

Monterey County

*Monterey County Government Center
168 W. Alisal St.
Salinas, CA 93901*



Meeting Agenda

Monday, August 10, 2020

1:30 PM

Zoom call in instructions.

Monterey Room, 2nd Floor Government Center

Legislative Committee

IMPORTANT NOTICE REGARDING COVID 19

Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID 19 virus, please do the following:

1. You are strongly encouraged to observe the live stream of the Legislative Committee meeting via Zoom at <https://montereycty.zoom.us/j/92452168950>

If you do not have access to a computer, you may call into the meeting and participate by calling the following number: 1-669-900-6833 and entering the following meeting ID: 924 5216 8950.

2. If you choose not to attend the Legislative Committee meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on Friday, August 7, 2020.

Please submit your comment to Maegan Ruiz-Ignacio at ruiz-ignaciom@co.monterey.ca.us and your comment will be placed into the record at the meeting.

3. If you are watching the live stream of the Legislative Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the "raise hand" option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the "raise hand" option, click on the 'participants' icon at the bottom of your Zoom screen, then click the "raise hand" icon next to your name.

4. If you attend the Legislative Committee meeting in person, you will be required to maintain appropriate social distancing, specifically you must maintain a 6-foot distance between yourself and other individuals and wear appropriate face covering.

Pursuant to Governor Newsom's Executive Order No. N-25-20, some or all Supervisors may participate in the meeting by telephone or video conference.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.

Call to Order**Additions and Corrections****Public Comment Period****Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on July 13, 2020.

Attachments: [July 13, 2020 LC draft minutes..](#)

Federal Report

Presenter: Brent Heberlee (Ballard Spahr LLP)

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. FY 2021 Appropriations
 - b. HEALS Act
 - c. 2020 Census
 - d. Child Care Legislation
 - e. National Museum of the American Latino Act
 - f. Federal Bill/Issues Track

Attachments: [2020-08-10 Federal Report](#)
[2020-08-10 Federal Track](#)

State Report***Presenter: Ashley Walker (Nossaman LLP)***

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Status of the Legislature
 - b. Legislative Democrat's Economic Stimulus Plan
 - c. Governor's Executive Orders that Impact Monterey County
 - d. Monterey County COVID-19 Related Advocacy
 - i. School Reopening Guidance and Resources
 - ii. Board of Barbering and Cosmetology
 - iii. Housing for the Harvest Program
 - e. COVID-19 Related Legislation:
 - i. AB 3224 (Rodriguez): Local health department workforce assessment
 - ii. AB 1436 (Pan) Tenancy: rental payment default: mortgage forbearance: state of emergency: COVID-19
 - f. Wildfire Legislation:
 - i. AB 2167 (Daly) Insurance Market Action Plan
 - ii. AB 3164 (Friedman) Fire prevention: wildland-urban interface wildfire risk model: model use guidelines
 - g. November 2020 Ballot Propositions
 - h. COVID-19 Bill Track
 - i. State Bill/Issues Track

Attachments: [2020-08-10 State Report](#)
[AB 3224 - DRAFT](#)
[AB 1436 - DRAFT](#)
[2020-08-10 State Track - COVID Bills](#)
[2020-08-10 State Track](#)

Grant Report

Presenter: Ashley Walker (Nossaman LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. WaterSMART Grant Program
 - b. Deep Water Aquifer Funding
 - c. California Department of Fish and Wildlife (CDFW) - Interlake Tunnel funding
 - d. Grant Track

Attachments: [2020-08-10 Grant Report](#)
[2020-08-10 Grant Track](#)

Adjournment

Next meeting scheduled for: September 14, 2020

Committee members: Supervisor Mary Adams (Chair) and Supervisor Luis A. Alejo (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.

- *Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
- *Meetings of the Board of Supervisors' Legislative Committee are accessible to individuals with disabilities. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.*
- *The following services are available when requests are made at a minimum of one (1) business day before the meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.*
- *If you require the assistance of an interpreter, please contact Maegan Ruiz-Ignacio in the County Administrative Office at 831-755-5508. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum of one (1) business day in advance of any meeting.*
- *Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Maegan Ruiz-Ignacio 831-755-5508. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete.*