

WHEN RECORDED MAIL TO:

Clerk of the Board

168 W. Alisal St. 1st Floor

Monterey County Government Center

Salinas, CA93901

Stephen L. Vagnini

Monterey County Recorder

Recorded at the request of

**County of Monterey**

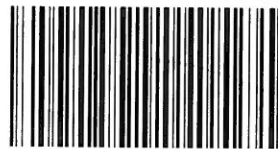
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10/29/2015

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DOCUMENT: **2015062391**

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Fees....

Taxes...

Other...

AMT PAID

## NOTICE OF PARTIAL NON-RENEWAL OF LAND CONSERVATION CONTRACT (NO. 70-15)

**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION CONTRACT (NO. 70-15)**

**NOTICE IS HEREBY GIVEN:**

WHEREAS, John and Leslie Cederquist are the owners of land described under Land Conservation Contract No. 70-15 within Agricultural Preserve No. 68-50, established pursuant to Monterey County Board of Supervisors Resolution No. 70-185-15; and

WHEREAS, the County desires a partial non-renewal of Land Conservation Contract No. 70-15 between the County of Monterey and WILLIAM N. CUMMING, JR. recorded on May 5, 1981, as Document No. G15746, at Reel 1479, Page 715, in the Office of the Monterey County Recorder and incorporated by this reference; and

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant, specifically; that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation Contract No. 70-15 effective January 1, 2016, as it applies to the real property described in Exhibit A - Legal Description, attached hereto and incorporated by this reference.

Dated: 10/22/15

**COUNTY OF MONTEREY**

By: 

**Simón Salinas**  
**Chair, Board of Supervisors**

**ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA       )  
COUNTY OF MONTEREY    )

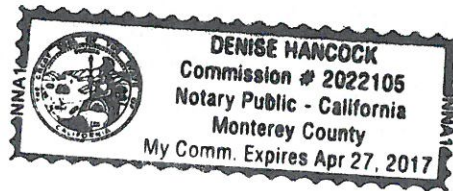
On October 22, 2015, before me, Denise Hancock, Notary Public, personally appeared Simon Salinas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Denise Hancock  
Notary Public




DEWITT HARRISON  
Commissioner of Agriculture  
and Forestry  
State of Indiana  
Indianapolis, Ind.



**NOTICE RECEIVED:**

**CLERK OF THE BOARD OF SUPERVISORS**

By:  Date: 10/28/15  
DEPUTY CLERK

Type/Print Name: Iracema Lopez

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF MONTEREY )

On October 28, 2015, before me, SALLY KIDALOV, Clerk of the Board of Supervisors, personally appeared IRACEMA LOPEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

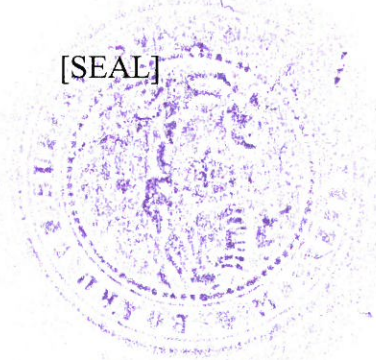
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

**CLERK OF THE BOARD OF SUPERVISORS**  
**COUNTY OF MONTEREY**

  
BY: DEPUTY CLERK



*Legal Reference for Acknowledgment by County Official:  
Civil Code Sections 1181, 1184, 1185, 1188, 1189  
Code of Civil Procedure Section 2012*

**\*Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor - Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).



**EXHIBIT "A"**  
**NOTICE OF PARTIAL NON-RENEWAL OF**  
**LAND CONSERVATION (CONTRACT NO. 70-015)**  
**LEGAL DESCRIPTION**

# EXHIBIT A

OLD REPUBLIC TITLE COMPANY

ORDER NO. 197846-S

The land referred to in this Report is situated in the County of Monterey, in the unincorporated area, State of California, and is described as follows:

Certain real property situate in U.S. Lot 3 of Section 22, U.S. Lot of Section 21, and all of U.S. Lot 5 of Section 21 in Township 18 South, Range 7, East M. D.M., Monterey County, California, being particularly described as follows:

Beginning at the point of intersection of the Southeasterly line of said U.S. Lot 3 with the Southwesterly line of the Southern Pacific Railroad right of way (100 feet wide) from which a 1-1/2" diameter iron pipe in said lot line bears, along said lot line, South 65° 40' West, 70.26 feet distant, and running thence, along said lot line, to and along the line of said U.S. Lot 1,

(1) South 65° 40' West, 255.68 feet; thence to and along the boundary of said U.S. Lot 5,

(2) South 28° 10' 45" West, 396.10 feet; thence

(3) South 73° 54' 50" West, 247.59 feet; thence

(4) South 60° 25' 08" West, 264.09 feet; thence

(5) South 30° 48' 50" East, 725.97 feet; thence

(6) South 8° 41' West, 330.06 feet; thence

(7) South 62° 10' 06" West, 198.07 feet; thence

(8) South 16° 18' 50" West, 396.02 feet; thence

(9) South 37° 10' 35" West, 330.10 feet to intersection with the boundary of the Rancho Arroyo Seco; thence along said Rboundary and lot line,

(10) North 73° 10' West, 705.25 feet; thence leave said Rancho boundary and continue along said lot line,

(11) North 0° 40' East, 3013.76 feet to the Northwesterly corner of said U.S. Lot 5; thence along the Northerly boundary thereof,

(12) North 89° 57' 14" East, 36.99 feet to intersection with the Southwesterly line of said railroad right of way; thence leave said lot line and along last mentioned line

(13) South 58° 29' East, 1680.74 feet to the place of beginning.

Assessor's Parcel Number: 418-401-27

END OF DOCUMENT