



# Monterey County Legislative Committee Meeting Minutes - Draft

Monterey County  
Government Center  
168 W. Alisal St.  
Salinas, CA 93901

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Wednesday, February 9, 2022

2:00 PM

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## SPECIAL Meeting

### Call to Order

The meeting was called to order at 2:00 p.m.

### Additions and Corrections

None.

### Public Comment

None.

### Approval of Action Minutes

1. Consider approval of the action minutes from the Legislative Committee meeting on January 10, 2022.

### **ACTION:**

- **Approved the action minutes from the January 10, 2022 Legislative Committee meeting.**

### Reports from Legislative Offices

2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Dianne Feinstein
  - b. Office of Senator Alex Padilla
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Senator Anna Caballero
  - e. Office of Senator John Laird
  - f. Office of Assemblymember Robert Rivas
  - g. Office of Assemblymember Mark Stone

### **ACTION:**

- **Received reports from: Mark Dennin - Office of Congressman Jimmy Panetta; Marisa Hernandez - Office of Senator Anna Caballero; Dominic Dursa - Office of Assemblymember Robert Rivas; and Alec Manas - Office of Assemblymember Mark Stone.**

**Federal Report*****Presenter: Brent Heberlee (Ballard Spahr LLP)***

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Voting Rights Legislation
  - b. Bipartisan Infrastructure Law Implementation
  - c. US Forest Service Wildfire Strategy
  - d. Veterans Legislation:
    - i. H.R. 2268 - Keeping Our Promises Act
    - ii. H.R. 2269/S. 657 - Agent Orange in Thailand Act
  - e. NACo Legislative Conference
    - i. VA meetings: Veterans Home, Marina VA-DoD Pharmacy
  - f. Federal Bill/Issues Track

**ACTIONS:**

- **Received reports;**
- **Directed a “support” position be taken on H.R. 2268 – Keeping Our Promises Act;**
- **Directed a “support” position be taken on H.R. 2268/S. 657 – Agent Orange in Thailand Act;**
- **Received direction on a meeting with the Veterans Administration during the Washington DC, NACo Legislative Conference.**

**State Report*****Presenter: Ashley Walker (Nossaman LLP)***

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the State Legislature
  - b. State Budget
    - i. Early Action of Paid Sick Leave
    - ii. County State Budget Requests
    - iii. Juvenile hall facilities funding
  - c. Legislation:
    - i. SB 237 (Portantino) Special education: dyslexia risk screening.
    - ii. SB 418 (Laird) Pajaro Valley Health District
    - iii. SB 843 Renters Tax Credit
  - d. Middle Mile Advisory Committee
  - e. Veterans Home Legislative Proposal
  - f. Governor's Actions and Executive Orders
  - g. State Bill Track
  - h. State/Federal COVID-19 Advocacy Track

**ACTIONS:**

- **Received reports;**
- **Directed staff to work with Probation on possible State Budget funding for the completion of the Juvenile Hall Project;**
- **Directed that a County support position be taken on SB 237 (Portantino) Special education: dyslexia screening;**
- **Directed staff to research if the proposed funding could be further increased SB 843 (Glazer) Renters Tax Credit and report back to the Committee.**

**Grant Report*****Presenter: Ashley Walker (Nossaman LLP)***

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Proposition 68 Rural Recreation and Tourism Program
    - a. San Lorenzo Park
    - b. Lake San Antonio Marina Project
    - c. Lake San Antonio Amphitheater Project
  - b. Proposition 68 Regional Parks Program
    - a. Salinas Bike and Skate Park
  - c. Grant Track

**ACTIONS:**

- Received reports;
- Directed Nossaman to work on obtaining support letters from Monterey County's legislative delegation in support of the County's Proposition 68 grant applications.

**2022 Legislative Workshop*****Presenter: Annette D'Adamo***

6. Receive a report and provide direction on the development of the 2022 Legislative Workshop (February 11, 2022).

**ACTION:**

- Received report.

**Future Legislative Committee Agendas*****Presenters: Supervisor Askew, Supervisor Alejo***

7. Discuss preferences for reports and format of future Legislative Committee agendas and provide direction to staff.

**ACTION:**

- Discussed preferences for reports and format of future Legislative Committee agendas without recommendations for any substantive changes.

**Adjourn**

The meeting was adjourned at 3:10 p.m.