

**FIRST AMENDMENT TO THE
CENTRAL CALIFORNIA ALLIANCE FOR HEALTH
AGREEMENT FOR MEDI-CAL CAPACITY GRANT
0120-MCHD-BH-CI**

This First Amendment (“Amendment”), effective upon the date of the last signature below (the “Amendment Effective Date”), amends Exhibit 1 of the above referenced Grant Agreement (as amended, the “Agreement”), entered into by and between the Central California Alliance for Health (the “Alliance”) and Monterey County Health Department - Behavioral Health Bureau (“Grantee”).

WHEREAS, the parties entered into the Agreement, effective August 25, 2020;

WHEREAS, the Agreement is scheduled to expire on March 25, 2024;

WHEREAS, the parties would like to amend the Agreement as set forth below; and

NOW, THEREFORE, in consideration of the forgoing recitals and the mutual representations and covenants set forth below, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to amend the Agreement as follows:

1. **Amendment.** As of the Amendment Effective Date, the following modifications to the Agreement shall be in full force and effect and incorporated into the Agreement:
 - a. **Outcomes:** As previously referenced on Page 6, Line 20:
 1. By March 2021, Monterey County Health Department, Behavioral Health Bureau will have entered into contract with a developer/contractor for lease-leaseback financing model which requires the developer/contractor to construct (or provide for the construction of) an integrated behavioral health clinic building at 331 N. Sanborn Road in Salinas. The agreement will define the upfront construction costs for which the County will be responsible that can be covered by the grant.
 2. By June 2022, Monterey County Health Department, Behavioral Health Bureau will have completed construction of the integrated behavioral health clinic at 331 N. Sanborn Road in Salinas and obtained Certificate of Occupancy to begin operations at the new East Salinas Clinic to provide behavioral health, care coordination and health education services.
 3. By June 2023, Monterey County Health Department, Behavioral Health Bureau will serve at least 561 Medi-Cal clients at the new East Salinas Clinic by providing behavioral health, care coordination and health education services.

Shall be deleted in its entirety and replaced with the following:

1. By December 2021, Monterey County Health Department, Behavioral Health Bureau will have entered into a contract with a contractor for construction of an integrated behavioral health clinic building at 331 N. Sanborn Road in Salinas. The agreement will define the upfront construction costs for which the County will be responsible that can be covered by the grant.
2. By September 2023, Monterey County Health Department, Behavioral Health Bureau will have completed construction of the integrated behavioral health clinic at 331 N. Sanborn Road in Salinas and obtained Certificate of Occupancy to begin operations at the new East Salinas Clinic to provide behavioral health, care coordination and health education services.
3. By September 2024, Monterey County Health Department, Behavioral Health Bureau will serve at least 561 Medi-Cal clients at the new East Salinas Clinic by providing behavioral health, care coordination and health education services.

- b. **Milestones and Percentage Payments:** As previously referenced on Page 7, Line 24:
Phase One:

1. Complete RFP process for selection of developer/contractor for lease-leaseback agreement.
2. Execute contract with selected developer/contractor.

Due Date: March 31, 2021
Payment Percentage: 10%

Phase Two:

1. Begin construction.
2. Complete site work.
3. Complete foundation.
4. Complete framing, roof and exterior walls.
5. Install electrical, mechanical and plumbing.
6. Complete building finish work.
7. Complete inspection and testing.

Due Date: April 30, 2022
Payment Percentage: 70%

Phase Three:

1. Complete construction of clinic building and parking lot.
2. Complete landscaping.
3. Obtain final inspection approvals
4. Obtain Certificate of Occupancy.

Due Date: June 30, 2022
Payment Percentage: 10%

Shall be deleted in its entirety and replaced with the following:

Phase One:

1. Complete Bid process for selection of a contractor for Construction agreement.
2. Execute contract with selected contractor.

Due Date: December 31, 2021
Payment Percentage: 10%

Phase Two:

1. Begin construction.
2. Complete site work.
3. Complete foundation.
4. Complete framing, roof and exterior walls.
5. Install electrical, mechanical and plumbing.
6. Complete building finish work.
7. Complete inspection and testing.

Due Date: July 31, 2023
Payment Percentage: 70%

Phase Three:

1. Complete construction of clinic building and parking lot.
2. Complete landscaping.
3. Obtain final inspection approvals
4. Obtain Certificate of Occupancy.

Due Date: September 30, 2023
Payment Percentage: 10%

- c. **Grant Effective Date, Grant Term and Duration:** As previously referenced on Page 6, Lines 12; 15; 35: 43 months shall be replaced with 51 months.

- 2. **Modification.** Except as specifically modified by this Amendment, all terms and conditions of the Agreement shall remain in full force and effect; provided however, if there is any conflict between the terms of this Amendment and the Agreement, then the terms of this Amendment shall govern.
- 3. **Counterparts.** This Amendment may be executed in counterparts or via electronic signature, each of which shall be deemed to be an original and all of such counterparts or electronically signed documents shall together constitute one and the same Amendment.

IN WITNESS WHEREOF, the parties have caused this Amendment to be executed by their duly authorized representatives as of the Amendment Effective Date.

GRANTEE

ALLIANCE

By: _____

By: _____

Print Name: _____

Print Name: _____

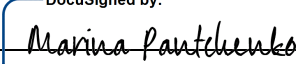
Title: _____

Title: _____

Date Signed: _____

Date Signed: _____


Approved as to Legal Form:

By:  _____
DocuSigned by:

Title: Deputy County Counsel
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Date Signed: 8/2/2021 | 12:50 PM PDT

Approved as to Fiscal Provisions:

By:  _____
DocuSigned by:

Title: Chief Deputy Auditor-Controller
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Date Signed: 8/2/2021 | 12:58 PM PDT