



Monterey County

Monterey Conference
Room
168 W. Alisal St, 2nd Floor
Salinas, CA 93901
831.759.6618

Meeting Agenda - Final

Health, Housing & Human Services Committee

Thursday, October 18, 2018

9:00 AM

Monterey Room, 2nd Floor, Government Center

Health, Housing, and Human Services Key Objectives:

Reduce regional, socio-economic inequities in health outcomes. Improve health outcomes through health and wellness promotion and access to top quality healthcare.

Advocate for a sufficient allocation of funds from the state and federal governments that will enable the County to carry out its authorized healthcare programs.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Board Report.
<https://monterey.legistar.com/Calendar.aspx>.

Call to Order

Additions and Corrections

Public Comment Period

Approval of Action Minutes (1)

Approve July 19, 2018 Health and Human Services Committee Draft Minutes.

Approve July 19, 2018 Health and Human Services Committee Draft Minutes.

Attachments: [7.19.18 DRAFT HHSC MINUTES](#)

Regular Agenda

Approve 2019 Health and Human Service Committee Regular Meeting Schedule. (2)

Approve 2019 Health and Human Services Committee Regular Meeting Schedule.

Attachments: [2019 HHSC Meeting Schedule](#)

Update on the implementation of the Drug Medi-Cal-Organized Delivery System (DMC-ODC) Waiver-Implementation Plan and Substance Use Disorder (SUD) treatment services. (3)

Receive an oral report on the Behavioral Health Bureau's implementation of the Drug Medi-Cal- Organized Delivery System (DMC-ODS) Waiver Implementation Plan and Substance Use Disorder (SUD) treatment services.

Presenter: Rose Moreno, Management Analyst III, Behavioral Health

Attachments: [Board Report](#)

Update on the safe disposal of pharmaceuticals and sharps and provide direction as appropriate. (4)

Receive an oral report from the Health Department regarding safe disposal of pharmaceuticals and sharps and provide direction as appropriate.

Presenter: Ezequiel Vega, Assistant Director of Health

Attachments: [Board Report](#)

Update on the Prescribe Safe Initiative regarding initiative efforts and outcomes for the county; and Provide recommendations for funding for safe medication disposal sites in Monterey County. (5)

- a. Receive and accept an oral report from the Prescribe Safe Initiative regarding initiative efforts and outcomes for the county; and
- b. Provide recommendations for funding for safe medication disposal sites in Monterey County.

Presenter: Rose Moreno, Management Analyst III, Behavioral Health

Attachments: [Board Report](#)

Update on the implementation of school-based mental health services. (6)

Receive an oral report from Amie Miller, Psy.D. MFT, Behavioral Health Director, on the Behavioral Health Bureau's implementation of school-based mental health services.

Presenter: Amie Miller, Psy.D. MFT, Behavioral Health Director

Attachments: [Board Report](#)

Update on the County efforts and opportunities to strengthen services to individuals experiencing homelessness. (7)

Receive an oral report from the Department of Social Services regarding County efforts and opportunities to strengthen services to individuals experiencing homelessness.

Presenters: Glorietta Rowland, Management Analyst II and Lauren Suwansupa, Community Affiliation Manager

Attachments: [Board Report](#)

Update from the Department of Social Services on outreach efforts to increase enrollment of potentially eligible individuals and families in the declining CalFresh and Medi-Cal public assistance programs. (8)

Receive an oral report from the Department of Social Services on outreach efforts to increase enrollment of potentially eligible individuals and families in the declining CalFresh and Medi-Cal public assistance programs, which have experienced a steady decline in enrollments since 2016.

Presenters: Cindy Cassinelli, Interim Deputy Director and Jerry Kulper, Management Analyst III

Attachments: [Board Report](#)
[Discontinuance Statistics.pdf](#)

Update from the County Administrative Office, Intergovernmental and Legislative Affairs Office. (9)

Receive an oral report from the County Administrative Office, Intergovernmental and Legislative Affairs Office.

1. Potential for membership of County officer or employee on board of directors of the Salinas City Center.
2. Summary of actions taken by Board of Supervisors at its October 2, 2018 meeting regarding the purview of the Health and Human Services Committee.
3. Update regarding future organization of County Housing Department.

Adjournment

Next meeting scheduled for: January 17, 2019

Committee members: Supervisor Simon Salinas and Supervisor Luis Alejo. Supervisor Salinas, Supervisor Alejo and Committee Members welcomes you to the Health, Housing & Human Services Committee Meeting, which are regularly scheduled each third Thursday of each Quarter. Your interest is encouraged and appreciated. Meetings are held in the Monterey Room located on the second floor of the Monterey County Government Center, 168 W. Alisal St., Salinas, CA 93901. As a courtesy to others, please turn off all cell phones and pagers prior to entering the Meeting Room.

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
- Meetings of the Board of Supervisors' Health, Housing & Human Services Committee are accessible to individuals with disabilities. The Administration Building and Monterey Conference Room are wheelchair accessible. Please contact the Monterey County Equal Opportunity Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.*
- The following services are available when requests are made by 5:00 p.m. of the Friday before this noted meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.*
- If you require the assistance of an interpreter, please contact Anita Nachor in the County Administrative Office at 831-755-5390. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum 24 hours in advance of any meeting.*
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