


RECORDING REQUESTED BY:

Stewart Title of California

AND WHEN RECORDED MAIL TO:

Orrick, Herrington & Sutcliffe LLP
777 South Figueroa Street, 32nd Floor
Los Angeles, California 90017
Attention: Greg Harrington

CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE
ORIGINAL DOCUMENT RECORDED ON 8-31-2015
UNDER RECORDER'S SERIES NO. 2015048785

MONTEREY COUNTY RECORDS
BY: STEWART TITLE GUARANTY CO. 

SPACE ABOVE THIS LINE FOR RECORDER'S USE

01180-173777

Assignment Agreement

Title of Document

This page is added to provide adequate space for recording information.

TO BE RECORDED AND WHEN RECORDED

RETURN TO:

**Orrick, Herrington & Sutcliffe LLP
777 South Figueroa Street, Suite 3200
Los Angeles, California 90017
Attention: Greg Harrington**

**THIS TRANSACTION IS EXEMPT FROM CALIFORNIA DOCUMENTARY
TRANSFER TAX PURSUANT TO SECTION 11929 OF THE CALIFORNIA REVENUE
AND TAXATION CODE. THIS DOCUMENT IS EXEMPT FROM RECORDING FEES
PURSUANT TO SECTION 27383 OF THE CALIFORNIA GOVERNMENT CODE**

01180-173777

ASSIGNMENT AGREEMENT

by and between

**COUNTY OF MONTEREY
PUBLIC IMPROVEMENT CORPORATION**

and

**THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A.,
AS TRUSTEE**

Dated as of September 1, 2015

ASSIGNMENT AGREEMENT

THIS ASSIGNMENT AGREEMENT (this "Assignment Agreement"), dated as of September 1, 2015, is by and between the COUNTY OF MONTEREY PUBLIC IMPROVEMENT CORPORATION, a nonprofit public benefit corporation organized and existing under the laws of the State of California (the "Corporation"), and THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., a national banking association organized and existing under the laws of the United States of America, as Trustee (the "Trustee").

WITNESSETH:

WHEREAS, pursuant to a Ground Lease, dated as of the date hereof (the "Ground Lease"), which Ground Lease is recorded concurrently herewith, the County of Monterey (the "County") has leased to the Corporation certain real property owned by the County, and the improvements thereto (the "Property");

WHEREAS, the Property is more particularly described in Exhibit A hereto;

WHEREAS, pursuant to a Lease Agreement, dated as of the date hereof (the "Lease Agreement"), a memorandum of which Lease Agreement is recorded concurrently herewith, the Corporation has leased the Property back to the County;

WHEREAS, under the Lease Agreement, the County is obligated to make Base Rental Payments (as defined in the Lease Agreement) to the Corporation for the lease of the Property;

WHEREAS, the Corporation desires to assign, without recourse, certain of its rights in the Ground Lease and the Lease Agreement, including its rights to receive the Base Rental Payments under the Lease Agreement, to the Trustee for the benefit of the owners of the County of Monterey Certificates of Participation (2015 Public Facilities Financing) (the "Certificates") to be executed and delivered under the Trust Agreement, dated as of the date hereof (the "Trust Agreement"), by and among the Trustee, the Corporation and the County, which Trust Agreement is not recorded;

WHEREAS, in consideration of such assignment and the execution of the Trust Agreement, the Trustee has agreed to execute and deliver the Certificates, each evidencing a direct, fractional undivided interest in the Base Rental Payments; and

WHEREAS, all acts, conditions and things required by law to exist, to have happened and to have been performed precedent to and in connection with the execution and entering into of this Assignment Agreement do exist, have happened and have been performed in regular and due time, form and manner as required by law, and the parties hereto are now duly authorized to execute and enter into this Assignment Agreement;

NOW, THEREFORE, in consideration of the premises and of the mutual agreements and covenants contained herein and for other valuable consideration, the parties hereto do hereby agree as follows:

Section 1. Assignment. The Corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby sell, assign and transfer to the Trustee,

irrevocably and absolutely, without recourse, for the benefit of the owners of the Certificates, all of its right, title and interest in and to the Ground Lease and the Lease Agreement, including, without limitation, its right to receive the Base Rental Payments to be paid by the County under and pursuant to the Lease Agreement; provided, however, that the Corporation shall retain the rights to indemnification and to payment or reimbursement of its reasonable costs and expenses under the Lease Agreement. This assignment is absolute and is presently effective. Upon execution of this Assignment Agreement, the Corporation shall have no right, title or interest in or to the Base Rental Payments, the Additional Rental Payments, the Lease Agreement or the Ground Lease. All rights assigned by the Corporation shall be administered by the Trustee in accordance with the provisions of the Trust Agreement.

Section 2. Acceptance. The Trustee hereby accepts the foregoing assignment, subject to the terms and provisions of the Trust Agreement, and all of the Base Rental Payments shall be applied, and the rights so assigned shall be exercised, by the Trustee as provided in the Lease Agreement and the Trust Agreement.

Section 3. Conditions. This Assignment Agreement shall impose no obligations whatsoever upon the Trustee beyond those expressly provided in the Lease Agreement and the Trust Agreement.

Section 4. Further Assurances. The Corporation shall make, execute and deliver any and all such further resolutions, instruments and assurances as may be reasonably necessary or proper to carry out the intention or to facilitate the performance of this Assignment Agreement, and for the better assuring and confirming to the Trustee, for the benefit of the owners of the Certificates, the right, title and interest intended to be sold, assigned and transferred pursuant hereto.

Section 5. Execution in Counterparts. This Assignment Agreement may be simultaneously executed in several counterparts, each of which shall be deemed to be an original and all of which shall constitute but one and the same instrument.

Section 6. Governing Law. This Assignment Agreement shall be governed by and construed in accordance with the laws of the State of California.

Section 7. Captions. The captions or headings in this Assignment Agreement are for convenience only and in no way define or limit the scope or intent of any provision of this Assignment Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Assignment Agreement to be executed by their respective officers thereunto duly authorized, all as of the day and year first written above.

**COUNTY OF MONTEREY PUBLIC
IMPROVEMENT CORPORATION**

By: Michael J. Miller
President

MICHAEL J. MILLER

**THE BANK OF NEW YORK MELLON
TRUST COMPANY, N.A., AS TRUSTEE**

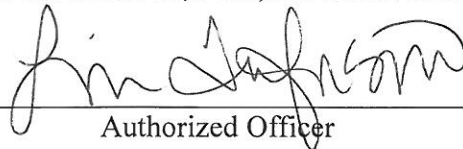
By: _____
Authorized Officer

IN WITNESS WHEREOF, the parties hereto have caused this Assignment Agreement to be executed by their respective officers thereunto duly authorized, all as of the day and year first written above.

**COUNTY OF MONTEREY PUBLIC
IMPROVEMENT CORPORATION**

By: _____
President

**THE BANK OF NEW YORK MELLON
TRUST COMPANY, N.A., AS TRUSTEE**

By:  _____
Authorized Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss
COUNTY OF MONTEREY)

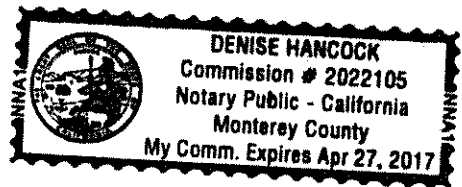
On August 21, 2015, before me, Denise Hancock, Notary Public, personally appeared Michael J. Miller, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Denise Hancock

[SEAL]



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On August 25, 2015, before me, Cynthia Cerda, Notary Public, personally appeared Lisa Infusino, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature C Cerda _____

[SEAL]



EXHIBIT A

DESCRIPTION OF THE PROPERTY

Courthouse and Schilling Complex Property

All that real property situated in the County of Monterey, State of California, described as follows, and any improvements thereto:

240 CHURCH STREET, SALINAS

BEING A PORTION OF THE LANDS OF MONTEREY COUNTY, AND BEING A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN THAT CERTAIN CERTIFICATE OF COMPLIANCE DATED JUNE 6, 2013 AND RECORDED JUNE 7, 2013 AS DOCUMENT NO. 2013-036397, OFFICIAL RECORDS OF MONTEREY COUNTY, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID DESCRIBED PARCEL, SAID POINT BEING AT THE INTERSECTION OF THE NORTHERLY LINE OF WEST ALISAL STREET (A CITY STREET 75.5 FEET WIDE) WITH THE WESTERLY LINE OF CHURCH STREET (A CITY STREET 60 FEET WIDE); THENCE FROM SAID POINT OF BEGINNING AND ALONG SAID NORTHERLY LINE OF WEST ALISAL STREET,

- 1) SOUTH 80° 36' 07" WEST 321.95 FEET; THENCE LEAVING SAID NORTHERLY STREET LINE
- 2) NORTH 09° 23' 53" WEST 190.72 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF SAID DESCRIBED PARCEL; THENCE ALONG SAID NORTHERLY BOUNDARY
- 3) NORTH 80° 43' 19" EAST 30.80 FEET; THENCE
- 4) NORTH 09° 16' 41" WEST 12.25 FEET; THENCE
- 5) NORTH 82° 43' 25" EAST 35.23 FEET; THENCE
- 6) SOUTH 09° 31' 28" EAST 10.64 FEET; THENCE
- 7) NORTH 80° 55' 55" EAST 165.35 FEET; THENCE
- 8) SOUTH 09° 51' 54" EAST 6.22 FEET; THENCE
- 9) NORTH 80° 45' 41" EAST 90.54 FEET TO THE NORTHEASTERLY CORNER OF SAID DESCRIBED PARCEL, BEING ALSO A POINT ON THE AFORESAID WESTERLY LINE OF CHURCH STREET; THENCE LEAVING SAID NORTHERLY BOUNDARY AND ALONG SAID WESTERLY STREET LINE
- 10) SOUTH 09° 22' 54" EAST 183.54 FEET TO THE POINT OF BEGINNING.

SAID DESCRIPTION IS THE SAME AS CONTAINED AND DESCRIBED IN THAT CERTAIN CERTIFICATE OF COMPLIANCE RECORDED MAY 14, 2015 AS DOCUMENT NO. 2015-025123, OFFICIAL RECORDS.

APN: 002-253-032 (NEW); 002-253-031 (OLD)

1441 SCHILLING PLACE, SALINAS

PARCEL ONE

PARCEL A, IN THE CITY OF SALINAS, COUNTY OF MONTEREY, STATE OF CALIFORNIA, AS SHOWN ON THAT MAP FILED FEBRUARY 14, 1989 IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY IN VOLUME 17 OF PARCEL MAPS AT PAGE 164.

PARCEL TWO

CERTAIN REAL PROPERTY SITUATE IN THE RANCHO LLANO DE BUENA VISTA, CITY OF SALINAS, MONTEREY COUNTY, CALIFORNIA, BEING A PORTION OF EDEN STREET AND PARCEL "A" AS SHOWN ON MAP OF TRACT NO. 896, EDEN INDUSTRIAL PARK, RECORDED IN VOLUME 14 OF CITIES AND TOWNS AT PAGE 31, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF EDEN STREET, A 64 FOOT WIDE CITY STREET, SAID POINT BEING ALSO ON THE WESTERLY LINE OF CALIFORNIA STATE HIGHWAY ROUTE US 101, AT A FOUND CONCRETE MONUMENT AS SHOWN ON SAID MAP; THENCE ALONG SAID LINE

1) SOUTH 24° 47' 38" EAST, 905.00 FEET TO THE MOST NORTHERLY CORNER OF PARCEL A AS SHOWN ON SAID MAP; THENCE LEAVE SAID HIGHWAY LINE AND CONTINUE ALONG SAID STREET LINE, TANGENTIALLY

2) CURVING TO THE RIGHT ON A CIRCULAR ARC OF 139 FOOT RADIUS THROUGH AN ANGLE OF 22° 59' 56" FOR A DISTANCE OF 55.80 FEET; THENCE LEAVE SAID STREET LINE

3) CURVING TO THE LEFT ON A CIRCULAR ARC OF 55 FOOT RADIUS (THE CENTER OF THE CIRCLE OF WHICH SAID ARC IS A PART BEARS SOUTH 28° 15' 06" WEST) THROUGH AN ANGLE OF 71° 59' 20" FOR A DISTANCE OF 69.10 FEET TO A POINT ON THE WESTERLY LINE OF SAID STREET; THENCE ALONG SAID WESTERLY LINE

4) CURVING TO THE LEFT ON A CIRCULAR ARC OF 75 FOOT RADIUS (THE CENTER OF THE CIRCLE OF WHICH SAID ARC IS A PART BEARS NORTH 86° 40' 14" WEST) THROUGH AN ANGLE OF 28° 07' 24" FOR A DISTANCE OF 36.81 FEET; THENCE TANGENTIALLY

5) NORTH 24° 47' 38" WEST, 905.00 FEET; THENCE TANGENTIALLY

6) CURVING TO THE LEFT ON A CIRCULAR ARC OF 100 FOOT RADIUS THROUGH AN ANGLE OF 39° 20' 30" FOR A DISTANCE OF 68.66 FEET; THENCE LEAVE SAID WESTERLY LINE

7) CURVING TO THE LEFT ON A CIRCULAR ARC OF 55 FOOT RADIUS (THE CENTER OF THE CIRCLE OF WHICH SAID ARC IS A PART BEARS NORTH 70° 06' 18" WEST) THROUGH AN ANGLE OF 114° 09' 11" FOR A DISTANCE OF 109.58 FEET TO A POINT ON THE EASTERLY LINE OF SAID STREET; THENCE ALONG SAID LINE

8) CURVING TO THE RIGHT ON A CIRCULAR ARC OF 164 FOOT RADIUS (THE CENTER OF THE CIRCLE OF WHICH SAID ARC IS A PART BEARS SOUTH 4° 15' 29" EAST) THROUGH AN ANGLE OF 69° 27' 51" FOR A DISTANCE OF 198.83 FEET TO THE POINT OF BEGINNING.
PARCEL THREE

CERTAIN REAL PROPERTY SITUATE IN THE RANCHO LLANO DE BUENA VISTA, CITY OF SALINAS, MONTEREY COUNTY, CALIFORNIA, BEING A PORTION OF EDEN STREET AND PARCEL "A" AS SHOWN ON MAP OF TRACT NO. 896, EDEN INDUSTRIAL PARK, RECORDED IN VOLUME 14 OF CITIES AND TOWNS AT PAGE 31, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF PARCEL "A" AS SHOWN ON SAID MAP; THENCE ALONG THE EASTERLY BOUNDARY THEREOF AND THE WESTERLY LINE OF CALIFORNIA STATE HIGHWAY ROUTE US 101

1) SOUTH 24° 47' 38" EAST, 87.37 FEET TO A POINT; THENCE LEAVE SAID BOUNDARY AND HIGHWAY LINE,

2) CURVING TO THE LEFT ON A CIRCULAR ARC OF 55 FOOT RADIUS (THE CENTER OF THE CIRCLE OF WHICH SAID ARC IS A PART BEARS SOUTH 65° 12' 22" WEST) THROUGH AN ANGLE OF 36° 57' 16" FOR A DISTANCE OF 35.47 FEET TO A POINT ON THE EASTERLY LINE OF EDEN STREET; THENCE ALONG SAID LINE

3) CURVING TO THE LEFT ON A CIRCULAR ARC OF 139 FOOT RADIUS (THE CENTER OF THE CIRCLE OF WHICH SAID ARC IS A PART BEARS SOUTH 88° 12' 18" WEST) THROUGH AN ANGLE OF 22° 59' 56" FOR A DISTANCE OF 55.30 FEET TO THE POINT OF BEGINNING.

APN: 177-181-024

1488 SCHILLING PLACE, SALINAS

LOTS 7, 8 AND 9, AS SHOWN ON THE MAP ENTITLED, "TRACT 896, EDEN INDUSTRIAL PARK", IN THE CITY OF SALINAS, COUNTY OF MONTEREY, STATE OF CALIFORNIA, ACCORDING TO THE MAP FILED JULY 30, 1980 IN BOOK 14, PAGE 31 OF MAPS OF CITIES AND TOWNS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CERTIFICATE OF COMPLIANCE RECORDED MAY 9, 2003, INSTRUMENT NO. 2003-053999 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM ANY AND ALL WATER, BUT WITHOUT THE RIGHT OF ENTRY OR TO MAKE ANY WITHDRAWAL OF WATER WHICH WILL RESULT IN DAMAGE TO ANY BUILDING OR STRUCTURE, AS GRANTED IN THE DEED TO CALIFORNIA WATER SERVICE COMPANY, RECORDED OCTOBER 21, 1980 IN BOOK 1441 OF REELS, PAGE 576, OFFICIAL RECORDS.

APN: 177-181-014; 177-181-015; 177-181-016

1484 SCHILLING PLACE, SALINAS

LOTS 10 AND 11 OF TRACT 896, EDEN INDUSTRIAL PARK, IN THE CITY OF SALINAS, COUNTY OF MONTEREY, STATE OF CALIFORNIA, FILED JULY 30, 1980 IN BOOK 14 OF CITIES AND TOWNS, PAGE 31, OFFICIAL RECORDS OF MONTEREY COUNTY, CALIFORNIA.

APN: 177-181-017; 177-181-018

1494 SCHILLING PLACE, SALINAS

PARCEL ONE

THAT CERTAIN PARCEL OF LAND BEING A PORTION OF RANCHO LLANO BUENA VISTA AND BOUNDED BY THE SOUTHERLY BOUNDARY OF LANDS DESCRIBED IN THE DEED TO MCCORMICK AND CO., RECORDED AUGUST 26, 1965 IN REEL 421 OF OFFICIAL RECORDS

OF MONTEREY COUNTY, AT PAGE 774, THE NORTHEASTERLY BOUNDARY OF SOUTHERN PACIFIC RAILROAD'S STRIP OF LAND AND THE SOUTHWESTERLY LINE OF CALIFORNIA STATE HIGHWAY U.S. 101, DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA DATED AUGUST 24, 1953 IN VOLUME 1486 OF OFFICIAL RECORDS OF MONTEREY COUNTY AT PAGE 163.

PARCEL TWO

A NON-EXCLUSIVE EASEMENT FOR ROAD AND UTILITY PURPOSES OVER, UNDER AND ACROSS THAT CERTAIN PARCEL OF LAND DESCRIBED AS FOLLOWS:

PARCEL "A" IN THE CITY OF SALINAS, COUNTY OF MONTEREY, STATE OF CALIFORNIA, AS SAID PARCEL IS SHOWN ON THAT CERTAIN MAP ENTITLED, "TRACT NO. 896, EDEN INDUSTRIAL PARK", FILED JULY 30, 1980 IN VOLUME 14, PAGE 31 OF MAPS OF CITIES AND TOWNS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL THREE

A NON-EXCLUSIVE EASEMENT FOR ROAD AND UTILITY PURPOSES OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCEL:

PARCEL "B" IN THE CITY OF SALINAS, COUNTY OF MONTEREY, STATE OF CALIFORNIA, AS SAID PARCEL IS SHOWN ON THAT CERTAIN MAP ENTITLED, "TRACT NO. 896, EDEN INDUSTRIAL PARK", FILED JULY 30, 1980 IN VOLUME 14, PAGE 31 OF MAPS OF CITIES AND TOWNS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL FOUR

PARCEL "B" IN THE CITY OF SALINAS, COUNTY OF MONTEREY, STATE OF CALIFORNIA, AS SAID PARCEL IS SHOWN ON THAT CERTAIN MAP ENTITLED, "TRACT NO. 896, EDEN INDUSTRIAL PARK", FILED JULY 30, 1980 IN VOLUME 14, PAGE 31 OF MAPS OF CITIES AND TOWNS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

APN: 177-134-003 (PARCEL ONE); 177-181-020 (PARCEL FOUR)

Other Property

All that real property situated in the County of Monterey, State of California, described as follows, and any improvements thereto:

298 TWELFTH STREET, MARINA

CERTAIN REAL PROPERTY SITUATE, LYING AND BEING IN MONTEREY CITY LANDS TRACT NO. 1, THE FORT ORD MILITARY RESERVATION AND THE CITY OF MARINA, MONTEREY COUNTY, CALIFORNIA, BEING ALL OF THAT CERTAIN 6.144 ACRE PARCEL OF LAND SHOWN ON MAP FILED IN VOLUME 19 OF SURVEYS AT PAGE 50, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 1" DIAMETER IRON PIPE TAGGED LS 5992 AT THE NORTHWESTERLY CORNER OF SAID PARCEL OF LAND FROM WHICH A 1" DIAMETER PIPE TAGGED RCE 15310 AT CORNER NUMBERED "8" OF THE "PATTON SCHOOL" BOUNDARY SHOWN ON MAP FILED IN VOLUME 19 OF SURVEYS AT PAGE 22, RECORDS OF SAID COUNTY BEARS NORTH 1° 32' 06" EAST 182.09 FEET DISTANT; RUNNING THENCE ALONG THE BOUNDARY OF SAID 6.144 ACRE PARCEL,

(1) NORTH 72° 58' 32" EAST 380.38 FEET TO A 1" DIAMETER PIPE TAGGED LS 5992; THENCE

(2) SOUTH 42° 13' 35" EAST 131.43 FEET TO A 1" DIAMETER PIPE TAGGED LS 5992; THENCE

(3) SOUTH 28° 33' 53" EAST 155.77 FEET TO A 1" DIAMETER PIPE TAGGED LS 5992; THENCE

(4) SOUTH 26° 11' 31" EAST 209.10 FEET TO A 1" DIAMETER IRON PIPE TAGGED LS 5992 IN THE WESTERLY LINE OF FOURTH AVENUE (A 40 FOOT WIDE STREET AT THIS POINT); THENCE ALONG SAID STREET LINE, NON-TANGENTIALLY

(5) CURVING TO THE LEFT ON A CIRCULAR ARC OF 1430 FOOT RADIUS (THE CENTER OF THE CIRCLE OF WHICH SAID ARC IS A PART BEARS SOUTH 66° 07' 36" EAST, THROUGH AN ANGLE OF 7° 11' 47" FOR A DISTANCE OF 179.61 FEET TO A 1" DIAMETER IRON PIPE TAGGED LS 5992; THENCE TANGENTIALLY

(6) SOUTH 16° 40' 37" WEST 1.94 FEET TO A 1" DIAMETER IRON PIPE TAGGED LS 5992; THENCE

(7) SOUTH 51° 33' 29" WEST 14.00 FEET TO A 1" DIAMETER IRON PIPE TAGGED LS 5992 IN THE NORTHERLY LINE OF TWELFTH STREET (A 60 FOOT WIDE STREET AT THIS POINT); THENCE LEAVING THE LINE OF FOURTH AVENUE AND ALONG SAID LINE OF TWELFTH STREET,

(8) NORTH 73° 09' 00" WEST 662.00 FEET TO A 1" DIAMETER IRON PIPE TAGGED LS 5992; THENCE LEAVE SAID STREET LINE,

(9) NORTH 16° 34' 00" EAST 310.32 FEET TO THE POINT OF BEGINNING.

APN: 031-251-017

20 EAST ALISAL STREET, SALINAS

PARCEL 2, AS SHOWN ON THE PARCEL MAP FILED FOR RECORD MARCH 30, 1982 IN THE MONTEREY COUNTY RECORDER'S OFFICE IN VOLUME 15 OF PARCEL MAPS, PAGE 53.

APN: 002-232-015

1590 MOFFETT STREET, SALINAS

LOT 7, AS SHOWN ON THE MAP ENTITLED, "TRACT NO. 922, UNIT NO. 1, SALINAS AIRPORT BUSINESS", FILED FOR RECORD MAY 6, 1981 IN VOLUME 14 OF "CITIES AND TOWNS" AT PAGE 57, IN THE OFFICE OF THE COUNTY RECORDER OF MONTEREY COUNTY.

APN: 003-863-009

1428-1432 ABBOTT STREET, SALINAS

CERTAIN REAL PROPERTY SITUATE IN THE CITY OF SALINAS, RANCHO LLANO DE BUENA VISTA, COUNTY OF MONTEREY, STATE OF CALIFORNIA, BEING A PORTION OF THAT CERTAIN 66.323 GROSS ACRE TRACT OF LAND DESCRIBED IN THE DEED TO HARDEN FARMS, INC., A CORPORATION, AND RECORDED APRIL 9, 1964 IN REEL 307 OF OFFICIAL RECORDS AT PAGE 293, RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHWESTERLY BOUNDARY OF SAID 66.323 GROSS ACRE TRACT OF LAND, ON THE SOUTHWEST SIDE OF THE CALIFORNIA STATE HIGHWAY - U.S. HIGHWAY 101 (NOW KNOWN AS ABBOTT STREET), AS WIDENED TO A WIDTH OF 100 FEET BY THAT CERTAIN 0.21 ACRE TRACT OF LAND CONVEYED TO THE STATE OF CALIFORNIA BY DEED RECORDED MARCH 2, 1943 IN VOLUME 792 OF OFFICIAL RECORDS AT PAGE 113, RECORDS OF SAID COUNTY, FROM WHICH THE MOST NORTHERLY CORNER OF SAID 66.323 ACRE TRACT OF LAND BEARS ALONG THE NORTHWESTERLY BOUNDARY THEREOF, NORTH 23° 44' EAST 10.47 FEET DISTANT; THENCE FROM SAID POINT OF BEGINNING, LEAVING THE LAST MENTIONED NORTHWESTERLY BOUNDARY AND RUNNING ALONG THE SOUTHWESTERLY LINE OF SAID 0.21 ACRE TRACT OF LAND

1. SOUTH 62° 10' EAST 787.0 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF THAT CERTAIN 1.0 ACRE TRACT OF LAND DESCRIBED IN THE DECREE TERMINATING JOINT TENANCIES, DATED APRIL 6, 1953 AND RECORDED IN VOLUME 1446 OF OFFICIAL RECORDS AT PAGE 427, RECORDS OF SAID COUNTY; THENCE LEAVING THE SOUTHWESTERLY LINE OF SAID 0.21 ACRE TRACT OF LAND AND RUNNING ALONG THE NORTHWESTERLY BOUNDARY OF SAID 1.0 ACRE TRACT OF LAND

2. SOUTH 23° 44' WEST 277.46 FEET; THENCE LEAVING THE LAST MENTIONED NORTHWESTERLY BOUNDARY

3. NORTH 62° 10' WEST 787.0 FEET, MORE OR LESS, TO THE NORTHWESTERLY BOUNDARY OF SAID 66.323 ACRE TRACT OF LAND AND THE SOUTHEASTERLY BOUNDARY OF THAT CERTAIN LOT 1 OF BLOCK 2 OF TRACT NUMBER 542 "BUENA VISTA INDUSTRIAL PARK", AS SHOWN ON THE MAP FILED IN VOLUME 9 OF CITIES AND TOWNS AT PAGE 15, RECORDS OF SAID COUNTY; THENCE RUNNING ALONG THE LAST MENTIONED NORTHWESTERLY BOUNDARY

4. NORTH 23° 44' EAST 277.46 FEET TO THE POINT OF BEGINNING.

APN: 002-822-002; 002-822-003