

ATTACHMENT D-1
NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION (CONTRACT NO. 68-011)

NOTICE IS HEREBY GIVEN:

WHEREAS, Capurro Properties LLC is the owner of a portion of land described under Land Conservation (Contract No. 68-011), established pursuant to Monterey County Board of Supervisors Resolution No. 68-56-11; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 68-011);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically that the ongoing production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation (Contract No. 68-011) as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: _____
Chair, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Notary Public

NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION (CONTRACT NO. 68-011)

(Signature continuation page)

Notice received:

By _____ Date: _____
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On _____, 20___, before me, _____, Clerk of the Board of Supervisors, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF MONTEREY

BY: DEPUTY CLERK

***Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

EXHIBIT "A"

NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION (CONTRACT NO. 68-011)

LEGAL DESCRIPTION

LOT 4 SEC7 & SUB A OF LOT 7 SEC6 T13 R2 19 AC APRX
APN 413-011-010-000

ATTACHMENT D-2
NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION (CONTRACT NO. 68-011)

NOTICE IS HEREBY GIVEN:

WHEREAS, Frank L & Betty J Capurro are the owners of a portion of land described under Land Conservation (Contract No. 68-011), established pursuant to Monterey County Board of Supervisors Resolution No. 68-56-11; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 68-011);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically that the ongoing production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation (Contract No. 68-011) as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: _____
Chair, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Notary Public

NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION (CONTRACT NO. 68-011)

(Signature continuation page)

Notice received:

By _____ Date: _____
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On _____, 20____, before me, _____, Clerk of the Board of Supervisors, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF MONTEREY

BY: DEPUTY CLERK

***Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

EXHIBIT "A"

**NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION (CONTRACT NO. 68-011)**

LEGAL DESCRIPTION

SUB A OF L 2 & 3 SEC7 T13 R2 2.33 AC
APN 413-011-013-000

ATTACHMENT D-3
NOTICE OF PARTIAL NON-RENEWAL OF

LAND CONSERVATION (CONTRACT NO. 69-009)

NOTICE IS HEREBY GIVEN:

WHEREAS, James N. & Trina Hearne are the owners of a portion of land described under Land Conservation (Contract No. 69-009), established pursuant to Monterey County Board of Supervisors Resolution No. 69-35-9; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 69-009);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically that the ongoing production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation (Contract No. 69-009) as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: _____
Chair, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Notary Public

NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION (CONTRACT NO. 69-009)

(Signature continuation page)

Notice received:

By _____ Date: _____
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On _____, 20___, before me, _____, Clerk of the Board of Supervisors, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF MONTEREY

BY: DEPUTY CLERK

***Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

EXHIBIT "A"

NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION (CONTRACT NO. 69-009)

LEGAL DESCRIPTION

E1/2 OF SE1/4 SEC 3 DESC IN DOC# 2004097953 80.18 AC
APN 421-111-068-000

ATTACHMENT D-4
NOTICE OF PARTIAL NON-RENEWAL OF

LAND CONSERVATION (CONTRACT NO. 69-35-017)

NOTICE IS HEREBY GIVEN:

WHEREAS, "Get Away" is the owner of a portion of land described under Land Conservation (Contract No. 69-017), established pursuant to Monterey County Board of Supervisors Resolution No. 69-35-017; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 69-017);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically that the ongoing production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation (Contract No. 69-017) as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

COUNTY OF MONTEREY

Dated:

By: _____
Chair, Board of Supervisors

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

Notary Public

NOTICE OF PARTIAL NON-RENEWAL OF
LAND CONSERVATION (CONTRACT NO. 69-017)

(Signature continuation page)

Notice received:

By _____ Date: _____
CLERK OF THE BOARD OF SUPERVISORS

STATE OF CALIFORNIA)
COUNTY OF MONTEREY)

On _____, 20___, before me, _____, Clerk of the Board of Supervisors, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[SEAL]

CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF MONTEREY

BY: DEPUTY CLERK

***Note to Clerk of the Board:** This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814*. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

EXHIBIT "A"

NOTICE OF PARTIAL NON-RENEWAL OF A PORTION OF

LAND CONSERVATION (CONTRACT NO. 69-017)

LEGAL DESCRIPTION

SW1/4 OF NW1/4 & NW1/4 OF THE SW1/4 SEC 1 T22 R8 80 AC EXC 7/8 INT OGM&H
RTS

APN 422-073-006-000

NE1/4 OF SE1/4 SE1/4 OF NE1/4 SEC2 T22 R8 80 AC EXC 3/4 INT IN OGMXH RTS

APN 422-073-007-000