTS construction permit (1 component: treatment unit only)   | 1153                       | 1,181                      |
| 2618   |           | 6.  | Alternative OWTS construction permit (1 component: dispersal system only)   | 1,642                      | 1,683                      |
| 2620   |           | 7.  | Septic tank demolition permit   | 240                        | 246                        |
| 2624   |           | 8.  | Renewal of Conventional OWTS permit (min. 2 hour deposit) (2) <i>Please reference the correlating foot note section for details.</i>  | 343                        | 351                        |
| 2630   |           | 9.  | Review of evidence for an OWTS installation to determine compliance with Monterey County Code Chapter 15.20 when a final inspection is not requested by the permittee (or his or her agent), or when 24-hours notice is not given prior to commencing work. | 343                        | 351                        |
| 2631   |           | 10. | Additional site visit by EHB staff for site evaluation or re-inspection when application/site plan is incomplete or when contractor is not ready for a requested inspection. Per Hour.  | 171                        | 175                        |
| 2632   |           | 11. | 30% slope exception   |                            |                            |
| 2633   |           | 12. | Soils and/or percolation testing prior to OWTS construction permit application at EHB or discretionary permit application at RMA-Planning Department (min. 6 hour deposit) (3) <i>Please reference the correlating foot note section for details.</i>       | 1,028                      | 1,053                      |
|  | <b>D.</b> |     | <b>Nonpotable Water Reuse and Rainwater Catchment Systems as regulated by the latest edition of the California Plumbing Code.</b>   |                            |                            |
|  |           | 1.  | <b>Graywater System Permit (Single Family Dwelling)</b>   |                            |                            |
| 2640   |           | a.  | Application   | 171                        | 175                        |
| 2641   |           | b.  | Plan check with property served by Package Treatment Plant or Wastewater Treatment Facility   | 171                        | 175                        |
| 2642   |           | c.  | Plan check and site evaluation when property served by OWTS   | 343                        | 351                        |
| 2643   |           | d.  | Inspection  | 171                        | 175                        |
| 2644   |           | e.  | Witness cross-connection testing  | 343                        | 351                        |
| 2645   |           | f.  | Re-inspection (hourly)  | 171                        | 175                        |
|  |           | 2.  | <b>Graywater System permit (Multi-Family, Centralized Graywater Treatment or Commercial)</b>  |                            |                            |
| 2650   |           | a.  | Application   | 171                        | 175                        |
| 2651   |           | b.  | Plan check when property served by Package Treatment Plant or Wastewater Treatment Facility   | 343                        | 351                        |
| 2652   |           | c.  | Plan check and site evaluation when property served by OWTS   | 514                        | 526                        |
| 2653   |           | d.  | Inspection  | 514                        | 526                        |
| 2654   |           | e.  | Witness cross-connection testing  | 343                        | 351                        |
| 2655   |           | f.  | Re-inspection (hourly)  | 171                        | 175                        |
|  |           | 3.  | <b>Nonpotable Rainwater Catchment System Permit</b>   |                            |                            |
| 2660   |           | a.  | Application   | 171                        | 175                        |
| 2661   |           | b.  | Plan check for system without makeup water supply   | 171                        | 175                        |
| 2662   |           | c.  | Plan check for systems with makeup water supply   | 343                        | 351                        |

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| 2663   |   | d. Inspection  |  | 171                        | 175                        |
| 2664   |   | e. Witness cross-connecting testing  |  | 343                        | 351                        |
| 2665   |   | f. Re-inspection (hourly)  |  | 171                        | 175                        |
|  | <b>E.</b>                                       | <b>Sewage Treatment and Reclamation Facilities as regulated by Monterey County Code, Chapter 15.23 and California Water Code Section 13002.</b>  |  |                            |                            |
| 2670   |   | 1. Commercial non-municipal sewage treatment facility construction permit application (flows less than 10,000 gallons per day, up to 27 hours) (4) <i>Please reference the correlating foot note section for details.</i>  |  | 4,627                      | 4,742                      |
| 2671   |   | 2. Commercial non-municipal sewage treatment facility construction permit application with (flows 10,000 gallons per day or greater, up to 41 hours) (5) <i>Please reference the correlating foot note section for details.</i>  |  | 7,026                      | 7,201                      |
| 2672   |   | 3. Annual operating permit for a sewage treatment and reclamation facility   |  |                            |                            |
| 2072   | <b>F.</b>                                       | <b>Miscellaneous: For example, wastewater monitoring, review or request for variance to Monterey County Code Chapter 15.20, review of technical documents, per hour</b>  |  | 171                        | 175                        |
|  | <b>SECTION 3:<br/>SANITATION FOOT<br/>NOTES</b> |  |  |                            |                            |
|  | 1.  | An onsite Wastewater Treatment System, referred to throughout Article I.E. as "OWTS", is a system used to collect and treat wastewater from a single family dwelling or buildings that dispose of the treated wastewater below ground on the same parcel as the structure(s) that the OWTS serves. A Package Treatment Plant means a non-regional wastewater treatment facility that treats two-thousand and five hundred gallons or more per day of wastewater and does not include OWTS. A Wastewater Treatment Facility means a facility designed to receive wastewater from a regional area, e.g. The Monterey Regional Water Pollution Control Agency (MRWPCA) or the Carmel Area Wastewater District (CAWD). Definitions of the terms referenced herein are consistent with the 2010 Monterey County General Plan. |  |                            |                            |
|  | 2.  | An OWTS permit may only be renewed if no changes to Monterey County Code, Chapter 15.20 or the Central Coast Basin Plan have been approved by the Monterey County Board of Supervisors or the Central Coast Regional Water Quality Control Board, respectively, since the date of permit issuance and no changes to the OWTS design are proposed. An OWTS permit that has expired more than 36 months from the date of issuance shall be void; therefore, a new application and applicable fees must be submitted for consideration by EHB staff prior to issuance of the OWTS permit. If an applicant proposes to change the OWTS design of an expired OWTS permit a new application and applicable fees must be submitted for consideration by EHB staff prior to issuance of the OWTS permit.                         |  |                            |                            |

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|  | 3.                             | Relative to OWTS construction permits, fees collected for soils and/or percolation testing may be credited toward a subsequent OWTS permit application, up to 50% of the total permit fee, at the applicant's request provided the permit application is made within 6 months of the first day of onsite soils and/or percolation testing. Relative to discretionary permits, fees collected soils and/or percolation testing may be credited toward a subsequent discretionary permit, except design approval, at the applicant's request provided the discretionary permit application is made within 6 months of the application appointment. The fees collected for soils and/or percolation testing shall only be credited toward one (1) subsequent application, being either an OWTS construction permit or discretionary permit. |                            |                            |  |
|  | 4.                             | In the event staff time spent reviewing the application materials exceeds 27 hours, the applicant may be billed for each additional hour beyond 27 hours at the current hourly rate approved by the Board of Supervisors through this article, Article I.E.  |                            |                            |  |
|  | 5.                             | In the event staff time spent reviewing the application materials exceeds 41 hours, the applicant may be billed for each additional hour beyond 41 hours to the current hourly rate approved by the Board of Supervisors through this article, Article I.E.  |                            |                            |  |
|  | <b>SECTION 4:<br/>HOUSING</b>  |  |                            |                            |  |
|  | <b>A.</b>                      | <b>Organized Camps as defined in Part 2.3 of Division, section 18897 of the California Health and Safety Code.</b>   |                            |                            |  |
| 8010   |                                | Organized Camp   | 798                        | 798                        |  |
|  | <b>B.</b>                      | <b>Employee Housing/Labor Camps as defined and regulated in Division 13, Part 1, commencing with section 17000 of the Health and Safety Code and Title 25, Chapter 2, commencing with section 600 of the California Code of Regulations. Fees are subject to change if changed per this regulation.</b>  |                            |                            |  |
|  |                                | 1. <b>Issuance and permit fees are calculated as follows:</b>  |                            |                            |  |
| 8014   |                                | a. Employee Housing Issuance fee   | 139                        | 139                        |  |
| 8018   |                                | b. Per employee to be housed   | 29                         | 29                         |  |
| 8021   |                                | c. Per lot or site provided for parking of mobile homes or recreational vehicle by employers   | 75                         | 75                         |  |
| 8023   |                                | d. Per Dormitory   | 289                        | 289                        |  |
| 8025   |                                | e. Per Single Family Dwelling  | 104                        | 104                        |  |
| 8027   |                                | f. Per Mobile Home   | 104                        | 104                        |  |
| 8029   |                                | g. Per Apartment   | 150                        | 150                        |  |
| 8040   |                                | 2. Reinspection fee: Current hourly rate for EHB   | 171                        | 175                        |  |
| 8044   |                                | 3. Citizenship verification  | 87                         | 87                         |  |
|  | <b>SECTION 5: LAND<br/>USE</b> |  |                            |                            |  |
|  |                                | (1,4,7,8,11) Please reference the correlating foot note section for details.   |                            |                            |  |
| 2701   | <b>A.</b>                      | <b>Type 1 - Compliance Review</b>  | 157                        | 157                        |  |

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|  |           | 1  | Appeal of project reviewed by Environmental Health Bureau (2) <i>Please reference the correlating foot note section for details.</i>                                     |                            |                            |
|  |           | 2  | Change of Commercial or Industrial Use: Served by Public Sewer & Water   |                            |                            |
|  |           | 3  | Commercial/Industrial Construction Permit - Modification to Existing or Tenant Improvement: Served by Public Sewer & Water   |                            |                            |
|  |           | 4  | Commercial/Industrial Construction Permit - Tenant Improvement: Served by OWTS but no additional wastewater generation (i.e. hood exhaust, walk-in refrigerator, etc.)   |                            |                            |
|  |           | 5  | Discretionary Permit for Residential Development: Served by Public Sewer & Water   |                            |                            |
|  |           | 6  | Residential Demolition: Served by OWTS   |                            |                            |
|  |           | 7  | Special Event at Established Venue: Served by Public Sewer & Water   |                            |                            |
| 2702   | <b>B.</b> |    | <b>Type 2 - Minor Plan Check or Report Review</b>  | 313                        | 313                        |
|  |           | 1  | Change of Commercial or Industrial Use: Served by OWTS and/or Private Well or EHB-regulated Water System   |                            |                            |
|  |           | 2  | Commercial/Industrial Construction Permit - New: Served by Public Sewer and Water  |                            |                            |
|  |           | 3  | Commercial/Industrial Construction Permit - Additions/Modifications to Existing or Tenant Improvements: Served by OWTS and/or Private Well or EHB-regulated Water System |                            |                            |
|  |           | 4  | Construction Permit for Ground Mounted Solar or Swimming Pool: Served by OWTS  |                            |                            |
|  |           | 5  | Design Approval: Served by OWTS and/or Private Well or EHB-regulated Water System  |                            |                            |
|  |           | 6  | Discretionary Permit - Extension: Served by OWTS and/or Private Well or EHB-regulated Water System   |                            |                            |
|  |           | 7  | Environmental Review: Non-Deposit Project  |                            |                            |
|  |           | 8  | Grading Permits (not in conjunction with construction permit): Served by OWTS  |                            |                            |
|  |           | 9  | Residential Construction Permit - Additions/Modifications of 500 s.f or less to Existing Development: Served by OWTS and/or Private Well or EHB-Regulated Water System   |                            |                            |
|  |           | 10 | Residential Construction Permit - Accessory Structure without Plumbing: Served by OWTS and/or Private Well or EHB-Regulated Water System                                 |                            |                            |
|  |           | 11 | Special Event in Open Space: Public Sewer and/or Public Water Unavailable  |                            |                            |
| 2703   | <b>C.</b> |    | <b>Type 3 - Major Plan Check or Minor Discretionary Permit Review</b>  | 783                        | 783                        |
|  |           | 1  | Certificate of Compliance with Conditions (per Lot): Served by OWTS and/or Private Well or EHB-regulated Water System  |                            |                            |
|  |           | 2  | Development Review Conference (5) <i>Please reference the correlating foot note section for details.</i>   |                            |                            |
|  |           | 3  | Discretionary Permit for Commercial/Industrial Development: Served by Public Sewer & Water   |                            |                            |

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|  |                                       | 4 | Lot Line Adjustments: Served by OWTS and/or Private Well or EHB-Regulated Water System  |                            |                            |
|  |                                       | 5 | Discretionary Permit - Minor Amendment; Permit Amendment, Renewal or Revision: Served by OWTS and/or Private Well or EHB-regulated Water System   |                            |                            |
|  |                                       | 6 | Residential / Commercial / Industrial Construction Permit - New Development or Additions/Modifications of 500 s.f or more to Existing Development: Served by OWTS and/or Private Well or EHB-Regulated Water System |                            |                            |
|  |                                       | 7 | Subdivision - Minor or Standard - Tentative Map Extension   |                            |                            |
| 2704   | <b>D.</b>                             |   | <b>Type 4 - Major Discretionary Permit Review</b>   | 1,566                      | 1,566                      |
|  |                                       | 1 | Discretionary Permit for Residential or Commercial/Industrial Development served by OWTS and/or Private Well or EHB-Regulated Water System  |                            |                            |
|  | <b>E.</b>                             |   | <b>Deposit Projects</b>   |                            |                            |
| 2705   |                                       | 1 | <b>Type 5a - Minor Deposit Project (Time &amp; Material) (9,10) Please reference the correlating foot note section for details.</b>   | 500                        | 500                        |
|  |                                       |   | a. Deed Restriction Processing (per hour)   |                            |                            |
|  |                                       |   | b. Hydrogeologic Report Technical Review & Advice of General Manager  |                            |                            |
| 2706   |                                       | 2 | <b>Type 5b - Major Deposit Project (Time &amp; Material) (9,10) Please reference the correlating foot note section for details.</b>   | 1,500                      | 1,500                      |
|  |                                       |   | a. Condition Compliance and Mitigation Monitoring (6) Please reference the correlating foot note section for details.   |                            |                            |
|  |                                       |   | b. Hydrogeologic Report Preparation - Contract Administration   |                            |                            |
|  |                                       |   | c. Use Permit - Oil and Gas   |                            |                            |
| 2707   |                                       | 3 | <b>Type 5c - Extraordinary Deposit Project (Time &amp; Material) (3,9,10) Please reference the correlating foot note section for details.</b>   | 2,500                      | 2,500                      |
|  |                                       |   | a. Environmental Review - EIR: Consultation and/or Review   |                            |                            |
|  |                                       |   | b. Extraordinary Development Applications   |                            |                            |
|  |                                       |   | c. General / Area Plan Amendment  |                            |                            |
|  |                                       |   | d. Subdivision - Minor or Standard - Final Map Review   |                            |                            |
|  |                                       |   | e. Subdivision - Minor or Standard - Tentative Map / Vesting Tentative Map Application  |                            |                            |
|  |                                       |   | f. Subdivision - Minor or Standard - Amendment of Final or Tentative Map  |                            |                            |
|  |                                       | 4 | <b>Miscellaneous Permits and Fees</b>   |                            |                            |
| 2708   |                                       |   | Commercial Cannabis Permit - Initial Permit   | 1,274                      | 1,274                      |
| 2709   |                                       |   | Commercial Cannabis Permit - Renewal  | 637                        | 637                        |
|  | <b>SECTION 5: LAND USE FOOT NOTES</b> |   |   |                            |                            |



| ARTICLE I.E.   |           |   |  |                            |                            |
|--|-----------|---|--|----------------------------|----------------------------|
| HEALTH DEPARTMENT FEES                                     |           |   |  |                            |                            |
| Article I.E - Environmental Health, Effective July 1, 2022 |           |   |  |                            |                            |
| PE Number  | Section # | Description   |  | FY 2021-22<br>Article I.E. | FY 2022-23<br>Article I.E. |
|  | 1.        | Environmental Health fees are based on an hourly rate approved by the Board of Supervisors flat fee based on the estimated reasonable through Health Department Fees, Article I.E. Unless a “deposit” is indicated, the fee is a flat fee based on the estimated reasonable cost, averaged across all applications, of processing the permit/entitlement/activity for which the fee is charged. For certain matters, a “deposit” is indicated because the cost of processing varies widely depending on the particular application. Where a “deposit” is indicated, the fee will be based on actual cost, measured by actual time spent on a particular application in quarter hour (.25) increments. Applicant is required to pay the deposit, which is based on an estimate of minimum cost, and to increase the deposit if, in the course of processing the application, County determines that the deposit is insufficient to cover actual processing time. The fee will be calculated at full cost recovery when the project is complete. Where there are conflicting deposit amounts, the lower deposit shall apply. On deposit matters, applicant and the Director of Health, or designee, may elect, on a case-by-case basis, to agree to a different deposit amount based on the estimated actual cost of processing a specific application. |  |                            |                            |
|  | 2.        | In the coastal zone, the appeal fee applies only to appeals of permits that are not appealable to the California Coastal Commission such as Administrative Permits, Design Approvals, Variances and Tree Removal Permits in certain coastal areas. The appeal fee does not apply to appeals of Coastal Development Permits that are appealable to the Coastal Commission. The Appeal fee is based upon the fee adopted by the Board of Supervisors on May 7, 2013, which sets the fee substantially lower than the actual cost. The Appeal Fee is subsidized by the County General Fund.  |  |                            |                            |
|  | 3.        | “Extraordinary development applications” are those applications which will require staff time well beyond the typical application, as determined by the Director of Planning. These applications may include, by way of example and without limitation, applications for large scale development involving multiple discretionary entitlements, significant technical review by other land use agencies, and/or an anticipated lengthy time frame for processing because of their scope and complexity. Consistent with these criteria, any project requiring the preparation of an EIR shall qualify as an extraordinary development application. The amount paid to the County is for staff costs. The County may utilize a consultant, whose expenses shall be fully funded by the project applicant.  |  |                            |                            |
|  | 4.        | Fees assessed on behalf of the EHB for Combined Development Permits under Chapter 21.76 of Title 21 and Chapter 20.70 of Title 20 are not subject to any discount or cost reduction because only one (1) EHB review fee is assessed per permit application. Fees for environmental review are separate from the permit review fee and will be assessed separately.  |  |                            |                            |
|  | 5.        | Fees collected for Development Review Conferences shall be credited against any subsequent discretionary permit, except design approval, provided the discretionary permit application is made within 12 months of the application appointment.   |  |                            |                            |

| ARTICLE I.E.   |           |  |  |                            |                            |
|--|-----------|--|--|----------------------------|----------------------------|
| HEALTH DEPARTMENT FEES                                     |           |  |  |                            |                            |
| Article I.E - Environmental Health, Effective July 1, 2022 |           |  |  |                            |                            |
| PE Number  | Section # | Description  |  | FY 2021-22<br>Article I.E. | FY 2022-23<br>Article I.E. |
|  | 6.        | Projects approved after the effective date of this Article, with conditions of approval and mitigation measures that require monitoring by the EHB, shall be subject to the Condition Compliance / Mitigation Monitoring fee set forth in this Article. Projects approved prior to the effective date of this Article with mitigation measures shall be subject to the mitigation monitoring fees set forth in the County Fee Resolution that was in effect on the project approval date.  |  |                            |                            |
|  | 7.        | An Onsite Wastewater Treatment System, referred to throughout Article I.E. as "OWTS", is a system used to collect and treat wastewater from a single family dwelling or buildings that dispose of the treated wastewater below ground on the same parcel as the structure(s) that the OWTS serves. A Package Treatment Plant means a non-regional wastewater treatment facility that treats two-thousand and five hundred gallons or more per day of wastewater and does not include OWTS. A Wastewater Treatment Facility means a facility designed to receive wastewater from a regional area, e.g. Monterey One Water (MW1) or the Carmel Area Wastewater District (CAWD). Definitions of the terms referenced herein are consistent with the 2010 Monterey County General Plan.  |  |                            |                            |
|  | 8.        | permit, Williamson Act agreement, Mills Act contract, lot line adjustment, and/or any procedure that requires processing through the Health Department and includes recording/filing of a document with the Monterey County Recorder shall, in addition to the payment of any and all other County and/or Health Department fees, be required to pay any and all applicable standard recording/filing fees no later than the time of the recording/filing of that document. The payment of the applicable recording/filing fee shall be required whether or not the document is processed on behalf of the applicant by an employee of the County of Monterey (e.g., Health Department staff or Clerk of the Board) or is processed by the applicant. Failure to ensure full payment of such recording/filing fee by the time of the recording/filing shall be grounds for rejection of the recording/filing of that document with no liability to the County.   |  |                            |                            |
|  | 9.        | when a hydrogeologic report is required to be prepared for a subdivision or other application subject to Title 19 of Monterey County Code, the report shall be based on a comprehensive hydrological investigation prepared by a certified hydrogeologist, selected by the County and under contract with the County, at the applicant's expense. A deposit for staff costs associated with preparation and administration of the contract, and review of the hydrogeologic report shall be in addition to the deposit for the development application. When an application is not subject to Title 19, the applicant shall consult with the Water Resources Agency (WRA) to develop the scope of work for the hydrological investigation; however, selection, contract and preparation of the hydrogeologic report shall occur independent of the County. EHB will review the hydrogeologic report in consultation with WRA. A deposit for staff costs associated with technical review of the hydrogeologic report shall be in addition to the deposit |  |                            |                            |

| ARTICLE I.E.   |                         |     |  |                            |                            |
|--|-------------------------|-----|--|----------------------------|----------------------------|
| HEALTH DEPARTMENT FEES                                     |                         |     |  |                            |                            |
| Article I.E - Environmental Health, Effective July 1, 2022 |                         |     |  |                            |                            |
| PE Number  | Section #               |     | Description  | FY 2021-22<br>Article I.E. | FY 2022-23<br>Article I.E. |
|  | 10.                     |     | The deposit paid to the County for staff costs as identified in the Funding or Reimbursement Agreement between the County and the Applicant. Staff costs shall be reimbursed as part of an Extraordinary Development Application as noted in #3 above.                               |                            |                            |
|  | 11.                     |     | For the purposes of assessing fees, the term "Commercial or Industrial" include agriculture-related and/or non-residential permit applications. Examples include, but are not limited to, applications for cannabis cultivation, manufacturing or dispensaries, and employee housing |                            |                            |
|  | <b>SECTION 6: WATER</b> |     |  |                            |                            |
|  | A.                      |     | <b>Domestic Water Systems (Operating fees) as regulated by Chapter 15.04 of the Monterey County Code and Part 12 of Division 104, Sections 116340 and 116565 of the Health and Safety Code.</b>  |                            |                            |
| 1030   |                         | 1.  | Transient-Non-community water systems without treatment  | 1,483                      | 1,520                      |
| 1031   |                         | 2.  | Transient-Non-community water systems with disinfection and/or treatment for a secondary standard  | 1,744                      | 1,787                      |
| 1032   |                         | 3.  | Transient-Non-community water systems with treatment for a primary standard  | 2,140                      | 2,193                      |
| 1130   |                         | 4.  | Non-transient-Non community water systems without treatment  | 1,977                      | 2,026                      |
| 1131   |                         | 5.  | Non-transient-Non-community water systems with disinfection and/or treatment for a secondary standard  | 2,239                      | 2,294                      |
| 1132   |                         | 6.  | Non-transient-Non-community water systems with treatment for a primary standard  | 2,635                      | 2,700                      |
| 105A   |                         | 7.  | 2 connections  | 225                        | 230                        |
| 105B   |                         | 8.  | 3 connections  | 337                        | 345                        |
| 105C   |                         | 9.  | 4 connections  | 452                        | 463                        |
| 104A   |                         | 10. | 5 connections  | 658                        | 674                        |
| 104B   |                         | 11. | 6 connections  | 685                        | 702                        |
| 104C   |                         | 12. | 7 connections  | 712                        | 729                        |
| 104D   |                         | 13. | 8 connections  | 738                        | 756                        |
| 104E   |                         | 14. | 9 connections  | 763                        | 782                        |
| 104F   |                         | 15. | 10 connections   | 788                        | 807                        |
| 104G   |                         | 16. | 11 connections   | 815                        | 835                        |
| 104H   |                         | 17. | 12 connections   | 839                        | 859                        |
| 104I   |                         | 18. | 13 connections   | 867                        | 888                        |
| 104J   |                         | 19. | 14 connections   | 895                        | 917                        |
| 112A   |                         | 20. | Community Water Systems with less than 25 connections without treatment  | 1,977                      | 2,026                      |
| 122A   |                         | 21. | Community Water System with less than 25 connections with disinfection and/or treatment for a secondary standard   | 2,239                      | 2,294                      |
| 132A   |                         | 22. | Community Water System with less than 25 connections with treatment for a primary standard   | 2,635                      | 2,700                      |
| 112B   |                         | 23. | Community Water Systems with 25-99 connections without treatment   | 2,472                      | 2,533                      |

| ARTICLE I.E.   |           |     |   |                            |                            |
|--|-----------|-----|---|----------------------------|----------------------------|
| HEALTH DEPARTMENT FEES                                     |           |     |   |                            |                            |
| Article I.E - Environmental Health, Effective July 1, 2022 |           |     |   |                            |                            |
| PE Number  | Section # |     | Description   | FY 2021-22<br>Article I.E. | FY 2022-23<br>Article I.E. |
| 122B   |           | 24. | Community Water System with 25-99 connections with disinfection and/or treatment for a secondary standard   | 2,733                      | 2,801                      |
| 132B   |           | 25. | Community Water System with 25-99 connections with treatment for a primary standard   | 3,130                      | 3,208                      |
| 112C   |           | 26  | Community Water System with 100-199 connections without treatment   | 2,964                      | 3,038                      |
| 122C   |           | 27. | Community Water System with 100-199 connections with disinfection and/or treatment for a secondary standard   | 3,225                      | 3,305                      |
| 132C   |           | 28. | Community Water System with 100-199 connections with treatment for a primary standard   | 3,622                      | 3,712                      |
|  | <b>B.</b> |     | <b>Permit application fee for a public water system as regulated by Part 12 of Division 104, commencing with section 116570 and Part 3 of Division 101, Section 101325 of the Health and Safety Code is as follows:</b>                           |                            |                            |
| 1200   |           | 1.  | Application for a new community water system without treatment for which no public water supply permits have been previously issued.  | 2,167                      | 2,221                      |
| 1050   |           | 2.  | Application for a new community water system with disinfection and/or treatment for a secondary standard for which no public water supply permits have been previously issued.  | 2,427                      | 2,487                      |
| 1051   |           | 3.  | Application for a new community water system with treatment for a primary standard for which no public water supply permits have been previously issued.  | 2,948                      | 3,021                      |
| 1210   |           | 4.  | Application for a new non-community water system without treatment for which no public water supply permits have been previously issued.  | 1,733                      | 1,776                      |
| 1052   |           | 5.  | Application for a new non-community water system with disinfection and/or treatment for a secondary standard for which no public water supply permits have been previously issued.  | 1,995                      | 2,044                      |
| 1060   |           | 6.  | Application for a new non-community water system with treatment for a primary standard for which no domestic water supply permits have been previously issued.  | 2,515                      | 2,577                      |
| 1061   |           | 7.  | Application for an existing transient non-community public water system applying for an amendment to a domestic water supply permit due to change in ownership.   | 658                        | 674                        |
| 1230   |           | 8.  | Application for an existing non-transient-non-community or community public water system applying for an amendment to a domestic water supply permit due to a change in ownership.  | 989                        | 1,013                      |
| 1240   |           | 9.  | Application for an existing public water system applying for an amendment to a domestic water supply permit due to an additional or modification of the source of supply, per hour.   | 171                        | 175                        |
| 1251   |           | 10. | Application for an existing public water system applying for an amendment to a domestic water supply permit due to an additional or change in the method of treatment for a secondary standard and/or disinfection of the water supply, per hour. | 165                        | 169                        |
| 1250   |           | 11. | Application for an existing public water system applying for an amendment to a domestic water supply permit due to an additional or change in the method of treatment for a primary standard of the water supply.                                 | 1,977                      | 2,026                      |

| ARTICLE I.E.   |           |     |  |                            |                            |
|--|-----------|-----|--|----------------------------|----------------------------|
| HEALTH DEPARTMENT FEES                                     |           |     |  |                            |                            |
| Article I.E - Environmental Health, Effective July 1, 2022 |           |     |  |                            |                            |
| PE Number  | Section # |     | Description  | FY 2021-22<br>Article I.E. | FY 2022-23<br>Article I.E. |
| 1006   |           | 12. | Change in classification for an existing public water system for an amendment to a domestic water supply permit, per hour  | 171                        | 175                        |
| 1062   |           | 13  | Application for an existing public water system applying for an amendment to a domestic water supply permit due to a change in the number of connections, per hour.  | 171                        | 175                        |
|  | <b>C.</b> |     | <b>Permit application fee for a local or state small water system as regulated by Chapter 15.04 of the Monterey County Code Safety Code is as follows:</b>   |                            |                            |
| 1007   |           | 1.  | Plan Check Fee for a local small water system for which no domestic water supply permits have been previously issued.  | 989                        | 1,013                      |
| 1005   |           | 2.  | Plan Check Fee for 5-14 Connection. A state small water system for which no domestic water supply permits have been previously issued.   | 1,302                      | 1,334                      |
| 1012   |           | 3.  | Plan Check Fee for an existing state or local small water system applying for an amendment to a domestic water supply permit due to an addition or modification of the source of supply, addition or change in the method of treatment, or due to a change in the number of connections, per hour. | 171                        | 175                        |
|  | <b>D.</b> |     | <b>Plan Check Fee. Checking of plans for an existing water system and inspection of work performed:</b>  |                            |                            |
| 1241   |           | 1.  | Non-Primacy (Non-Public), per hour   | 171                        | 175                        |
| 1651   |           | 2.  | Primacy (Public), per hour   | 171                        | 175                        |
|  | <b>E</b>  |     | <b>Enforcement Activities</b>  |                            |                            |
| 1008   |           | 1.  | Primacy (Public), per hour   | 171                        | 175                        |
| 1009   |           | 2.  | Non-Primacy (Non-Public), per hour   | 171                        | 175                        |
| 1053   |           | 3.  | Wells, per hour  | 171                        | 175                        |
|  | <b>F.</b> |     | <b>Water sources capacity test inspection as required by Title 15 of the Monterey County Code and by Chapter 16 (commencing with section 64551) of Title 22 of the California Code of Regulations. Source capacity test inspection and evaluation.</b>   |                            |                            |
| 1419   |           | 1.  | Alluvial Test Up to first 4 hours  | 684                        | 701                        |
| 1420   |           | 2.  | After 4 hours, per hour  | 171                        | 175                        |
| 1426   |           | 1.  | Hard Rock Test up to 6 hours   | 1026                       | 1,051                      |
| 1427   |           | 2.  | After 6 hours, per hour  | 171                        | 175                        |
|  | <b>G.</b> |     | <b>Inspection as requested for single connection water systems.</b>  |                            |                            |
| 1430   |           | 1.  | Per Hour   | 171                        | 175                        |
|  | <b>H.</b> |     | <b>Evaluation report for water systems when requested for purpose of evaluating adequacy of system.</b>  |                            |                            |
| 1432   |           | 1.  | Evaluation Report Preparation, per hour  | 171                        | 175                        |
| 1111   |           | 2.  | Laboratory Costs, actual costs   | Actual Costs               | Actual Costs               |
|  | <b>I.</b> |     | <b>Water well permits as required by Title 15 of the Monterey County Code:</b>   |                            |                            |
| 1500   |           | 1.  | Water Well construction (excluding monitoring wells)   | 2,572                      | 2,636                      |

| <b>ARTICLE I.E.</b>   |                  |     |  |                                    |                                    |
|---|------------------|-----|--|------------------------------------|------------------------------------|
| <b>HEALTH DEPARTMENT FEES</b>                                     |                  |     |  |                                    |                                    |
| <b>Article I.E - Environmental Health, Effective July 1, 2022</b> |                  |     |  |                                    |                                    |
| <b>PE Number</b>  | <b>Section #</b> |     | <b>Description</b>   | <b>FY 2021-22<br/>Article I.E.</b> | <b>FY 2022-23<br/>Article I.E.</b> |
| 1550  |                  | 2.  | Geothermal Well (1-4)  | 1,808                              | 1,853                              |
| 1553  |                  | 3.  | Cathodic Protection Well   | 2,572                              | 2,636                              |
| 1554  |                  | 4.  | Well Repair  | 1,808                              | 1,853                              |
| 1555  |                  | 5.  | Injection Well   | 2,572                              | 2,636                              |
| 1556  |                  | 6.  | Monitoring Well (1-4)  | 1,808                              | 1,853                              |
| 1530  |                  | 7.  | Well destruction   | 1,109                              | 1,136                              |
| 1594  |                  | 8.  | Exploratory borehole or borehole destruction on a single property (includes one field visit) up to four boreholes  | 1,659                              | 1,700                              |
| 1595  |                  | 9   | Per borehole, after 4 boreholes  | 91                                 | 93                                 |
| 1008  |                  | 10. | Additional field visit, per hour   | 171                                | 175                                |
| 1599  |                  | 11. | CEQA Routing to HCD  | 175                                | 179                                |
|   | <b>J.</b>        |     | <b>OWTS, Monitoring well or heat exchange well on a single property (includes two field visits)</b>                |                                    |                                    |
| 1596  |                  | 1.  | Up to 4 wells  | 1,637                              | 1,677                              |
| 1597  |                  | 2.  | Per well, after 4 wells  | 94                                 | 96                                 |
| 75  |                  | 3.  | Additional field visit, per hour   | 171                                | 175                                |
|   | <b>K.</b>        |     | <b>Fees for appeal of grant or denial or permit as set forth in Monterey County Code section 15.08.160:</b>        |                                    |                                    |
| 1015  |                  | 1   | Appeal, up to first 5 hours  | 855                                | 876                                |
| 1014  |                  | 2.  | After 5 hours, per hour  | 171                                | 175                                |
|   | <b>L.</b>        |     | <b>Fees for placement/removal of notices of violation as set forth in Monterey County Code, section 15.08.160:</b> |                                    |                                    |
| 1016  |                  | 1.  | Per placement/removal of notice, per hour  | 171                                | 175                                |
| 1265  |                  | 2.  | Permit Extension, minimum of 2 hours   | 342                                | 350                                |
| 1570  |                  | 3.  | Fee for additional site visits, minimum of 2 hours   | 342                                | 350                                |
| 1266  |                  | 4.  | Permit re-issuance due to change of driller, minimum of 2 hours  | 342                                | 350                                |
| 1012  |                  | 5.  | Permit amendment (one hour minimum), per hour  | 171                                | 175                                |
|   | <b>M.</b>        |     | <b>Staff witness water well seal placement on Weekends and/or Holidays</b>   |                                    |                                    |
| 1024  |                  | 1.  | First 3 hours  | 596                                | 610                                |
| 75  |                  | 2.  | Per hour, after 3 hours  | 171                                | 175                                |
|   | <b>N.</b>        |     | <b>Desalinization Plants:</b>  |                                    |                                    |
| 6035  |                  | 1.  | Construction Permit application fee  | 4,519                              | 4,631                              |
| 6030  |                  | 2.  | Operating Permit   | 1,124                              | 1,152                              |
|   | <b>O.</b>        |     | <b>OWTS Monitoring Well Permit:</b>  |                                    |                                    |
| 1598  |                  | 1.  | Monitoring Wells Permit for Septic Systems, First 2 hours  | 342                                | 350                                |
| 75  |                  | 2.  | Monitoring Wells for Septic Systems, per hour  | 171                                | 175                                |
|   | <b>P.</b>        |     | <b>Monitoring well permits and soil boring permits for hazardous materials site investigations:</b>                |                                    |                                    |

| ARTICLE I.E.   |                               |     |   |                            |                            |
|--|-------------------------------|-----|---|----------------------------|----------------------------|
| HEALTH DEPARTMENT FEES                                     |                               |     |   |                            |                            |
| Article I.E - Environmental Health, Effective July 1, 2022 |                               |     |   |                            |                            |
| PE Number  | Section #                     |     | Description   | FY 2021-22<br>Article I.E. | FY 2022-23<br>Article I.E. |
| 5180   |                               | 1.  | Permit to Construct Monitoring Well   | 562                        | 576                        |
| 5160   |                               | 2.  | Permit to Abandonment of Monitoring Well  | 562                        | 576                        |
| 5270   |                               | 3.  | Soil Borings - first 3 borings per APN  | 195                        | 199                        |
| 5271   |                               | 4.  | Soil Borings, after 3 borings, each additional  | 91                         | 93                         |
| 5273   |                               | 5.  | Abandonment of Soil Boring, first 3 Borings   | 195                        | 199                        |
| 5274   |                               | 6.  | Abandonment of Soil Boring, after 3 Borings, each additional  | 91                         | 93                         |
| 5610   |                               | 7.  | Work Plan with Monitoring Well Construction or Destruction, per hour  | 171                        | 175                        |
| 5611   |                               | 8.  | Work Plan with Soil Boring Construction or Destruction, per hour  | 171                        | 175                        |
|  | <b>SECTION 7: SOLID WASTE</b> |     |   |                            |                            |
|  | <b>A.</b>                     |     | <b>Bio-hazardous waste as regulated in Part 14 of division 104, sections 117600 through 118360 of the Health and Safety Code.</b> |                            |                            |
|  |                               | 1.  | <b>Medical Waste Small Quantity (&lt;200 lbs.):</b>   |                            |                            |
| 3553   |                               | a.  | Generator with onsite treatment   | 454                        | 465                        |
|  |                               | b.  | Common storage facility:  |                            |                            |
| 3554   |                               | (1) | 10 or fewer generators  | 496                        | 508                        |
| 3555   |                               | (2) | 11-50 generators  | 658                        | 674                        |
| 3556   |                               | (3) | 50+ generators  | 1,319                      | 1,351                      |
| 3551   |                               | c.  | Medical Waste Generator (<200lbs):  | 191                        | 195                        |
|  |                               | 2.  | <b>Large Quantity Medical Waste Generator (&gt;200 lbs.)</b>  |                            |                            |
|  |                               |     | <b>d. General acute care hospital as defined in subdivision (a) of section 125 of the Health and Safety Code:</b>                 |                            |                            |
| 3559   |                               | 1.  | Large Quantity Medical Waste Generator (1-99 beds)  | 1,647                      | 1,688                      |
| 3560   |                               | 2.  | Large Quantity Medical Waste Generator (100-199 beds)   | 2,307                      | 2,364                      |
| 3561   |                               | 3.  | Large Quantity Medical Waste Generator (200-250 beds)   | 2,472                      | 2,533                      |
| 3562   |                               | 4.  | Large Quantity Medical Waste Generator (251+ beds)  | 2,964                      | 3,038                      |
|  |                               |     | <b>e. A Specialty Clinic as defined in subdivision (b) section 1204 of the Health and Safety Code:</b>                            |                            |                            |
| 3564   |                               |     | Specialty Clinic (Sec. 1204)  | 825                        | 845                        |
|  |                               |     | <b>f. A Skilled Nursing Facility as defined in subdivision (c) of section 1250 of the Health and Safety Code:</b>                 |                            |                            |
| 3565   |                               | (1) | Skilled Nursing (1-99 beds)   | 484                        | 496                        |
| 3566   |                               | (2) | Skilled Nursing (100-199 beds)  | 989                        | 1,013                      |
| 3567   |                               | (3) | Skilled Nursing (200+ beds)   | 1,155                      | 1,183                      |
|  |                               |     | <b>g. An Acute Psychiatric Hospital as defined in subdivision (b) of section 1250 of the Health and Safety Code:</b>              |                            |                            |
| 3570   |                               |     | Acute Psychiatric Hospital  | 1,319                      | 1,351                      |

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| HEALTH DEPARTMENT FEES                                     |           |    |   |                            |                            |
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|  |           |    | <b>h. An Intermediate Care Facility as defined in subdivision (d) of section 1250 of the Health and Safety Code:</b>  |                            |                            |
| 3569   |           |    | Intermediate Care Facility  | 825                        | 845                        |
|  |           |    | <b>i. A Primary care clinic as defined in section 1200.1 of the Health and Safety Code:</b>   |                            |                            |
| 3571   |           |    | Primary Care Clinic (Sec. 1200.1)   | 989                        | 1,013                      |
|  |           |    | <b>j. A licensed clinical laboratory as defined in paragraph (3) of subdivision (a) of section 1206 of the Business and Professional Code:</b>  |                            |                            |
| 3563   |           |    | Licensed Clinical Lab   | 484                        | 496                        |
|  |           |    | <b>k. A health care service plan facility as defined in subdivision (f) of section 1345 of the Health and Safety Code:</b>  |                            |                            |
| 3573   |           | 1. | Health Care Service Plan Facility   | 825                        | 845                        |
| 3568   |           | 2. | A veterinary clinic or veterinary hospital Veterinary Clinic or Hospital  | 323                        | 331                        |
| 3558   |           | 3. | Large Quantity Generator Medical Office   | 825                        | 845                        |
| 3550   |           | 4. | Medical Waste-General   | 331                        | 339                        |
|  | <b>B.</b> |    | <b>Vegetable culls and wastes as regulated by Title 10, Chapter 10.32 of the Monterey County Code:</b>  |                            |                            |
| 3130   |           |    | License (If more than one inspection each year is required, additional inspections will be billed at \$168.00/hr.)  | 343                        | 351                        |
|  | <b>C.</b> |    | <b>Liquid Waste Haulers as regulated by Chapter 6 of Division 5 (commencing with section 5474.20) of the Health and Safety Code:</b>  |                            |                            |
| 3101   |           |    | 1st liquid waste truck and yard   | 500                        | 512                        |
| 3102-3115  |           |    | Each additional truck   | 209                        | 214                        |
|  | <b>D.</b> |    | <b>Solid waste disposal facilities as defined in sections 41901 and 43213 of the Public Resources Code:</b>   |                            |                            |
|  |           | 1. | <b>Solid Waste Disposal Site Fee</b>  |                            |                            |
| 3021   |           |    | Facility Fee  | 25,529                     | 26,167                     |
|  |           |    | <b>In addition to the annual fee, each facility will be assessed a regional fee that is based upon the percent of the total annual county-wide tonnage disposed. The total annual amount of the regional fee shall equal \$425.307.</b> |                            |                            |
|  |           | 2. | <b>Solid Waste Transfer Station</b>   |                            |                            |
| 3048   |           |    | a. Large volume transfer station  | 10,759                     | 11,027                     |
| 3047   |           |    | b. Medium volume transfer station   | 7,700                      | 7,892                      |
| 3046   |           |    | c. Small volume transfer station  | 2,775                      | 2,844                      |
|  |           | 3. | <b>Compost Facilities</b>   |                            |                            |
| 3034   |           |    | a. Full permit  | 4,111                      | 4,213                      |
| 3031   |           |    | b. Registration   | 2,474                      | 2,535                      |
| 3035   |           |    | c. Notification   | 1,023                      | 1,048                      |



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| HEALTH DEPARTMENT FEES                                     |           |    |   |                            |                            |
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|  |           | 4. | <b>Construction and Debris</b>  |                            |                            |
| 3451   |           |    | a. Full permit  | 4,111                      | 4,213                      |
| 3452   |           |    | b. Registration   | 2,473                      | 2,534                      |
| 3453   |           |    | c. Notification   | 658                        | 674                        |
| 3009   |           | 5. | <b>Oil Waste Disposal Sites</b>   | 2,635                      | 2,700                      |
|  |           | 6. | <b>Closed Solid Waste Disposal Sites</b>  |                            |                            |
| 3023   |           |    | a. Annual Inspection  | 1,471                      | 1,507                      |
| 3024   |           |    | b. Semi-Annual Inspection   | 2,205                      | 2,260                      |
| 3025   |           |    | c. Quarterly Inspection   | 3,561                      | 3,650                      |
| 3460   |           | 7. | Application for Amendment to County Wide Integrated Waste Management Plan                                       | 1,647                      | 1,688                      |
|  |           | 8. | <b>Solid Waste Facilities &amp; Operations permit application:</b>  |                            |                            |
| 3014   |           |    | a. Permit revision  | 9,885                      | 10,132                     |
| 3013   |           |    | b. Permit modification  | 6,466                      | 6,627                      |
| 3015   |           |    | c. Amendment: Full & Standardized   | 1,977                      | 2,026                      |
| 3016   |           |    | d. Notification & Registration  | 494                        | 506                        |
|  |           | 9. | <b>Solid Waste Collection Vehicle Inspection</b>  |                            |                            |
| 3072   |           |    | 1st Truck   | 524                        | 537                        |
| 3073   |           |    | Each Additional Truck   | 209                        | 214                        |
|  |           | 10 | <b>In-Vessel Digestion</b>  |                            |                            |
|  |           |    | a. Full permit  | 4,111                      | 4,213                      |
|  |           |    | b. Registration   | 2,474                      | 2,535                      |
|  |           |    | c. Notification   | 1,023                      | 1,048                      |
|  | <b>E.</b> |    | <b>Body art and ear piercing as defined in Chapter 10.91 of the Monterey County Code.</b>                       |                            |                            |
|  |           | 1. | <b>Body Art Operator</b>  |                            |                            |
| 3591   |           |    | a. Application  | 88                         | 90                         |
| 3599   |           |    | b. Application Revision   | 30                         | 30                         |
| 3593   |           |    | c. Operator Registration  | 182                        | 186                        |
| 3592   |           |    | d. Temporary Operator Registration*   | 43                         | 44                         |
|  |           | 2. | <b>Body Art Facility</b>  |                            |                            |
| 3596   |           |    | a. Facility Application   | 411                        | 421                        |
| 3597   |           |    | b. Facility Application Revision  | 48                         | 49                         |
| 3594   |           |    | c. Facility Permit  | 395                        | 404                        |
| 3589   |           |    | d. Temporary Facility Permit  | 395                        | 404                        |
| 3587   |           |    | e. Temporary Body Art Demonstration Booth inspection  | 79                         | 80                         |
| 3598   |           | 3. | <b>Ear Piercing Facility Notification**</b>   | 45                         | 45                         |
|  |           |    | *If registered in California, then no fee. If not registered, then application and registration fee will apply. |                            |                            |

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| HEALTH DEPARTMENT FEES                                     |  |   |                            |                            |  |
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|  |  | **Per AB300, ear piercing facility will be assessed a one-time notification fee of no more than \$45.00.  |                            |                            |  |
| 9989   |  | Duplication of Permit   | 1/2 hourly rate            | 1/2 hourly rate            |  |
|  | <b>SECTION 8: TOXICS<br/>HAZARDOUS<br/>MATERIALS</b> |   |                            |                            |  |
|  | <b>A.</b>  | <b>Occupational and environmental health surveys such as ventilation, air circulation, asbestos, noise, formaldehyde, or others for the purpose of evaluating safety of surrounding:</b>  |                            |                            |  |
| 5331   |  | Survey  | 171                        | 175                        |  |
|  | <b>B.</b>  | <b>Certified Unified Program Agency (CUPA) permit fees associated with Hazardous Materials and Hazardous Waste Regulation pursuant to the provisions of Health and Safety Code. Sections 101325 and 101280; Division 20, Chapter 6.5 (commencing with Sections 25100), Chapter 6.7 (commencing with Section 215280), chapter 6.95 (commencing with Section 25500) and Chapter 6.11 (commencing with Section 25404) California Water Code (commencing with Section 13700), and California Constitution, Article XI, Section 7.</b> |                            |                            |  |
|  |  | 1. Facility requiring hazardous material registration and an emergency response plan: 500 lbs-2500 lbs. (solids), 55 gallons 9 Liquids), 200 cubic feet-1000 cubic feet (Gases) and/or stores motor vehicle fuel  |                            |                            |  |
| 5040   |  | Base fee  | 601                        | 616                        |  |
|  |  | 2. Agricultural facility requiring hazardous material registration and an emergency response plan 500 lbs-2500 lbs. (solids), 55 gallons-275 gallons (liquids), 200 cubic feet-1000 cubic feet (gases) and/or stores motor vehicle fuel   |                            |                            |  |
| 5190   |  | Base fee  | 197                        | 201                        |  |
|  |  | 3. Hazardous Material Storage Fees (added each year to annual base fee 1 or 2 for business storing the following):  |                            |                            |  |
|  |  | a. Solids   |                            |                            |  |
| 531F   |  | 2,501-5,000 lbs.  | 173                        | 177                        |  |
| 531D   |  | 5,001-50,000 lbs.   | 257                        | 263                        |  |
| 531B   |  | 50,001-100,000 lbs.   | 344                        | 352                        |  |
| 517H   |  | 1000,000 lbs. +   | 427                        | 437                        |  |
|  |  | b. Agricultural Exempt Solids   |                            |                            |  |
| 5185   |  | 2,501 to 5,000 lbs.   | 23                         | 23                         |  |
| 5187   |  | 5,001 to 50,000 lbs.  | 46                         | 47                         |  |
| 5188   |  | 50,001 to 100,000 lbs.  | 70                         | 71                         |  |
| 5189   |  | 1000,000 lbs. & over  | 93                         | 95                         |  |

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| HEALTH DEPARTMENT FEES                                     |           |  |  |                            |                            |
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|  |           | c. Liquids   |  |                            |                            |
| 517A   |           | 276-500 gallons  |  | 173                        | 177                        |
| 517B   |           | 501-5,500 gallons  |  | 257                        | 263                        |
| 517C   |           | 5,501-10,000 gallons   |  | 344                        | 352                        |
| 517D   |           | 10,001 gals  |  | 427                        | 437                        |
|  |           | d. Agricultural Exempt Liquids   |  |                            |                            |
| 5181   |           | 275-500 gallons  |  | 23                         | 23                         |
| 5182   |           | 501-5,500 gallons  |  | 46                         | 47                         |
| 5183   |           | 5,501-10,000 gallons   |  | 70                         | 71                         |
| 5184   |           | 10,000 + gallons   |  | 93                         | 95                         |
|  |           | e. Gases   |  |                            |                            |
| 517I   |           | 1,001-2,000 cubic feet   |  | 173                        | 177                        |
| 517J   |           | 2,001-30,000 cubic feet  |  | 257                        | 263                        |
| 517K   |           | 30,000-40,000 cubic feet   |  | 344                        | 352                        |
| 517L   |           | 40,001 + cubic feet  |  | 427                        | 437                        |
|  |           | f. Agricultural Exempt Gases   |  |                            |                            |
| 5191   |           | 1,001-2000 cubic feet  |  | 23                         | 23                         |
| 5192   |           | 2,001-30,000 cubic feet  |  | 46                         | 47                         |
| 5193   |           | 30,001-40,000 cubic feet   |  | 70                         | 71                         |
| 5194   |           | 40,001 & over cubic feet   |  | 93                         | 95                         |
|  | 4.        | Underground Storage Facility Permits:  |  |                            |                            |
| 5225   |           | a. Base fee per facility requiring annual permit to operate                            |  | 526                        | 539                        |
| 5226   |           | 2 tanks  |  | 970                        | 994                        |
| 5227   |           | 3 tanks  |  | 1,455                      | 1,491                      |
| 5228   |           | 4 tanks  |  | 1,939                      | 1,987                      |
| 5229   |           | 5 tanks  |  | 2,425                      | 2,485                      |
| 5230   |           | 6 tanks  |  | 2,747                      | 2,815                      |
| 5231   |           | 7 tanks  |  | 3,192                      | 3,271                      |
| 5232   |           | 8 tanks  |  | 3,879                      | 3,975                      |
| 5213   |           | b. Base fee per agricultural facility >1100 gallons requiring annual permit to operate |  | 516                        | 528                        |
| 5110   |           | c. Permit to construct, plan check fee (base fee for 1 tank)                           |  | 2,080                      | 2,132                      |
| 511A   |           | Additional tanks   |  | 526                        | 539                        |
| 509  |           | d. Permit to close (base fee for 1 tank)   |  | 1,201                      | 1,231                      |
| 509A   |           | Additional tanks   |  | 526                        | 539                        |
| 5240   |           | e. Repair/Modification (minor, per tank site)  |  | 874                        | 895                        |
| 5241   |           | Repair/Modification (Major, for 1st tank)  |  | 1,142                      | 1,170                      |
| 5242   |           | Additional tanks   |  | 526                        | 539                        |
| 5243   |           | f. Underground Storage Tanks (exempt)  |  | 173                        | 177                        |

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| HEALTH DEPARTMENT FEES                                     |           |    |  |                            |                            |
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|  |           | 5. | Hazardous Waste Fees-Permit for hazardous waste generators:  |                            |                            |
|  |           |    | a. Hazardous Waste Generator Only (Waste Oil, Non-Chlorinated Safety Solvents, Antifreeze  |                            |                            |
| 5150   |           |    | Base fee   | 601                        | 616                        |
|  |           |    | b. Hazardous Waste Generator Only Agricultural Exempt (Waste Oil, Non-Chlorinated Safety Solvents, Antifreeze  |                            |                            |
| 6002   |           |    | Base fee   | 197                        | 201                        |
|  |           |    | c. Waste- Waste Oil  |                            |                            |
| 512J   |           |    | Non-Chlorinated Safety Solvents, Antifreeze  | 173                        | 177                        |
|  |           |    | d. Hazardous Waste Generator Fees:   |                            |                            |
| 512A   |           |    | Less than 1 ton  | 173                        | 177                        |
| 512B   |           |    | 1-5 tons   | 257                        | 263                        |
| 529D   |           |    | 6-25 tons  | 344                        | 352                        |
| 512D   |           |    | 26-50 tons   | 427                        | 437                        |
| 512E   |           |    | 51-250 tons  | 516                        | 528                        |
| 529C   |           |    | 251-500 tons   | 601                        | 616                        |
| 529A   |           |    | 501-1,000 tons   | 684                        | 701                        |
| 512H   |           |    | 1,001-2,000 tons   | 771                        | 790                        |
| 512I   |           |    | 2,001 tons & over  | 860                        | 881                        |
|  |           |    | e. Hazardous Waste Generator Fees (Agricultural Exempt):   |                            |                            |
| 529F   |           |    | Less than 1 ton  | 23                         | 23                         |
| 529G   |           |    | 1-5 tons   | 46                         | 47                         |
| 512C   |           |    | 6-25 tons  | 70                         | 71                         |
| 529B   |           |    | 26-50 tons   | 93                         | 95                         |
| 529E   |           |    | 51-250 tons  | 116                        | 118                        |
| 529L   |           |    | 251-500 tons   | 140                        | 143                        |
| 529M   |           |    | 501-1,000 tons   | 162                        | 166                        |
| 530F   |           |    | 1,001-2,000 tons   | 186                        | 190                        |
| 530G   |           |    | 2,001 tons & over  | 210                        | 215                        |
|  |           |    | f. Tiered Permitting   |                            |                            |
| 5164   |           |    | (1) Conditional Exempt Small Quantity Treatment (CESQT)  | 197                        | 201                        |
| 5165   |           |    | (2) Conditional Exempt Specified Waste stream (CESW)   | 257                        | 263                        |
| 5166   |           |    | (3) Conditional Authorized   | 344                        | 352                        |
| 5167   |           |    | (4) Permit By Rule   | 427                        | 437                        |
| 6013   |           |    | g. Silver only federal Conditionally Exempt Small Quantity Generator (CESQG) less than 100 kg per month  | 198                        | 202                        |
|  |           | 6. | Aboveground Petroleum Storage Tanks Subject to Spill Prevention Control & Counter Measure Plan (SPCC). Fees per facility based on cumulative capacity. |                            |                            |
| 5511   |           |    | a. 1320 gal<10,000 gal capacity  | 243                        | 249                        |

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| HEALTH DEPARTMENT FEES                                     |                                |  |                            |                            |  |
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| 5512   |                                | b. 10,001 gal<100,000 gal capacity   | 352                        | 360                        |  |
| 5513   |                                | c. 1000,001 gal <1,000,000 gal capacity  | 588                        | 602                        |  |
| 5514   |                                | d. 1,000,001 gal <10,000,000 gal capacity  | 890                        | 912                        |  |
| 5515   |                                | e. 10,000,001 gal and over capacity  | 1,395                      | 1,429                      |  |
|  |                                | 7. Aboveground Petroleum Storage Tanks (Agricultural Exempt) Exempt From Spill Prevention Control & Counter Measure Plan (SPCC) (farms, nurseries, logging sites, construction sites with no single tank greater than 20,000 gallon capacity and cumulative capacity less than 1000,000 gal). Fees per facility base on cumulative capacity. |                            |                            |  |
| 5516   |                                | a. 1320 gal<10,000 gal capacity  | 72                         | 73                         |  |
| 5517   |                                | b. 10,001 gal<100,000 gal capacity   | 101                        | 103                        |  |
|  |                                | 8. Acutely Hazardous Material:   |                            |                            |  |
|  |                                | a. Risk evaluation for each business handling acutely hazardous material pursuant to Health and Safety Code sections 25534, 25534.1, and 25536 et seq.   |                            |                            |  |
| 5215   |                                | (1) CAL ARP Registration Program 1   | 251                        | 257                        |  |
| 5216   |                                | (2) CAL ARP Registration Program 2 or 3  | 670                        | 686                        |  |
|  |                                | b. Risk Management Plan (RMP) review as regulated by Health and Safety Code sections 25534, 25523.1, and 25536 et seq:   |                            |                            |  |
| 521A   |                                | (1) RMP First Review   | 2,949                      | 3,022                      |  |
| 521B   |                                | (2) RMP Five Year Review   | 858                        | 879                        |  |
|  |                                | 9. Soil sampling Site Mitigation Plan review and inspection:   | 0                          |                            |  |
| 5330   |                                | Each review and inspection (4 hours)   | 684                        | 701                        |  |
|  |                                | 10. Certified Unified Program Agency (CUPA) State Service Charges:   |                            |                            |  |
|  |                                | The amount of the fee imposed by Health & Safety Code Section 25404, 25405.5, and Section 25287  |                            |                            |  |
|  | <b>C.</b>                      | <b>Hazardous Materials Emergency Response Surcharge per Chapter 10.67 of Title 10 of the Monterey County Code.</b>   |                            |                            |  |
| 5  |                                | 1. General Environmental Health Permits  | 31                         | 31                         |  |
| 6  |                                | 2. Environmental Health Hazardous Materials Permits  | 57                         | 58                         |  |
| 7  |                                | 3. Environmental Health CAL ARP Hazardous Materials Permits  | 310                        | 317                        |  |
|  | <b>SECTION 9:<br/>CANNABIS</b> |  |                            |                            |  |
| C001   |                                | 1. Cannabis Operations, Food Handling  | 1,196                      | 1,225                      |  |
| C002   |                                | 2. Cannabis Operations, Hazardous Materials & Solid Waste  | 2,863                      | 2,934                      |  |
| C003   |                                | 3. Cannabis Operations, Solid Waste  | 2,673                      | 2,739                      |  |
| C004   |                                | 4. Cannabis Operation, Water System  | 1,314                      | 1,346                      |  |
| C000   |                                | 5. Cannabis Operations Plan Check 4 Hour Minimum   | 684                        | 701                        |  |
| C005   |                                | 6. Cannabis Operations Professional Consultation, per hour   | 171                        | 175                        |  |
|  |                                | Cannabis Operations, Laboratory Services - actual costs  | Actual Costs               | Actual Costs               |  |

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|  | <b>SECTION 10:<br/>MISCELLANEOUS</b> |    |  |                            |                            |
|  | <b>A.</b>                            |    | Re-inspection/Complaint inspections/complaint  |                            |                            |
| 48   |                                      |    | Re-inspection, per hour  | 171                        | 175                        |
|  | <b>B.</b>                            |    | Request for services:  |                            |                            |
| 49   |                                      | 1. | Application fee (1 hour)   | 171                        | 175                        |
|  |                                      | 2. | After 1 hour, hourly rate  | 171                        | 175                        |
| F001   |                                      |    | Unauthorized Construction or Remodeling: <i>Two times the application fee</i>  |                            |                            |
|  | <b>C.</b>                            |    | File review:   |                            |                            |
| 5005   |                                      | 1. | Limited review (<15 min.)  | 50                         | 51                         |
| 5006   |                                      | 2. | <15 min, hourly rate   | 171                        | 175                        |
|  | <b>D.</b>                            |    | Complaint investigation:   |                            |                            |
| 40   |                                      | 1. | Response and Investigation, per hour, in addition to actual cost incurred for samples, laboratory analyses or other mitigation measures. | 171                        | 175                        |
|  | <b>E.</b>                            |    | Emergency Response:  |                            |                            |
| 5030   |                                      | 1. | Emergency Response, per hour, in addition to actual cost incurred for samples, laboratory analyses or other mitigation measures.         | 171                        | 175                        |
| 5911   |                                      | 2. | Training (to include education, drills and exercises), per hour  | 171                        | 175                        |
|  | <b>F.</b>                            |    | Photocopying/Faxing:   |                            |                            |
| 9500   |                                      | 1. | Per page   | 0.12                       | 0.12                       |
| 60   |                                      | 2. | Electronic Data, email   | 5                          | 5                          |
| 9995   | <b>G.</b>                            |    | Checks returned for insufficient funds   | Actual Cost                | Actual Costs               |
|  | <b>H.</b>                            |    | Witness fees:  |                            |                            |
| 57   |                                      |    | Expert witness, depositions, declarations, witness, standby  | Actual Cost                | Actual Costs               |
| 1985   | <b>J.</b>                            |    | Review of environmental documents, technical or scientific reports not otherwise specifically listed, per hour                           | 171                        | 175                        |
|  | <b>K.</b>                            |    | Amendment to permits not specifically listed:  |                            |                            |
| 10   |                                      |    | Permit Amendment (any type)  | 95                         | 97                         |
| 71-75  | <b>M.</b>                            |    | Hourly rate for Environmental Health Services, including professional consultation   | 171                        | 175                        |
| ADMN   | <b>N.</b>                            |    | Administrative fee for credit card transactions  | 3% Transaction Fee         | 3% Transaction Fee         |