

**Before the Board of Supervisors in and for the
County of Monterey, State of California**

Resolution No.:

Adopt a Resolution to:

- a. Amend the Department of Social Services Budget Unit 001-5010-8262-SOC005 to reallocate one (1) Principal Clerk Confidential to one (1) Senior Personnel Analyst for Human Resources; and
- b. Authorize and direct the County Administrative Office and the Auditor-Controller’s Office to incorporate the changes in the FY 2021-22 Adopted Budget Unit 001-5010-SOC005-8262 to reflect the change in position counts.

WHEREAS, the Department of Social Services has determined the need to reallocate one (1) Principal Clerk Confidential to one (1) Senior Personnel Analyst for Human Resources to better meet the service needs of the department; and

WHEREAS, the Human Resources Department has reviewed and approved the Request to Classify to reallocate this position;

NOW, THEREFORE, BE IT RESOLVED THAT, the Monterey County Board of Supervisors does hereby:

1. Amend the Department of Social Services Budget Unit 001-5010-SOC005-8262 to reallocate one (1) Principal Clerk Confidential to one (1) Senior Personnel Analyst as indicated below:

From/To	Class Code	Position Title	Position Number	Position Increase / Decrease	Revised Total FTE
From	80E98	Principal Clerk Confidential	0002	(1.0)	0.0
To	14B32	Senior Personnel Analyst	0001	1.0	2.0
TOTAL				0.0	

2. The County Administrative Office and the Auditor-Controller’s Office are authorized and directed to incorporate the changes in the FY 2021-22 Adopted Budget Unit 001-5010-SOC005-8262 to reflect the change in position counts.

PASSED AND ADOPTED upon motion of Supervisor _____, seconded by Supervisor _____ and carried on this 19th day of October, 2021 by the following vote, to-wit:

AYES:

NOES:

ABSENT:

I, Valerie Ralph, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book___ for the meeting on _____.

