

RECORDING REQUESTED BY )  
AND WHEN RECORDED RETURN TO: )  
 )  
County of Monterey )  
Resource Management Agency )  
168 W. Alisal St., 2<sup>nd</sup> Floor )  
Salinas, CA 93901 )  
Attention: G.H. Nichols, PE )  
 )  
 ) No Fee per Govt. Code 6103

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No Documentary Transfer Tax Required -  
Acquiring Agency is a Political Subdivision  
of the State of California  
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

## **GRANT OF EASEMENT FOR PUBLIC ROAD PURPOSES**

APN: 031-161-032 ("Watkins Gate Road at East Garrison II")

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**GRANTOR:** the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE  
COUNTY OF MONTEREY, a body politic and corporate of the State of  
California,

as the party having record title interest in the subject property as conveyed through the Quitclaim  
Deed recorded on May 25, 2010 at Document No. 2010028915, Official Records of Monterey  
County, said property otherwise being known as Assessors Parcel No. 031-161-032 ("East  
Garrison II"), does hereby GRANT to

**GRANTEE:** the COUNTY OF MONTEREY, a body politic and corporate of the State of  
California,

An EASEMENT FOR PUBLIC ROAD PURPOSES for the purpose of constructing,  
maintaining, and operating a public road ("Watkins Gate Road") and related infrastructure over  
and on that real property located in the County of Monterey described in Exhibit A attached  
hereto and made a part hereof, including all actions necessary or convenient to public road  
purposes.

GRANTOR  
Successor Agency to the Redevelopment Agency of  
the County of Monterey

Dated: \_\_\_\_\_

Simon Salinas  
Chair, Board of Directors

Approved as to Form:

AGENCY COUNSEL

*Kay Beucler*  
Deputy

#### ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
                          ) SS.  
COUNTY OF MONTEREY )

On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

## ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant of Easement for Public Road Purposes dated March 3, 2015 from the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE COUNTY OF MONTEREY, a body politic and corporate of the State of California, to the COUNTY OF MONTEREY, a political corporation and/or governmental agency, is hereby accepted on March 3, 2015 by the undersigned officer or agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution No. 75-39 of the Board of Supervisors adopted on February 4, 1975, and the grantee consents to recordation thereof by its duly authorized officer.

GRANTEE  
County of Monterey

Dated: \_\_\_\_\_

\_\_\_\_\_  
Robert K. Murdoch, PE  
Director of Public Works

Approved as to Form:  
COUNTY COUNSEL

Cynthia L. Hasson  
Deputy

Cynthia L. Hasson

## ACKNOWLEDGEMENT

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**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**  
**WATKINS GATE ROAD RIGHT-OF-WAY**  
**BEING A PORTION OF PARCEL B (28 SURVEYS 143)**  
**MONTEREY COUNTY, CALIFORNIA**

Certain real property situate in Monterey City Lands Tract No. 1, County of Monterey, State of California, described as follows:

Being a portion of Parcel B, as said Parcel B is shown and so designated on that certain Record of Survey recorded August 16, 2006, in Volume 28 of Surveys at Page 143, in the office of the county recorder of Monterey County, more particularly described as follows:

**Beginning** at the northwestern corner of said Parcel B; thence, from said **Point of Beginning**, along the northern line of said Parcel B

- 1) North  $86^{\circ}57'00''$  East 212.93 feet; thence
- 2) Along the arc of a tangent 1,970.00 foot radius curve to the right, through a central angle of  $08^{\circ}42'50''$ , an arc distance of 299.61 feet; thence
- 3) South  $84^{\circ}20'10''$  East 514.12 feet; thence, leaving said northern line
- 4) South  $05^{\circ}39'50''$  West 2.61 feet; thence
- 5) Easterly along the arc of a non-tangent 810.00 foot radius curve to the right, from which the center of said curve bears South  $10^{\circ}16'00''$  West, through a central angle of  $25^{\circ}29'04''$ , an arc distance of 360.28 feet; thence, along a line radial to said curve
- 6) South  $35^{\circ}45'04''$  West 60.00 feet; thence
- 7) Westerly along the arc of a non-tangent 750.00 foot radius curve to the left, concentric with and sixty (60.00) feet southwesterly, measured at right angles, from said 810.00 foot radius curve, from which the center of said curve bears South  $35^{\circ}45'04''$  West, through a central angle of  $30^{\circ}05'14''$ , an arc distance of 393.84 feet; thence
- 8) North  $84^{\circ}20'10''$  West 922.97 feet; thence
- 9) Along the arc of a tangent 730.00 foot radius curve to the right, through a central angle of  $02^{\circ}39'49''$ , an arc distance of 33.94 feet to a point on the western line of said Parcel B; thence, along said western line
- 10) North  $09^{\circ}40'00''$  West 4.37 feet to said **Point of Beginning**.

Containing 1.65 acres of land, more or less.

Attached hereto is a plat to accompany legal description, and by this reference made a part hereof.

**END OF DESCRIPTION**

PREPARED BY:

WHITSON ENGINEERS

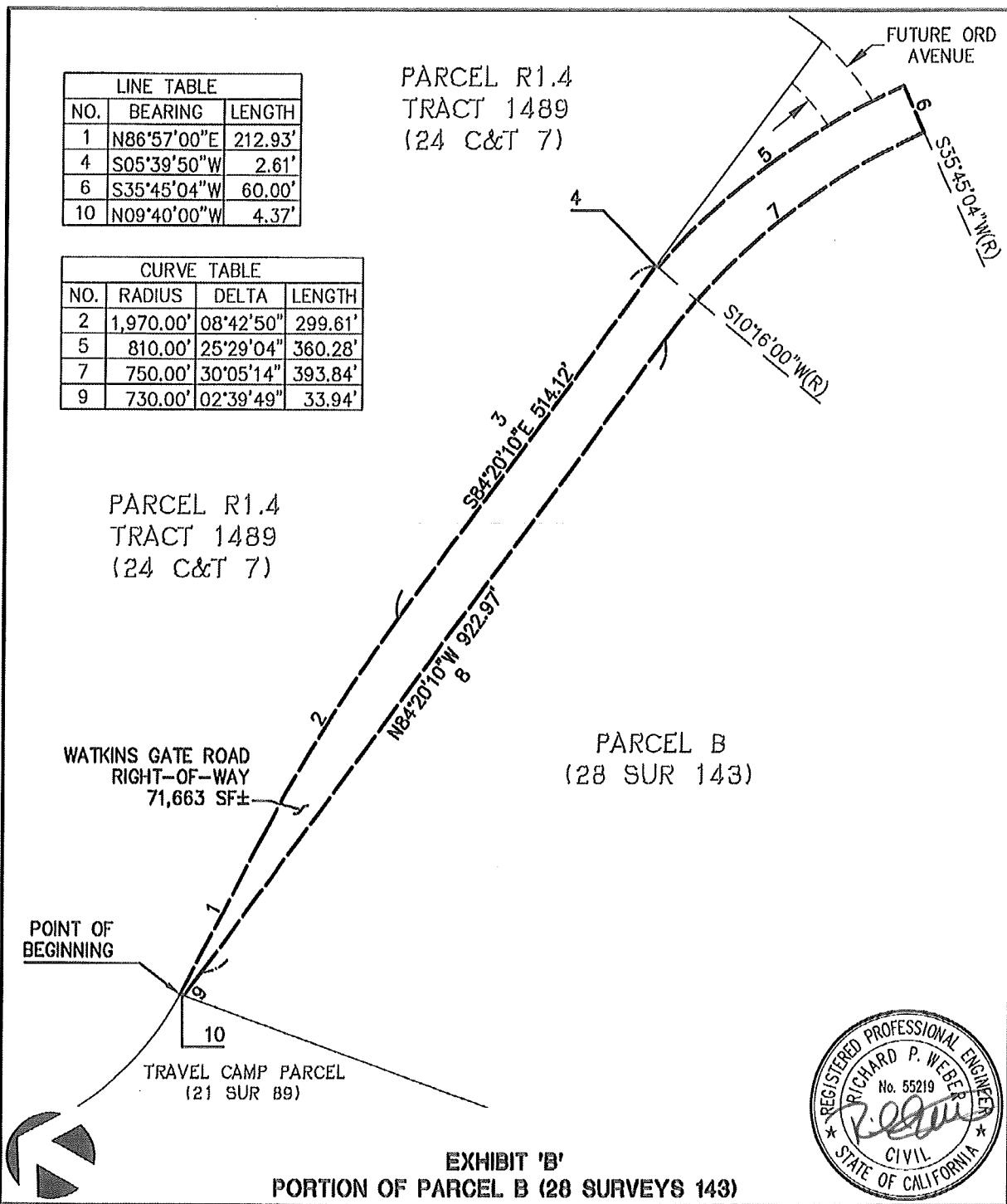


7/3/14

RICHARD P. WEBER P.L.S.  
L.S. NO. 8002



Job No.: 2615.15



<b>W</b> 	<b>WATKINS GATE ROAD RIGHT-OF-WAY</b> MONTEREY COUNTY CALIFORNIA	DATE: JULY 3, 2014	SHEET
	PLAT TO ACCOMPANY LEGAL DESCRIPTION	SCALE: 1" = 150'	
	DRAWING PATH: T:\Monterey Projects\2615\Survey\Plat & Legals\Plots\Plat-013.dwg	DRAWN: APH	1
		CHECKED: RPW	OF 1
		PROJECT No. 2615.05	

WHITSON ENGINEERS - 9699 BLUE LARKSPUR LANE, SUITE 105 - MONTEREY, CALIFORNIA 93940 - TEL (831) 649-5225 - FAX (831) 373-5065 - [WWW.WHITSONENGINEERS.COM](http://WWW.WHITSONENGINEERS.COM)