

County of Monterey

Monterey County Government Center
168 W. Alisal St.
Salinas, CA 93901



Meeting Minutes - Draft

**Join via Zoom at <https://montereycty.zoom.us/j/98147828225>
(Meeting ID: 981 4782 8225); or**

Monday, September 8, 2025

1:30 PM

**In-person at 168 W. Alisal St, 2nd Flr, Salinas CA-Monterey Room; or at 11140
Speegle St, Castroville, CA District 2 Office**

Legislative Committee

Call to Order

The meeting was called to order at 1:30 p.m.

Additions and Corrections

None.

Public Comment Period

None.

Approval of Action Minutes

1. Consider approval of the action minutes from the August 14, 2025, Legislative Committee meeting.

ACTION: Approved action minutes from the August 14, 2025, Legislative Committee meeting.

Reports from Legislative Offices

2. Introduction of staff and brief reports from State/Federal Legislative Offices:
 - a. Office of Senator Alex Padilla
 - b. Office of Senator Adam Schiff
 - c. Office of Congressman Jimmy Panetta
 - d. Office of Congresswoman Zoe Lofgren
 - e. Office of Senator John Laird
 - f. Office of Assemblymember Robert Rivas
 - g. Office of Assemblymember Dawn Addis

ACTION: Received reports from legislative offices:

- Office of Congresswoman Zoe Lofgren by Jordan Montgomery
- Office of Senator John Laird by Isabel Mesa
- Office of Assembly Speaker Robert Rivas by Dominic Dursa
- Office of Assembly member Dawn Addis by Mauricio Arias

Federal Report - Presenter: Maria Tripplaar & Katlyn Koegel (Ballard Spahr LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Federal Government Update
 - i. Congressional Overview
 - ii. Executive Order Updates
 - b. Appropriations Update, including Community Project Funding Requests
 - c. Federal Advocacy
 - i. FEMA Reimbursements - 2023 Winter Storms
 - d. Legislation
 - i. Fixing Emergency Management for Americans (FEMA) Act (H.R. 4669)
 - e. Federal Bill/Issues Track

ACTIONS:

- Received reports
- Adopted a “support” position on H.R. 4669, the Fixing Emergency Management for Americans (FEMA) Act.
- Directed that an update on the status of FEMA reimbursements be provided to the County’s legislative delegation.

State Report - Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Status of the Legislature
 - b. Status of the State Budget
 - c. Legislation
 - d. Proposition 50, Use of Legislative Congressional Redistricting Map Amendment
 - e. Special Election Funding
 - f. Governor’s Actions and Executive Orders
 - g. State Bill/Issues Track

ACTIONS:

- Received reports
- Referred Proposition 50, Use of Legislative Congressional Redistricting Map Amendment, to the Board of Supervisors for consideration without a recommendation.

Grant Report – Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. San Lucas Drinking Water Project
 - b. Proposition 4 - Climate Resiliency
 - c. Grant Track

ACTION:

- Received report
- Received public comment from Mark Gonzalez (Water Resources Agency Board of Directors)

Adjournment

The meeting was adjourned at 2:30 p.m.