



Monterey County

Monterey County
Government Center
168 W. Alisal St.
Salinas, CA 93901

Action Minutes - Draft Legislative Committee

Monday, November 9, 2020

1:30 PM

Monterey Room, 2nd Floor, Government Center
IMPORTANT COVID-19 NOTICE ON PAGES 2
AVISO IMPORTANTE SOBRE COVID-19 EN LA PAGINAS 2
<https://montereycty.zoom.us/j/92452168950>

Call to Order

The meeting was called to order at 1:31 p.m.

Additions and Corrections

None.

Public Comment Period

None.

Action Minutes

1. Consider approval of the action minutes from the Legislative Committee meeting on October 22, 2020.

ACTION:

- Approved action minutes from the Legislative Committee meeting on October 22, 2020.

Federal Report

Presenter: Brent Heberlee (Ballard Spahr LLP)

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Election Results
 - b. Save Our Forest Act
 - c. 340B Medicaid Drug Program
 - d. Federal Bill/Issues Track

ACTIONS:

- Received reports;
- Received an oral report on November election results for federal offices, transition plans and potential priorities for President-Elect Biden;
- Took a support position on the Save Our Forests Act.

State Report**Presenter: Ashley Walker (Nossaman LLP)**

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Election Results
 - b. Governor's Executive Orders that Impact Monterey County
 - c. Digital Divide
 - i. Senate Joint Informational Hearing: K-12 Distance Learning: How are students across the state served and how are they accessing online learning?
 - d. State Bill/Issues Track

ACTIONS:

- Received reports;
- Received an oral report on November election results for state offices and ballot measures.

Grant Report**Presenter: Ashley Walker (Nossaman LLP)**

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. California Department of Fish and Wildlife (CDFW) - State Budget Funding for Interlake Tunnel
 - b. San Lucas Drinking Water Project
 - c. Grant Track

ACTION:

- Received reports.

2021-22 Legislative Program, 2021 Legislative Workshop, and 2021 Strategic Grant Services Programs

Presenter: Annette D'Adamo

5. Receive report and provide direction on the development of the 2021-22 Legislative Program, 2021 Legislative Workshop and 2021 Strategic Grant Services Program.

ACTIONS:

- Received reports;
- Approved the proposed recommendations for the development of the 2021-22 Legislative Program, 2021 Legislative Workshop and 2021 Strategic Grant Services Program;
- Directed that immigration reform and support for the DACA program be added to the legislative priorities list for 2021.

Adjournment

The meeting was adjourned at 3:15 p.m.