



## Monterey County Board of Supervisors

### Board Order

168 West Alisal Street,  
1st Floor  
Salinas, CA 93901  
831.755.5066  
www.co.monterey.ca.us

A motion was made by Supervisor John M. Phillips, seconded by Supervisor Jane Parker to approve Consent Calendar Item Numbers 16 through 38 excluding Item No. 22 that was trailed until the afternoon to go along with Item No. 13.

#### **Agreement No.: A-12565, Amendment No. 5**

- a. Approve and authorize the Director of the Emergency Communications Department to sign amendment #5 to the agreement with Everbridge, Inc. for mass notification software adding \$88,850 for a revised contract total of \$691,518 and extending the term of the agreement for one year for a revised term of October 8, 2013 through October 7, 2021; and
- b. Authorize the Director of the Emergency Communications Department to sign up to three additional amendments to this agreement where the amendments do not exceed 10% (\$69,151) of the current contract amount and do not significantly change the scope of work.

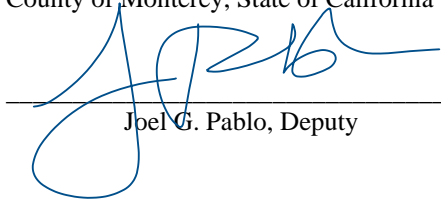
PASSED AND ADOPTED on this 6<sup>th</sup> day of October 2020, by roll call vote:

AYES: Supervisors Alejo, Phillips, Lopez, Parker and Adams  
NOES: None  
ABSENT: None  
(Government Code 54953)

I, Valerie Ralph, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 82 for the meeting October 6, 2020.

Dated: October 6, 2020  
File ID: A 20-382  
Agenda Item No.: 23

Valerie Ralph, Clerk of the Board of Supervisors  
County of Monterey, State of California

  
\_\_\_\_\_  
Joel G. Pablo, Deputy

## AMENDMENT #5 TO AGREEMENT #1520-16001

### County of Monterey and Everbridge, Inc.

**THIS AMENDMENT** is made and entered into by and between the County of Monterey, a political subdivision of the State of California (hereinafter “County”) and Everbridge Inc., (hereinafter “CONTRACTOR”).

**WHEREAS**, This Amendment modifies Agreement #1520-16001 for the provision of the Everbridge Messaging and Notification System, executed on September 27, 2013 and amended on December 12, 2014, March 2, 2016, November 11, 2018, and November 19, 2019 (hereinafter, “Original Agreement”); and

**WHEREAS**, the County and CONTRACTOR wish to amend the Original Agreement by **adding eighty-eight thousand eight hundred fifty dollars (\$88,850.00)** for a revised **contract total of six hundred ninety-one thousand five hundred eighteen dollars (\$691,518.00)**.

**NOW THEREFORE**, the County and CONTRACTOR hereby agree to amend the Original Agreement in the following manner:

1. Section 3.1 of the Original Agreement is amended to read as follows:

**3.1 The term of this Agreement is from October 8, 2013 through October 7, 2021, unless sooner terminated pursuant to the terms of this Agreement.**

2. Section 4.2 of the Original Agreement is amended to read as follows:

**4.2 The total amount payable by County to CONTRACTOR under this Agreement shall not exceed six hundred ninety-one thousand five hundred eighteen dollars (\$691,518.00) for the term of this Agreement. Payment for the additional services (only) shall be pursuant to the Exhibit B2; Exhibit B2 shall supplement, not replace all other payment provisions.**

Except as provided herein, all remaining terms, conditions and provisions of the Original Agreement are unchanged and unaffected by this AMENDMENT and shall continue in full force and effect as set forth in the Original Agreement.

A copy of this AMENDMENT shall be attached to the Original Agreement.

*This space left blank intentionally*

IN WITNESS WHEREOF, the parties have executed this AMENDMENT on the day and year written below.

**County of Monterey**

DocuSigned by:

*Paul Magdo*

Director of Emergency Communications

Dated: 10/6/2020 | 1:29 PM PDT

*Approved as to Fiscal Provisions:*

DocuSigned by:

*Gary Giboney*

Deputy Auditor/Controller

Dated: 9/17/2020 | 10:56 AM PDT

*Approved as to Form:*

DocuSigned by:

*Katherine Hansen*

Deputy County Counsel

Dated: 9/17/2020 | 10:54 AM PDT

**EverBridge, Inc.**

DocuSigned by:

By: *Phillip Huff*

Signature of Chair, President, or Vice-President

Phillip Huff - Vice President

Printed Name and Title

Dated: 9/17/2020 | 7:42 AM PDT

DocuSigned by:

By: *Elliot Mark*

(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)\*

Elliot Mark - General Counsel/Secretary

Printed Name and Title

Dated: 9/16/2020 | 5:44 PM PDT

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.