

**AMENDMENT No. 1 TO AGREEMENT BY AND BETWEEN  
COUNTY OF MONTEREY & ISS JANITORIAL SERVICES**

**THIS AMENDMENT No. 1** is made and entered into by and between ISS JANITORIAL SERVICES, hereinafter "CONTRACTOR", and the County of Monterey, a political subdivision of the State of California, on behalf of its Health Department, hereinafter referred to as "County".

**WHEREAS**, the County and CONTRACTOR have heretofore entered into an Agreement to provide specialized custodial maintenance services and supplies for the County of Monterey Health Clinics, per RFP #10484, for the period of July 1, 2014 to June 30, 2016 ("Agreement"); and

**WHEREAS**, the County and CONTRACTOR wish to amend the AGREEMENT to exercise the option to extend the term for one (1) additional year, as specified below..

**NOW THEREFORE**, the County and CONTRACTOR hereby agree to amend the AGREEMENT in the following manner:

1. **SECTION 5.1, TERM OF AGREEMENT** shall be extended to June 30, 2017, for a new term of July 1, 2014 to June 30, 2017, increasing the total amount of the Agreement by \$263,838.43 for a new amount not to exceed \$743,544.67. ~~\$527,676.26~~ ~~\$263,838.43~~ ~~\$527,970.62~~

2. **SECTION 2.0, SCOPE OF SERVICE**, shall be amended as follows:

- a. Exhibit A is replaced with Exhibit A-1. All references in the Agreement to Exhibit A shall be construed to refer to Exhibit A-1.
- b. Attachment A Scope of Services - General Requirements, Section A.6.2.1 shall be amended as follows:  
Replace "Soap: Kindest Kare in 1 liter bottles (Order #1105-87)" with "Soap: As agreed to by County"

3. **SECTION 16.0, NOTICES**, shall be amended to replace information for County and CONTRACTOR as follows:

**TO COUNTY:**  
Contracts/Purchasing Officer  
County of Monterey  
Contracts Purchasing  
1488 Schilling Place  
Salinas, CA 93901  
Tel: (831) 755-4990  
[derrin@co.monterey.ca.us](mailto:derrin@co.monterey.ca.us)

**TO CONTRACTOR:**  
Guillermo Ramirez  
ISS Facility Services, Inc.  
541 Taylor Way, Suite 5  
San Carlos, CA 94070  
Tel: (650) 593-9774  
[guillermo.ramirez@us.issworld.com](mailto:guillermo.ramirez@us.issworld.com)

4. Except as provided herein, all remaining terms, conditions and provisions of the Agreement are unchanged and unaffected by this AMENDMENT No. 1 and shall continue in full force and effect as set forth in the Agreement.

*Handwritten:* X ~~Contractor 4/8/16~~  
X ~~County 4/11/16~~

*Handwritten:* X ~~SAP Contractor 4/8/16~~  
X ~~County 4/11/16~~

*Handwritten:* Review for G.

5. A copy of this AMENDMENT No. 1 shall be attached to the Agreement.
6. The effective date of this Amendment No. 1 is April 1, 2016.

*This space left blank intentionally*

IN WITNESS WHEREOF, the parties have executed this AMENDMENT on the day and year written below.

MONTEREY COUNTY

Debra Wills  
Contracts/Purchasing Officer

Dated: 18 April 2016

Approved as to Fiscal Provisions:  
[Signature]  
Deputy Auditor/Controller

Dated: 3-30-16

Approved as to Liability Provisions:  
[Signature]  
Risk Management

Dated: na

Approved as to Form:  
[Signature]  
Deputy County Counsel

Dated: 3/30/2016

CONTRACTOR

By: [Signature]  
~~Signature of Chair, President, or Vice-President~~

Francisco L. Robleto District Mgr III  
Printed Name and Title

Dated: 3/18/2016

By: [Signature]  
(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)\*

Guillermo Ramirez - District Manager II  
Printed Name and Title

Dated: 3/18/2016

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

IN WITNESS WHEREOF, the parties have executed this AMENDMENT on the day and year written below.

MONTEREY COUNTY

CONTRACTOR

*Debra Wilson*  
Contracts/Purchasing Officer

By: *[Signature]*  
~~Signature of Chair, President, or  
Vice-President~~

Dated: 18 APR 1 2016

FRANCIS ROBLOTO Justice Mgr II  
Printed Name and Title

Approved as to Fiscal Provisions:  
*[Signature]*  
Deputy Auditor/Controller

Dated: 3/18/2016

Dated: 3-30-16

By: *Guillermo Ramirez*  
(Signature of Secretary, Asst. Secretary, CFO,  
Treasurer or Asst. Treasurer)\*

Approved as to Liability Provisions:

Guillermo Ramirez District Manager II  
Printed Name and Title

~~Risk Management~~  
Dated: *n/a*

Dated: 3/18/2016

Approved as to Form:  
*[Signature]*  
Deputy County Counsel

Dated: 3/30/2016

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

**EXHIBIT A-1:  
SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET**

<b>ZONE A1: SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET</b>																							
<b>HEALTH DEPARTMENT LOCATIONS</b>	<b>EST SQ FT</b>	<b>EST SQ FT CARPET</b>	<b>EST SQ FT TILE</b>	<b>EST # EXAM ROOMS</b>	<b>EST # SINKS IN EXAM ROOMS</b>	<b>EST # REST ROOMS</b>	<b>EST # SINKS IN REST ROOMS</b>	<b>EST # TOILETS/ URINALS</b>	<b>EST # OFFICES</b>	<b>EST # STORAGE/LAB/ SOILED UTIL</b>	<b>EST # SHOWERS</b>	<b>EST # BABY CHANGING STATIONS</b>	<b>EST # EXTERNAL SINKS</b>	<b>EST # WATER FOUNTAINS</b>	<b>EST # FAN FOR SINKS</b>	<b>EST # TOILET PAPER DISP.</b>	<b>EST # PAPER TOWEL DISP.</b>	<b>EST # SEAT COVER DISP.</b>	<b>EST # LIQUID SOAP DISP.</b>	<b>EST # JANITORIAL CLOSETS</b>	<b>TYPE OF SERVICE</b>	<b>TOTAL MONTHLY FLAT RATE (COMPLETE THIS SECTION)</b>	<b>EQUIVALENT PRICE PER A SQ FT (COMPLETE THIS SECTION)</b>
Monterey County Health Clinic at Marina	1,790	354	1,436	4	4	2	2	2	3	1	0	0	5	0	0	2	10	9	2	0	Five Day + Noon	\$1,067.98	0.5966
Seaside Family Health Center	11,645	1,329	10,316	18	18	10	11	14	20	15	1	3	7	0	3	12	40	37	12	2	Five Day + Noon	\$4,335.29	0.3723
ALL ZONE A1 LOCATIONS:	13,435	1,683	11,752	22	22	12	13	16	23	16	1	3	12	0	3	14	50	46	14	2	Five Day + Noon	\$5,403.27	0.4022

Amendment No. 1 to Agreement between  
County of Monterey and ISS Facility Services  
For Specialized Janitorial Services NTE: \$743,544.67

**EXHIBIT A-1:  
SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET**

<b>ZONE A1: SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET</b>																							
<b>HEALTH DEPARTMENT LOCATIONS</b>	<b>EST SQ FT</b>	<b>EST SQ FT CARPET</b>	<b>EST SQ FT FILL</b>	<b>EST # EXAM ROOMS</b>	<b>EST # SINKS IN EXAM ROOMS</b>	<b>EST # REST ROOMS</b>	<b>EST # SINKS IN REST ROOMS</b>	<b>EST # TOILETS/ URINALS</b>	<b>EST # OFFICES</b>	<b>EST # STORAGE/LAB/ SOILED UTIL</b>	<b>EST # SHOWERS</b>	<b>EST # BABY CHANGING STATIONS</b>	<b>EST # EXTERNAL SINKS</b>	<b>EST # WATER FOUNTAINS</b>	<b>EST # JANITOR SINKS</b>	<b>EST # TOILET PAPER DISP.</b>	<b>EST # PAPER TOWEL DISP.</b>	<b>EST # SEAT COVER DISP.</b>	<b>EST # LIQUID SOAP DISP.</b>	<b>EST # JANITORIAL CLOSETS</b>	<b>TYPE OF SERVICE</b>	<b>TOTAL MONTHLY FLAT RATE (COMPLETE THIS SECTION)</b>	<b>EQUIPMENT PRICE PER A/SOFT (COMPLETE THIS SECTION)</b>
Monterey County Health Clinic at Marina	1,790	354	1,436	4	4	2	2	2	3	1	0	0	0	0	0	2	10	9	0	0	Five Day Noon	\$1,067.98	0.5966
Seaside Family Health Center	11,645	1,329	10,316	18	18	10	11	14	20	15	1	3	0	0	9	12	40	37	12	2	Five Day Noon	\$4,335.29	0.3723
<b>ALL ZONE A1 LOCATIONS:</b>	<b>13,435</b>	<b>1,683</b>	<b>11,752</b>	<b>22</b>	<b>22</b>	<b>12</b>	<b>13</b>	<b>16</b>	<b>23</b>	<b>16</b>	<b>1</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>9</b>	<b>14</b>	<b>50</b>	<b>46</b>	<b>12</b>	<b>2</b>	<b>Five Day Noon</b>	<b>\$5,403.27</b>	<b>0.4022</b>

Amendment No. 1 to Agreement between  
County of Monterey and ISS Facility Services  
For Specialized Janitorial Services NTE: \$743,544.67

**ZONE A2: SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET**

HEALTH DEPARTMENT LOCATIONS	EST SQ FT	EST SQ FT CARPET	EST SQ FT UTIL	EST # EXAM ROOMS	EST # SINKS IN EXAM ROOMS	EST # REST ROOMS	EST # SINKS IN REST ROOMS	EST # TOILETS/ URINALS	EST # DRUGS	EST # STORAGE/LAB/ SOILED UTIL	EST # SHOWERS	EST # BABY CHANGING STATIONS	EST # INTERNAL SINKS	EST # WATER FOUNTAINS	EST # FAN/TOR SINKS	EST # TOILET PAPER DISP.	EST # PAPER TOWEL DISP.	EST # SEAT COVER DISP.	EST # LIQUID SOAP DISP.	EST # JANITORIAL CLOSETS	TYPE OF SERVICE	TOTAL MONTHLY FLAT RATE (COMPLETE THIS SECTION)	EQUIVALENT PRICE PER (SQ FT) (COMPLETE THIS SECTION)
Laurel Medical Records	1,818	0	1,818	0	0	1	1	0	0	0	0	0	1	0	2	0	0	1	0	0	Five Day Noon	\$1,201.24	0.6607
Laurel Internal Medicine Clinic	5,592	1,619	3,973	8	8	4	4	4	11	4	0	0	1	0	0	4	13	13	4	0	Five Day Noon	\$2,253.07	0.4029
Laurel Pediatrics	5,992	377	5,616	14	0	4	4	5	3	0	2	0	1	0	4	15	23	0	0	1	Five Day Noon	\$2,275.95	0.3798
Laurel Family Practice and Laurel Vista	18,569	0	18,569	38	38	10	12	13	5	10	0	7	0	2	12	50	12	65	1	0	Five Day Noon	\$7,540.88	0.4061
<b>ALL ZONE A-2 LOCATIONS:</b>	<b>31,971</b>	<b>1,996</b>	<b>29,976</b>	<b>60</b>	<b>60</b>	<b>19</b>	<b>21</b>	<b>22</b>	<b>29</b>	<b>17</b>	<b>0</b>	<b>9</b>	<b>7</b>	<b>4</b>	<b>2</b>	<b>22</b>	<b>90</b>	<b>49</b>	<b>75</b>	<b>2</b>	Five Day Noon	<b>\$13,271.14</b>	<b>0.4151</b>
<b>LAUREL INTERNAL MEDICINE EXPANSION - ETA APRIL 2016**</b>																							
Laurel Internal Medicine Clinic - (Expansion to Medical Records)**	7,410	1,619	5,791	12	0	5	5	1	1	4	0	1	0	0	5	10	14	10	0	0	Five Day Noon	\$3,454.31	0.4652
<b>ALL ZONE A-2 LOCATIONS (w/Expansion to Medical Records):</b>	<b>31,971</b>	<b>1,996</b>	<b>29,976</b>	<b>64</b>	<b>60</b>	<b>19</b>	<b>21</b>	<b>18</b>	<b>31</b>	<b>17</b>	<b>0</b>	<b>10</b>	<b>7</b>	<b>3</b>	<b>2</b>	<b>21</b>	<b>92</b>	<b>49</b>	<b>75</b>	<b>2</b>	Five Day Noon	<b>\$13,271.14</b>	<b>0.4151</b>
<b>LAUREL PEDIATRICS EXTENSION - ETA JULY 2016**</b>																							
Laurel Pediatric After Expansion**	11,985	754	11,231	20	0	4	4	4	5	4	0	2	0	2	4	14	44	0	0	1	Five Day Noon	\$4,551.90	0.3798
<b>ALL ZONE A-2 LOCATIONS (w/Pediatrics Expansion):</b>	<b>37,964</b>	<b>2,753</b>	<b>35,591</b>	<b>66</b>	<b>60</b>	<b>19</b>	<b>21</b>	<b>22</b>	<b>29</b>	<b>18</b>	<b>0</b>	<b>12</b>	<b>7</b>	<b>2</b>	<b>22</b>	<b>111</b>	<b>70</b>	<b>75</b>	<b>2</b>	<b>1</b>	Five Day Noon	<b>\$15,547.09</b>	<b>0.4095</b>

\*Square Footage and Rate based on Current square footage as of January 1, 2016  
 \*\*Increased square footage and rate based on facility expansion. Effective dates are Estimates.  
 1. County shall inform Contractor once site(s) are operational  
 2. County must authorize charges at the higher rate prior to Contractor billing County

Amendment No. 1 to Agreement between  
 County of Monterey and ISS Facility Services  
 For Specialized Janitorial Services NTE: \$743,544.67

**ZONE A3: SERVICE LOCATION SPECIFICATIONS AND PRICING SHEET**

HEALTH DEPARTMENT LOCATIONS	EST #	EST SQ FT CARPET	EST # EXAM ROOMS	EST # SINKS IN EXAM ROOMS	EST # REST ROOMS	EST # SINKS IN REST ROOMS	EST # TOILETS/ URINALS	EST # OFFICES	EST # STORAGE/ LVT/ BAY/ SOILED UTIL	EST # SHOWERS	EST # BABY CHANGING STATIONS	EST # EXTERNAL SINKS	EST # WATER FOUNTAINS	EST # JANITOR SINKS	EST # TOILET PAPER DISP.	EST # PAPER TOWEL DISP.	EST # SEAT COVER DISP.	EST # TOILET CLOSETS	TYPE OF SERVICE	TOTAL MONTHLY FLAT RATE (COMPLETE THIS SECTION)	EQUIPMENT PRICE(SOFT) (COMPLETE THIS SECTION)
Alisal Health Center	11,761	852	10,909	16	10	9	10	8	8	0	3	3	2	2	10	3	30	2	6 1/2 Day Noon	\$4,711.55	0.000
ALL Zone A3 LOCATIONS:	11,761	852	10,909	16	10	9	10	8	8	0	3	3	2	2	10	3	30	2	6 1/2 Day Noon	\$4,711.55	0.000

Zone	6 Day half	6 Day Full	
1	\$922.93	\$1,479.38	Note: This is a Monthly Price
2	\$912.60	\$1,785.61	Note: This is a Monthly Price
3	\$468.85	\$864.18	Note: This is a Monthly Price

Amendment No. 1 to Agreement between  
 County of Monterey and ISS Facility Services  
 For Specialized Janitorial Services NTE: \$743,544.67