



# Monterey County

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## Board Report

Legistar File Number: 15-0871

August 25, 2015

**Introduced:** 7/31/2015

**Current Status:** Agenda Ready

**Version:** 1

**Matter Type:** General Agenda Item

- a. Receive a presentation from California State University, Monterey Bay on the CSU Monterey Bay Comprehensive Campus Master Plan.

### **RECOMMENDATION:**

It is recommended that the Board of Supervisors:

- a. Receive a presentation from California State University, Monterey Bay on the CSU Monterey Bay Comprehensive Campus Master Plan.

### **SUMMARY/DISCUSSION:**

Receive a presentation from Chris Placco, Associate Vice President for Campus Planning and Development, on the CSU Monterey Bay Comprehensive Master Plan.

The new master plan will build on earlier planning efforts that facilitated the transition of the campus from the former Fort Ord Army Base, to a 21st-century setting for teaching, learning and research. The master plan will consider a wide range of issues encompassing the academic environment, student and residential life, sustainability, mobility and infrastructure systems, and connections with Monterey Bay communities. The planning process began in April, 2015, and will continue through to the end of 2015.

The Master Plan Goals are:

- Support the University's *academic mission* and strategic plan vision;
- Develop a framework for *sustainable growth* that is aligned with enrollment objectives over the long-term;
- Create a *realistic implementation* strategy;
- Create a *strong campus identity* and sense of place;
- Facilitate a robust *transportation* demand management (TDM) strategy;
- Provide *connections* to neighboring jurisdictions;
- Generate *support* from campus and community constituents; and
- Support the *CSUMB Climate Action Plan*, including carbon neutrality by 2030.

### **OTHER AGENCY INVOLVEMENT:**

None

### **FINANCING:**

There is no impact to the General Fund with this recommendation.

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Attachments:  
CSUMB 2016-07-20 County Municipality PowerPoint Presentation  
(Attachments are on file with the Clerk of the Board)