

## COUNTY OF MONTEREY

### AMENDMENT # 4 to AGREEMENT # A-13851

#### Central Coast Center for Independent Living

**THIS AMENDMENT** is made and entered into by and between the County of Monterey, a political subdivision of the State of California, (hereinafter, "COUNTY"), and Central Coast Center for Independent Living (hereinafter, "CONTRACTOR").

**WHEREAS**, COUNTY and CONTRACTOR entered into an agreement with Central Coast Center for Independent Living for the provision of program housing search, placement support, and rental subsidies for participants of the Housing and Disability Advocacy Program (HDAP) for the period of March 20, 2018 through June 30, 2020 (hereinafter, "Original Agreement").

**WHEREAS**, The Parties amended the Agreement via Amendment #1 by adding language related to the access of data collected in the Homeless Information Management System with no change to the contract total or term.

**WHEREAS**, the Parties amended the Agreement via Amendment #2 by adding \$36,592 for a total contract amount of \$402,517 with no change in term.

**WHEREAS**, the Parties amended the Agreement via Amendment #3 by adding \$213,408 for a contract total of \$615,925 and by extending the term through June 30, 2021 with no change to the scope of services.

**WHEREAS**, the Parties wish to amend the Agreement by modifying the scope of services to **incorporate the provision of "Ready to Rent" curriculum instruction to clients to help them prepare for, locate and sustain permanent housing, and by adding the requirement to serve an additional 49 individuals in FY 2020-21, and by adding \$185,042** for a total contract amount of **\$800,967**, with no change to the contract term.

**NOW THEREFORE**, the parties agree

The Agreement is hereby amended on the terms and conditions set forth in the Original Agreement and in Amendment #1, Amendment #2, Amendment #3 and Amendment #4 incorporated herein by reference, except as specifically set forth below:

- 1. Section 1.0 GENERAL DESCRIPTION** is amended to read as follows:  
"The County hereby engages CONTRACTOR to perform, and CONTRACTOR hereby agrees to perform, the services described in **Exhibit AAAA-1**, in conformity with the terms of this Agreement."

2. **Section 2.0 PAYMENT PROVISIONS** is amended to read as follows:  
“County shall pay the CONTRACTOR in accordance with the payment provisions set forth in **Exhibit AAAA-1**, subject to the limitations set forth in this Agreement. The total amount payable by County to CONTRACTOR under this Agreement shall not exceed the sum of **\$800,967**”.
3. Exhibit **AAAA-1**, page 5, Section G.5 Program staff amends the Agreement Scope of Services by adding the provision of “**Ready to Rent**” curriculum and **adding the requirement to serve an additional 49 individuals for FY 2020-21**.
4. Exhibit **AAAA-1**, page 6, Section J.1. Payment by County amends the Agreement to reflect the new contract total of **\$800,967**.
5. Exhibit **CCCC**, Budget reflects the addition of **\$185,042** to the total contract amount.
6. Except as provided herein, all remaining terms, conditions provisions, entitlements and obligations of the Agreement shall remain unchanged and unaffected by this Amendment #4 and shall continue in full force and effect as set forth in the Original Agreement, and in Amendment #1, Amendment #2, and Amendment #3.
7. A copy of this Amendment #4 shall be attached to the Agreement.

*(remainder of page intentionally left blank)*

IN WITNESS HEREOF, the parties hereby execute this amendment as follows:

**COUNTY OF MONTEREY:**

**CONTRACTOR:**

Central Coast Center for Independent Living

By: \_\_\_\_\_  
Lori A. Medina  
Director, DSS

DocuSigned by:  
*Judy Cabrera, Executive Director*  
By: \_\_\_\_\_  
02A6B3208310468  
(Chair, President, Vice-President)

Date: \_\_\_\_\_

\_\_\_\_\_  
(Print Name & Title)

4/12/2021 | 10:30 AM PDT

Date: \_\_\_\_\_

**Approved as to Form:**

DocuSigned by:  
*Wesley Hays, Secretary*  
By: \_\_\_\_\_  
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(Secretary, CFO, Treasurer)

DocuSigned by:  
*Anne Breton, County Counsel*  
\_\_\_\_\_  
07025F3AA36B4A4...  
Deputy County Counsel

\_\_\_\_\_  
(Print Name and Title)

4/12/2021 | 2:10 PM PDT

Date: \_\_\_\_\_

4/12/2021 | 1:17 PM PDT

Date: \_\_\_\_\_

**Approved as to Fiscal Provisions:**

DocuSigned by:  
*Gary Giboney*  
\_\_\_\_\_  
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Auditor-Controller's Office

4/12/2021 | 2:22 PM PDT

Date: \_\_\_\_\_