

**AMENDMENT NO. 8 TO AGREEMENT FOR
SPECIALIZED ATTORNEY SERVICES BY
AND BETWEEN COUNTY OF MONTEREY
AND FOLEY & LARDNER, LLP**

THIS AMENDMENT NO. 8 to Agreement, No. A-13173 ("AGREEMENT") for the provision of legal services is made by and between the County of Monterey, a political subdivision of the State of California (hereinafter referred to as "County"), on behalf of Monterey County Health Department, and Foley & Lardner, LLP (hereinafter referred to as "CONTRACTOR") with respect to the following.

WHEREAS, on June 21, 2016, County and CONTRACTOR entered into AGREEMENT in the amount of \$300,000 with a term of May 1, 2016 through June 30, 2018; and

WHEREAS, County and CONTRACTOR entered into AMENDMENT NO. 1 to said AGREEMENT to increase the total amount of the AGREEMENT to \$330,000, extend the term of the AGREEMENT to June 30, 2019 and replace the SCOPE OF SERVICES/PAYMENT PROVISIONS with EXHIBIT A-1 to modify the Fee Schedule; and

WHEREAS, County and CONTRACTOR entered into AMENDMENT NO. 2 to said AGREEMENT to extend the term of the AGREEMENT to June 30, 2020 and replace the SCOPE OF SERVICES/PAYMENT PROVISIONS with EXHIBIT A-2 to modify the Fee Schedule; and

WHEREAS, County and CONTRACTOR entered into AMENDMENT NO. 3 to said AGREEMENT to increase the total amount of the AGREEMENT to \$480,000, due to the extended term and added services; and

WHEREAS, County and CONTRACTOR entered into AMENDMENT NO. 4 to said AGREEMENT to extend the term of the AGREEMENT to June 30, 2021, replace the SCOPE OF SERVICES/PAYMENT PROVISIONS with EXHIBIT A-3 to modify the Fee Schedule, and to increase the total amount of the AGREEMENT to \$530,000, due to the extended term and added services; and

WHEREAS, County and CONTRACTOR entered into AMENDMENT NO. 5 to said AGREEMENT to extend the term to June 30, 2023, replace the SCOPE OF SERVICES/PAYMENT PROVISIONS with EXHIBIT A-4 to modify the Fee Schedule, and increase the total amount of the AGREEMENT to \$730,000, due to the extended term and added services; and

WHEREAS, County and CONTRACTOR entered into RENEWAL AND AMENDMENT NO. 6 to said AGREEMENT to extend the term to June 30, 2025, replace the SCOPE OF SERVICES/PAYMENT PROVISIONS with EXHIBIT A-5 to modify the Fee Schedule, and increase the total amount of the AGREEMENT to \$930,000, due to the extended term and added services; and

WHEREAS, County and CONTRACTOR entered into RENEWAL AND AMENDMENT NO. 7 to renew and amend the AGREEMENT on the same or similar terms, to extend the term for an additional two years, replace the SCOPE OF SERVICES/PAYMENT PROVISIONS with EXHIBIT A-6 to modify the Fee Schedule, and increase the total amount of the AGREEMENT to \$1,230,000 due to the extended term; and

WHEREAS, County and CONTRACTOR wish to amend the AGREEMENT on the same or similar terms, adding \$435,000 to increase the total amount of the AGREEMENT to \$1,665,000.

NOW THEREFORE, County and CONTRACTOR hereby agree to amend AGREEMENT in the following manner:

1. Paragraph 2.0 "PAYMENT PROVISIONS" shall be amended by removing "County shall pay the CONTRACTOR in accordance with the payment provisions set forth in Exhibit A-5, subject to the limitations set forth in this AGREEMENT. The total amount payable by County to CONTRACTOR under this AGREEMENT shall not exceed the sum of \$1,230,000" and replacing it with "County shall pay the CONTRACTOR in accordance with the payment provisions set forth in Exhibit A-6, subject to the limitations set forth in this AGREEMENT. The total amount payable by County to CONTRACTOR under this AGREEMENT shall not exceed the sum of \$1,665,000."
2. Except as provided herein, all remaining terms, conditions and provisions of the AGREEMENT that are unchanged and unaffected by this AMENDMENT NO. 8 shall continue in full force and effect as set forth in the AGREEMENT.
3. This AMENDMENT NO. 8 shall be effective upon execution.
4. A copy of this AMENDMENT NO. 8 shall be attached to the original AGREEMENT executed by the County on June 21, 2016.

***** SIGNATURE PAGE TO FOLLOW *****

IN WITNESS WHEREOF, County and CONTRACTOR have executed this AMENDMENT NO. 8 as of the day and year written below.

DATED: _____

COUNTY OF MONTEREY

By _____
Susan K. Blich
County Counsel
County of Monterey

DATED: May 15, 2025

CONTRACTOR

By Claire Marblestone
Claire Marblestone, Partner
Foley & Lardner, LLP

APPROVED AS TO FORM AND LEGALITY

DATED: 5/16/2025 | 3:04 PM PDT

DocuSigned by:
By Stacy L. Saetta
Stacy L. Saetta
Chief Deputy County Counsel

APPROVED AS TO FINANCIAL TERMS

DATED: 5/16/2025 | 4:36 PM PDT

DocuSigned by:
By Jennifer Forsyth
Office of the Auditor-Controller
Jennifer Forsyth
Auditor-Controller Analyst I

DocuSigned by:
Elsa Jimenez
C7A30BA59CA8423...

Director of Health Services
5/16/2025 | 3:00 PM PDT