| WHEN RECORDED MAIL TO: | Stephen L. Vagnini | RANJELIQUE 10/20/2014 9:27:35 | |
|-----------------------------------|---|-------------------------------------|--|
| Clerk of the Board | Monterey County Recorder Recorded at the request of County of Monterey | | |
| 168 West Alisal St., 1st Floor | DOCUMENT: 2014052076 Titles: | 1/ Pages: 5 | |
| Monterey County Government Center | Fees Taxes | | |
| Salinas, CA 93901 | Other | | |

NOTICE OF PARTIAL NON-RENEWAL OF LAND CONSERVATION (CONTRACT No. 68-006)

File ID RES 14-098 No. 10 10-14-14

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NOTICE OF PARTIAL NON-RENEWAL OF

LAND CONSERVATION (CONTRACT NO. 68-006)

NOTICE IS HEREBY GIVEN:

WHEREAS, Peree Geffen Corporation, is the owner of land described under Land Conservation (Contract No. 68-006), established pursuant to Monterey County Board of Supervisors Resolution No. 68-56-006; and

WHEREAS, the County desires a partial non-renewal of Land Conservation (Contract No. 68-006);

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of (Contract No. 68-006) effective January 1, 2015, as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

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COUNTY OF MONTEREY

Dated: 10-15-14

Chair, Board of Supervisors

Louis R. Calcagno

<u>ACKNOWLEDGEMENT</u>

| STATE OF CALIFORNIA) | |
|------------------------------------|--|
| COUNTY OF MONTEREY) | |
| On |) whose name(s) is/are subscribed to /they executed the same in signature(s) on the instrument the acted, executed the instrument. |
| WITNESS my hand and official seal. | [SEAL] |
| Denise Hancock Notary Public | DENISE HANCOCK Commission # 2022105 Notary Public - California Monterey County My Comm. Expires Apr 27, 2017 |

NOTICE OF PARTIAL NON-RENEWAL OF

LAND CONSERVATION (CONTRACT NO. 68-006)

(Signature continuation page)

| Notice received: By MINDS W Date: Defen 16, 2014 CLERK OF THE BOARD OF SUPERVISORS Gault. Borkewiski |
|--|
| STATE OF CALIFORNIA) COUNTY OF MONTEREY) |
| On <u>October 16</u> , 2014, before me, <u>October 18</u> , Clerk of the Board of Supervisors, personally appeared <u>GAIT</u> , <u>BORKOWSKI</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) k/are is subscribed to the within instrument and acknowledged to me that he/she/they executed same in his/her/their authorized capacity(ies), and that by his/her/signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| and the second s |
| WITNESS my hand and official seal. [SEAL] |
| CLERK OF THE BOARD OF SUPERVISORS COUNTY OF MONTERY |

*Note to Clerk of the Board: This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the *Department of Conservation*, *Division of Land Resource Protection*, *Williamson Act Program*, *Attention: Program Manager*, 801 K Street, Sacramento, California 95814. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning - Mike Novo, Ag Commissioner's Office - Robert A. Roach, Assessor-Recorder's Office - Greg MacFarlane, Office of the County Counsel - Mary Grace Perry).

EXHIBIT "A"

NOTICE OF PARTIAL NON-RENEWAL OF

LAND CONSERVATION (CONTRACT NO. 68-006)

418-191-010-000

POR OF SE1/4 OF NE1/4 SEC4 T18 R3 LYG S OF CACHAGUA RD EXC POR TO CO FOR RD 23.69 AC APRX

END OF DOCUMENT