

**Board Standing Committee Assignments in Next Five Years with Staggered Rotation, 3-Year Terms**

| <b>BOARD STANDING COMMITTEES</b>                                      | <b>2023<br/>DISTRICTS</b> | <b>2024<br/>DISTRICTS</b> | <b>2025<br/>DISTRICTS</b> | <b>2026<br/>DISTRICTS</b> | <b>2027<br/>DISTRICTS</b> |
|---|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Alternative Energy and Environment Committee                          | 1                         | 1                         | 2                         | 3                         | 3                         |
|   | 2                         | 2                         | 3                         | 4                         | 4                         |
| Budget Committee  | 2                         | 2                         | 3                         | 4                         | 4                         |
|   | 3                         | 3                         | 4                         | 5                         | 5                         |
| Cannabis Standing Committee <sup>1</sup>                              | 3                         | 3                         | 3                         | 3                         | 3                         |
|   | 4                         | 4                         | 4                         | 5                         | 5                         |
| Capital Improvement Committee   | 4                         | 4                         | 5                         | 1                         | 1                         |
|   | 5                         | 5                         | 1                         | 2                         | 2                         |
| Economic Opportunity Committee  | 5                         | 5                         | 1                         | 2                         | 2                         |
|   | 1                         | 1                         | 2                         | 3                         | 3                         |
| Equal Opportunity Committee   | 1                         | 1                         | 3                         | 4                         | 5                         |
|   | 2                         | 2                         | 4                         | 5                         | 1                         |
| Health, Housing, and Human Services Committee                         | 2                         | 2                         | 3                         | 4                         | 4                         |
|   | 3                         | 3                         | 4                         | 5                         | 5                         |
| NEW - Homelessness  | X <sup>2</sup>            | X                         | X                         | X                         | X                         |
|   | 4                         | 4                         | 4                         | 5                         | 5                         |
| Human Resources Committee   | 4                         | 4                         | 5                         | 1                         | 1                         |
|   | 5                         | 5                         | 1                         | 2                         | 2                         |
| Legislative Committee   | 5                         | 5                         | 1                         | 2                         | 2                         |
|   | 1                         | 1                         | 2                         | 3                         | 3                         |
| Monterey Urban County Standing Committee <sup>3</sup>                 | 3                         | 3                         | 4                         | 4                         | 4                         |
|   | 2                         | 2                         | 2                         | 5                         | 5                         |
| Water Resources Agency Joint Boards Leadership Committee <sup>4</sup> | 2                         | 2                         | 2                         | 2                         | 2                         |
|   | 3                         | 3                         | 3                         | 3                         | 3                         |

<sup>1</sup> The Supervisor from District 3 shall serve on the Cannabis Standing Committee with the remaining position rotating sequentially by District.

<sup>2</sup> The Supervisor appointed to serve on the Coalition of Homeless Services Providers Leadership Council shall serve on the Homelessness Standing Committee with the remaining position rotating sequentially by District – Supervisor Alejo appointed for 2022.

<sup>3</sup> A Supervisor from either District 3 or 4 shall serve on the Monterey Urban County Standing Committee with the remaining position rotating sequentially by District.

<sup>4</sup> The Supervisors from Districts 2 and 3 shall serve on the Water Resources Agency Joint Boards Leadership Committee.