

County of Monterey

Bradley Union School District Community Building
65600 Dixie St.
Bradley, CA 93426



Meeting Agenda - Final

Wednesday, April 15, 2026

7:00 PM

65600 Dixie St, Bradley, CA 93426

South County Land Use Advisory Committee

Submit your comments via email at least a day prior to the meeting to the Liaison at:
alamedaj@countyofmonterey.gov.

NOTE: All agenda titles related to numbered agenda items are live web links. Click on the title to be directed to the corresponding staff report and associated documents.

For information on The Ralph M. Brown Act, please click on the link below:
Para obtener información sobre La Ley Ralph M. Brown, siga el siguiente enlace:

[https://leginfo.legislature.ca.gov/faces/codes_displayText.xhtml?
division=2.&chapter=9.&part=1.&lawCode=GOV&title=5](https://leginfo.legislature.ca.gov/faces/codes_displayText.xhtml?division=2.&chapter=9.&part=1.&lawCode=GOV&title=5)

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

Approval of the June 18, 2025, meeting minutes.

PUBLIC COMMENT

The Committee will receive public comment on non-agenda items that are within the purview of the Committee at this time. The length of individual presentations may be limited by the Chair. Please submit your public comment to the Liaison at alamedaj@countyofmonterey.gov.

SCHEDULED ITEM

1. Project Name: USREY TIMOTHY D & PAULA C AND CAMACHO IGNACIO AND MARTINEZ RAFAEL AND MARTINEZ RAFAEL AMADOR & OROSCO MARIA DEL ROSIO DENIZ
File Number: PLN250139-DEP
Project Location: 68202 Interlake Rd, Bradley, CA 93426
Assessor's Parcel Numbers: 423-381-006-000, 423-381-007-000, 423-381-008-000, 423-381-009-000
Project Planner: Fionna Jensen
Area Plan: South County Area Plan
Project Description: General Plan Amendment to re-zone and re-designate four Light Commercial properties to Low Density Residential, 1 unit per acre. The properties are located at 68202, 68210, 68226 and 68218 Interlake Road, Bradley (Assessor's Parcel Number 423-381-006-000, 423-381-007-000, 423-381-008-000 and 423-381-009-000), South County Area Plan.

Attachments: [Attachment A - General Plan Amendment Map](#)
 [Attachment B - Proposed Rezone Map](#)

OTHER ITEMS

- A) Election of Chairperson
- B) Election of Secretary
- C) Preliminary Courtesy Presentation by Applicants Regarding Potential Projects
- D) Announcements

ADJOURNMENT

Note: To view additional documents related to project(s) listed on the Land Use Advisory Committee agenda, please visit <https://aca-prod.accela.com/MONTEREY/Default.aspx> . Enter the file number in the “Quick Search” box; click on “Record Info” tab; click on “Attachments” in the drop-down menu; finally click on the document you wish to view.