

RECORDING REQUESTED BY:

Old Republic Title Company

Escrow No.: 0724018859

APN: 012-371-063, 012-371-023

When Recorded Mail Document and Tax Statements to:

County of Monterey, a political subdivision of the State
of California

1441 Schilling Place, South Building, 2nd Floor
Salinas, CA 93901

Stephen L. Vagnini

Monterey County Clerk-Recorder

Recorded at the request of:

OLD REPUBLIC TITLE COMPANY |

2020025648

05/29/2020 01:54:49

Titles: 1 Pages: 8

Fees: \$0.00

Taxes: \$0.00

AMT PAID: \$0.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Corporation Grant Deed

Exempt for Recording Fee pursuant to Government Code Sec 27383

The undersigned grantor(s) declare(s):

Documentary Transfer Tax is \$0.00 Transferring to a Government Agency, R& T 11922

(X) computed on full value of property conveyed, or

() computed on full value less of liens and encumbrances remaining at time of sale.

() Unincorporated area: (X) City of Seaside

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Montage Health Foundation, a California non-profit public benefit corporation, successor by merger to Community
Hospital Properties, a California corporation, which also acquired title as Community Hospital Properties, Inc., a
California corporation
hereby GRANT(S) to

County of Monterey, a political subdivision of the State of California

that property in City of Seaside, Monterey County, State of California, described as:

See "Exhibit A" attached hereto and made a part hereof.

See "Exhibit B" attached hereto and made a part hereof

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County of Monterey, a political subdivision of the State of California

that property in City of Seaside, Monterey County, State of California, described as:

See "Exhibit A" attached hereto and made a part hereof.

See "Exhibit B" attached hereto and made a part hereof

Date: May 27, 2020

Montage Health, a California nonprofit public benefit corporation

By: [Signature]
Tim Nylan, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Monterey

On May 28, 2020 before me, Jenette F. King a Notary Public, personally appeared Tim Nylan who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Signature]

Name: Jenette F. King
(Typed or Printed)

(Seal)



EXHIBIT A

The land referred to is situated in the County of Monterey, City of Seaside, State of California, and is described as follows:

PARCEL ONE:

Certain real property situate in the State of California, County of Monterey, City of Seaside, and is described as follows:

Commencing at a point on the Easterly line of Lot 2, in Block 2, as said lot and block are shown upon that certain map entitled, "Map Showing Villa Subdivision of Lot 4 of the Rancho Noche Buena, the property of the Del Rey Land Co., Monterey, Calif., as surveyed by W.C. Little, C. E. June 1905", filed on July 20, 1905 in the Office of the County Recorder of the County of Monterey, State of California, and now on file and of record in said Office in Map Book One, "Cities and Towns", at Page 66 1/2 therein, 254 feet South of the Northeast corner of Lot 1 in said Block 2; running thence Southerly along the Easterly line of Lot 2 in said Block 2, a distance of 123 feet; thence Westerly and parallel with the Northerly boundary line of said Lot 2, to the Westerly boundary line thereof; thence Northeasterly along the Westerly boundary line of said Lot 2, a distance of 130.40 feet, more or less, to a point on the Westerly line of said Lot 2, said point being also the Southwest corner of the lot deed to Isa Marie Avilla by Deed recorded in Book 596 of Official Records at Page 9; thence Easterly along the South line of said lot deeded to Isa Marie Avilla and parallel to said Northerly boundary line of said Lot 2, to the point of beginning.

EXCEPTING THEREFROM all that portion thereof deeded to State of California, by Deed dated April 11, 1944 and recorded June 6, 1944 in Volume 830 of Official Records of Monterey County at Page 223.

Together with:

All the land lying South of and distant 242.00 feet as measured at right angles to the Northerly line of Lot Number 5 in Block Number 2, as said lot and block are shown on said "Map Showing Villa Subdivision of Lot 4 of the Rancho Noche Buena".

PARCEL TWO:

A non-exclusive easement for storm drain ten feet wide in the City of Seaside, County of Monterey, State of California, situated in Lot 1, Block 2, "Map Showing Villa Subdivision of Lot 4 of the Rancho Noche Buena, the property of the Del Rey Land Company, Monterey, CA as surveyed by W. C. Little, C. E., June 1905" filed in the office of the County Recorder of said county in Volume 1, Page 66 1/2, of Maps of Cities and Towns, and upon the terms and conditions as contained in the Easement Deed executed by Fred Burger, et ux to Seaside Limited I, a Partnership recorded April 18, 1988 in Reel 2218, Page 148, Official Records and as amended by that certain document entitled Amendment and Supplement to Easement Deed recorded August 18, 1992 in Reel 2834, Page 954, Official Records, the centerline of said easement is more particularly described as follows:

Beginning at a point on the Northerly line of Lot 1, said point being distant South 89° 54' West, along said Northerly line of Lot 1, 46 feet from North East corner of said Lot 1; thence from said point of beginning, running Southerly, parallel and distant 46 feet West of the Easterly line of said Lot 1, a distance of 132 feet, plus or minus, to the Southerly line of that certain parcel of land deeded to Fred Burger and Beth Burger, husband and wife, as Joint Tenants, from A & E Silacci Enterprises, a California Corporation, by deed dated April 30, 1986 and recorded May 9, 1986 in Reel 1955, Page 208 of Official Records of Monterey County.

PARCEL THREE:

An easement granted as an appurtenance to Parcel One above, in the Deed from James I. Miller and Barbara S. Miller, Co-Trustees of the Miller Family Trust, dated February 6, 1992, to Comerica Bank, successor by merger to Pacific Western Bank, recorded May 23, 2002, Series No. 2002049094, described as follows:

An easement for the purposes of constructing and maintaining a storm sewer over, under and within a 30' strip of land running across a portion of the parcel of land described in Reel 2911, Official Records of Monterey County, Page 445. Said easement lies in the City of Seaside, County of Monterey, State of California and is more particularly described as follows:

Commencing at the Southeast corner of said parcel of Land, said corner lies on the East line of Lot 2, Block 2, 4.00' Southerly of the Northeast corner of said Lot 2 as said lot and block are shown on the Map filed in Book 1, Cities and Towns, Page 66 1/2, Monterey County Records, thence Westerly, along the South line of said Parcel S 89° 54' W, 40.97 feet to the true point of beginning; thence, continuing along said South line, S 89° 54' W, 30.00 feet; thence, leaving said South line, Northerly and parallel with the East line of said Parcel, N 0° 11' 46' E, 122.00 feet to the North line of said Parcel; thence, along said North line, N 89° 54' E, 30.00 feet; thence, leaving said North line, Southerly and parallel with said East line, S 0° 11' 46" W 122.00 feet to the true point of beginning.

APN: 012-371-023
012-371-063

**CERTIFICATE OF ACCEPTANCE
AND
CONSENT TO RECORDATION**

This is to certify that the interest in real property* conveyed by Grant Deed dated May 27, 2020, 2020 **from** MONTAGE HEATH, a California nonprofit public benefit corporation (GRANTOR) **to** COUNTY OF MONTEREY, a political subdivision of the State of California (GRANTEE), is hereby accepted by the undersigned officer or agent on behalf of the Board of Supervisors of said County pursuant to authority conferred by Resolution 20-132 of said Board of Supervisors on the 19th day of May, 2020, and the County consents to recordation thereof by its duty authorized officer.

GRANTEE
COUNTY OF MONTEREY

Dated: 05-27-2020

By: 

Michael R. Derr
Contracts-Purchasing Officer

*APN: 012-371-023 & 012-371-063

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On May 27th, 2020 before me, Rachael Leticia Grewell,
a Notary Public, personally appeared Michael R. Derr,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same
in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)

*Before the Board of Supervisors in and for the
County of Monterey, State of California*

Resolution No.: 20-132 | Agreement No.: A-14705

- a. Approve that the purchase of the 18,500 square-foot clinic building located at 1156 Fremont Boulevard in Seaside (APN 012-371-023 & 012-371-063), is exempt from CEQA per the General Rule exception of section 15061 of CEQA Guidelines because there will be no change in use of the building;
- b. **Agreement No.: A-14705** | Approve a Commercial Property Purchase Agreement and Joint Escrow Instructions with Montage Health, a California nonprofit for public benefit corporation, to acquire the building for the estimated amount of \$11,810,000 for the continued use as the Health Department’s Seaside Family Health Center;
- c. Authorize the Contracts/Purchasing Officer to execute the Commercial Property Purchase Agreement and Joint Escrow Instructions and any necessary transfer documents to complete the purchase including Certificate of Acceptance and Consent to Recordation on behalf of the County; and
- d. Adopted Resolution No. 20-132 to authorize and direct the Auditor-Controller to amend the Fiscal Year (FY) 2019-20 adopted budget for Facilities Master Plan Projects, Fund 404, Appropriation Unit RMA015, increasing appropriations and Operating Transfers In by \$11,810,000, where the Operating Transfer in will be provided by Natividad Medical Center (NMC), Fund 451, Appropriation Unit NMC001 for the acquisition of the property (4/5th vote required).....

WHEREAS, In June 2013, the County entered into a 20-year Lease Agreement (No. A-12467) with Community Hospital Properties, Inc. (CHP) for the development of a new Seaside Family Health Center of approximately 25,000 rentable square feet at the property located at 1150-1154 Fremont Boulevard in Seaside; and,

WHEREAS, The Lease Agreement provided for Tenant Improvements at a cost not to exceed \$3,618,000; and,

WHEREAS, In September 2014, Amendment No. 1 to the Lease Agreement was executed to modify the rentable space to 19,962 square feet and provide additional time necessary to finalize the plans for the tenant improvements of the premises and for CHP to acquire a neighboring property for additional required parking; and,

WHEREAS, on January 12, 2016, Amendment No. 2 to the Lease Agreement was executed for the construction of a new building at the rear of the existing site for occupancy by the County, including a right of first refusal and option to purchase; and,

WHEREAS, on July 5, 2017 the Health Department started to operate the new Seaside Family Health Center with minimal interruption to services; and,

WHEREAS, in accordance with the option to purchase provision in Amendment No. 2, the County must enter a purchase transaction with CHP prior to July 5, 2020; and,

WHEREAS, the Department of Health requests the Board of Supervisors authorize and direct the Auditor-Controller to amend the Fiscal Year 2019-20 Adopted Budget for Facilities Master Plan Projects, Fund 404, Appropriation Unit RMA015, increasing appropriations and Operating Transfers In by \$11,810,000 where the Operating Transfer in will be provided by Natividad Medical Center (NMC), Fund 451, Appropriation Unit NMC001 for the acquisition of the property (4/5 vote required); NOW, THEREFORE,

The Board of Supervisors for the County for Monterey hereby resolves as follows:

- a. The above recitals are true and correct.
- b. The purchase of the 18,500 square-foot clinic building located at 1156 Fremont Boulevard in Seaside (APN 012-371-023 & 012-371-063), is exempt from CEQA per the General Rule exception of section 15061 of CEQA Guidelines because there will be no change in use of the building.
- c. A Commercial Property Purchase Agreement and Joint Escrow Instructions with Montage Health, a California nonprofit for public benefit corporation, to acquire the building for the estimated amount of \$11,810,000 for the continued use as the Health Department's Seaside Family Health Center is approved.
- d. The Contracts/Purchasing Officer is authorized and directed to execute the Commercial Property Purchase Agreement and Joint Escrow Instructions and any necessary transfer documents to complete the purchase including Certificate of Acceptance and Consent to Recordation on behalf of the County.
- e. The Auditor-Controller is authorized and directed to amend the Fiscal Year (FY) 2019-20 adopted budget for Facilities Master Plan Projects, Fund 404, Appropriation Unit RMA015, increasing appropriations and Operating Transfers In by \$11,810,000, where the Operating Transfer in will be provided by Natividad Medical Center (NMC), Fund 451, Appropriation Unit NMC001 for the acquisition of the property.

PASSED AND ADOPTED on this 19th day of May 2020, by the following vote, to wit:

AYES: Supervisors Alejo, Phillips, Lopez, Parker and Adams

NOES: None

ABSENT: None

(Government Code 54953)

I, Valerie Ralph, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 82 for the meeting May 19, 2020.

Dated: May 19, 2020
File ID: A 20-133
Agenda Item No.: 23.

Valerie Ralph, Clerk of the Board of Supervisors
County of Monterey, State of California

Joel Pablo

Joel G. Pablo, Deputy

PRELIMINARY CHANGE OF OWNERSHIP REPORT

To be completed by the transferee (buyer) prior to a transfer of subject property, in accordance with section 480.3 of the Revenue and Taxation Code. A Preliminary Change of Ownership Report must be filed with each conveyance in the County Recorder's office for the county where the property is located.

DOC # 2020025648 05/29/2020 01:54 PM PCOR

FOR ASSESSOR'S USE ONLY

ASSESSOR'S PARCEL NUMBER
 012-371-063, 012-371-023

SELLER/TRANSFEROR
 Montage Health, a California nonprofit public benefit corporation

BUYER'S DAYTIME TELEPHONE NUMBER
 * (831) 755-4992

BUYER'S EMAIL ADDRESS
 dertm@Co.Monterey.Ca.US

STREET ADDRESS OR PHYSICAL LOCATION OF REAL PROPERTY

1156 Fremont Boulevard, Seaside, CA 93955

YES NO This property is intended as my principal residence. If YES, please indicate the date of occupancy or intended occupancy.

MO	DAY	YEAR
----	-----	------

YES NO Are you a disabled veteran or a unmarried surviving spouse of a disabled veteran who was compensated at 100% by the Department of Veterans Affairs?

MAIL PROPERTY TAX INFORMATION TO (NAME)

County of Monterey, a political subdivision of the State of California

MAIL PROPERTY TAX INFORMATION TO (ADDRESS)

1441 Schilling Place South Building, 2nd Floor	CITY Salinas	STATE CA	ZIP CODE 93901
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PART 1. TRANSFER INFORMATION Please complete all statements.

This section contains possible exclusions from reassessment for certain types of transfers.

- | | | |
|-----|----|--|
| YES | NO | |
|-----|----|--|
- A. This transfer is solely between spouses (addition or removal of a spouse, death of a spouse, divorce settlement, etc.).
 - B. This transfer is solely between domestic partners currently registered with the California Secretary of State (addition or removal of a partner, death of a partner, termination settlement, etc.).
 - *C. This is a transfer: between parent(s) and child(ren) from grandparent(s) to grandchild(ren).
 - *D. This transfer is the result of a cotenant's death. Date of death _____
 - *E. This transaction is to replace a principal residence by a person 55 years of age or older. Within the same county? YES NO
 - *F. This transaction is to replace a principal residence by a person who is severely disabled as defined by Revenue and Taxation Code section 69.5. Within the same county? YES NO
 - G. This transaction is only a correction of the name(s) of the person(s) holding title to the property (e.g., a name change upon marriage). If YES, please explain: _____
 - H. The recorded document creates, terminates, or reconveys a lender's interest in the property.
 - I. This transaction is recorded only as a requirement for financing purposes or to create, terminate, or reconvey a security interest (e.g., cosigner). If YES, please explain: _____
 - J. The recorded document substitutes a trustee of a trust, mortgage, or other similar document.
 - K. This is a transfer of property:
 - 1. to/from a revocable trust that may be revoked by the transferor and is for the benefit of the transferor, and/or the transferor's spouse registered domestic partner.
 - 2. to/from an irrevocable trust for the benefit of the creator/grantor/trustor and/or grantor's/trustor's spouse grantor's/trustor's registered domestic partner.
 - L. This property is subject to a lease with a remaining lease term of 35 years or more including written options.
 - M. This is a transfer between parties in which proportional interests of the transferor(s) and transferee(s) in each and every parcel being transferred remain exactly the same after the transfer.
 - N. This is a transfer subject to subsidized low-income housing requirements with governmentally imposed restrictions or restrictions imposed by special nonprofit corporations.
 - *O. This transfer is to the first purchaser of a new building containing an active solar energy system.
 - P. Other. This transfer is to _____

* Please refer to the instructions for Part 1.

Please provide any other information that will help the Assessor understand the nature of the transfer.

THIS DOCUMENT IS NOT SUBJECT TO PUBLIC INSPECTION

PRELIMINARY CHANGE OF OWNERSHIP REPORT

To be completed by the transferee (buyer) prior to a transfer of subject property, in accordance with section 480.3 of the Revenue and Taxation Code. A Preliminary Change of Ownership Report must be filed with each conveyance in the County Recorder's office for the county where the property is located.

FOR ASSESSOR'S USE ONLY

ASSESSOR'S PARCEL NUMBER	012-371-063, 012-371-023
SELLER/TRANSFEROR	Montage Health, a California nonprofit public benefit corporation
BUYER'S DAYTIME TELEPHONE NUMBER	(831) 755-4992
BUYER'S EMAIL ADDRESS	derrm@Co.Monterey.Ca.US

STREET ADDRESS OR PHYSICAL LOCATION OF REAL PROPERTY

1156 Fremont Boulevard, Seaside, CA 93955

<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	This property is intended as my principal residence. If YES, please indicate the date of occupancy or intended occupancy.	MO	DAY	YEAR
---	---	----	-----	------

<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Are you a disabled veteran or a unmarried surviving spouse of a disabled veteran who was compensated at 100% by the Department of Veterans Affairs?
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MAIL PROPERTY TAX INFORMATION TO (NAME)

County of Monterey, a political subdivision of the State of California

MAIL PROPERTY TAX INFORMATION TO (ADDRESS)	CITY	STATE	ZIP CODE
1441 Schilling Place South Building, 2nd Floor	Salinas	CA	93901

PART 1. TRANSFER INFORMATION Please complete all statements.

This section contains possible exclusions from reassessment for certain types of transfers.

- | | | |
|--------------------------|-------------------------------------|---|
| YES | NO | |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | A. This transfer is solely between spouses (addition or removal of a spouse, death of a spouse, divorce settlement, etc.). |
| <input type="checkbox"/> | <input type="checkbox"/> | B. This transfer is solely between domestic partners currently registered with the California Secretary of State (addition or removal of a partner, death of a partner, termination settlement, etc.). |
| <input type="checkbox"/> | <input type="checkbox"/> | *C. This is a transfer: <input type="checkbox"/> between parent(s) and child(ren) <input type="checkbox"/> from grandparent(s) to grandchild(ren). |
| <input type="checkbox"/> | <input type="checkbox"/> | *D. This transfer is the result of a cotenant's death. Date of death _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | *E. This transaction is to replace a principal residence by a person 55 years of age or older. Within the same county? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| <input type="checkbox"/> | <input type="checkbox"/> | *F. This transaction is to replace a principal residence by a person who is severely disabled as defined by Revenue and Taxation Code section 69.5. Within the same county? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| <input type="checkbox"/> | <input type="checkbox"/> | G. This transaction is only a correction of the name(s) of the person(s) holding title to the property (e.g., a name change upon marriage). If YES, please explain: _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | H. The recorded document creates, terminates, or reconveys a lender's interest in the property. |
| <input type="checkbox"/> | <input type="checkbox"/> | I. This transaction is recorded only as a requirement for financing purposes or to create, terminate, or reconvey a security interest (e.g., cosigner). If YES, please explain: _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | J. The recorded document substitutes a trustee of a trust, mortgage, or other similar document. |
| <input type="checkbox"/> | <input type="checkbox"/> | K. This is a transfer of property: |
| <input type="checkbox"/> | <input type="checkbox"/> | 1. to/from a revocable trust that may be revoked by the transferor and is for the benefit of <input type="checkbox"/> the transferor, and/or <input type="checkbox"/> the transferor's spouse <input type="checkbox"/> registered domestic partner. |
| <input type="checkbox"/> | <input type="checkbox"/> | 2. to/from an irrevocable trust for the benefit of the <input type="checkbox"/> creator/grantor/trustor and/or <input type="checkbox"/> grantor's/trustor's spouse <input type="checkbox"/> grantor's/trustor's registered domestic partner. |
| <input type="checkbox"/> | <input type="checkbox"/> | L. This property is subject to a lease with a remaining lease term of 35 years or more including written options. |
| <input type="checkbox"/> | <input type="checkbox"/> | M. This is a transfer between parties in which proportional interests of the transferor(s) and transferee(s) in each and every parcel being transferred remain exactly the same after the transfer. |
| <input type="checkbox"/> | <input type="checkbox"/> | N. This is a transfer subject to subsidized low-income housing requirements with governmentally imposed restrictions or restrictions imposed by special nonprofit corporations. |
| <input type="checkbox"/> | <input type="checkbox"/> | *O. This transfer is to the first purchaser of a new building containing an active solar energy system. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | P. Other. This transfer is to _____ |

* Please refer to the instructions for Part 1.

Please provide any other information that will help the Assessor understand the nature of the transfer.

PART 2. OTHER TRANSFER INFORMATION

Check and complete as applicable.

A. Date of transfer, if other than recording date: _____

B. Type of transfer:

- Purchase Foreclosure Gift Trade or exchange Merger, stock, or partnership acquisition (Form BOE-100-B)
- Contract of sale. Date of contract: _____ Inheritance. Date of death: _____
- Sale/leaseback Creation of a lease Assignment of a lease Termination of a lease. Date lease began: _____
- Original term in years (including written options): _____ Remaining term in years (including written options): _____
- Other. Please explain: _____

C. Only a partial interest in the property was transferred. YES NO If YES, indicate the percentage transferred: _____ %

PART 3. PURCHASE PRICE AND TERMS OF SALE

Check and complete as applicable.

A. Total purchase price.

\$11,798,095.15

B. Cash down payment or value of trade or exchange excluding closing costs

Amount \$11,798,095.15

C. First deed of trust @ _____ % interest for _____ years. Monthly payment \$ _____

Amount \$ _____

- FHA (___Discount Points) Cal-Vet VA(___Discount Points) Fixed rate Variable rate
- Bank/Savings & Loan/Credit Union Loan carried by seller
- Balloon payment \$ _____ Due date: _____

D. Second deed of trust @ _____ % interest for _____ years. Monthly payment \$ _____

Amount \$ _____

- Fixed rate Variable rate Bank/Saving & Loan/Credit Union Loan carried by seller
- Balloon payment \$ _____ Due date: _____

E. Was an improvement Bond or other public financing assumed by the buyer? YES NO Outstanding balance \$ _____

F. Amount, if any, of real estate commission fees paid by the buyer which are not included in the purchase price \$ _____

G. The property was purchased: Through real estate broker. Broker name: Mahoney & Assoc. Phone Number: () _____

- Direct from seller From a family member-Relationship _____
- Other. Please explain: _____

H. Please explain any special terms, seller concessions, broker/agent fees waived, financing, and any other information (e.g., buyer assumed the existing loan balance) that would assist the Assessor in the valuation of your property.

PART 4. PROPERTY INFORMATION

Check and complete as applicable.

A. Type of property transferred

- Single-family residence Co-op/Own-your-own Manufactured home
- Multiple-family residence. Number of units: _____ Condominium Unimproved lot
- Other. Description: (i.e., timber, mineral, water rights, etc.) _____ Timeshare Commercial/Industrial

B) YES NO Personal/business property, or incentives, provided by seller to buyer are included in the purchase price. Examples of personal property are furniture, farm equipment, machinery, etc. Examples of incentives are club memberships, etc. Attach list if available.

If YES, enter the value of the personal/business property: \$ _____ Incentives \$ _____

C) YES NO A manufactured home is included in the purchase price.

If YES, enter the value attributed to the manufactured home: \$ _____

D) YES NO The manufactured home is subject to local property tax. If NO, enter the decal number: _____

E) YES NO The property produces rental or other income.


If YES, the income is from: Lease/rent Contract Mineral rights Other: _____

F) The condition of the property at the time of sale was: Good Average Fair Poor

Please describe: _____

CERTIFICATION

I certify (or declare) that the foregoing and all information hereon, including any accompanying statements or documents, is true and correct to the best of my knowledge and belief.

SIGNATURE OF BUYER/TRANSFEEE OR CORPORATE OFFICER 	DATE 05-27-2020	TELEPHONE (831) 755-4992
NAME OF BUYER/TRANSFEREE/LEGAL REPRESENTATIVE/CORPORATE OFFICER (PLEASE PRINT) Michael R Derr	TITLE CONTRACTS/PURCHASING OFFICER COUNTY OF MONTEREY	EMAIL ADDRESS derrm@co.monterey.ca.us

The Assessor's office may contact you for additional information regarding this transaction.