

Attachment B

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RECORDING REQUESTED BY)
AND WHEN RECORDED RETURN TO:)
)
County of Monterey)
Public Works, Facilities, and Parks)
1441 Schilling Place, South Bldg 2nd Floor)
Salinas, California 93901)
Attn: Real Property Specialist)

No Documentary Transfer Tax Required -
No Fee – Government Code 27383

Space above this line for Recorder's use

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the **County of Monterey**, a political subdivision of the State of California (hereinafter referred to as "**Grantor**"), does hereby remise, release and forever quitclaim "as is" to **UCP East Garrison, LLC** (hereinafter referred to as, "**Grantee**"), all its rights, title, and interest in the real property situated in the County of Monterey, State of California, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the tenements, hereditaments, appurtenances thereunto belonging or appertaining, and the revision and revisions, remaining and remainder, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenance, unto the Grantee, and to its successors and assigns forever.

IN WITNESS WHEREOF, the County has caused this Quitclaim Deed to be executed as of the date opposite the signature below.

GRANTOR

County of Monterey, a political subdivision of the State of California

Dated: _____

Randell Ishii, MS, PE, TE, PTOE,
Director of Public Works, Facilities, and Parks

Approved as to Form:
Office of the County Counsel
Leslie J. Girard, County Counsel

Kristi Markey
Deputy County Counsel

Dated: _____

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On _____ before me, _____,
a Notary Public, personally appeared _____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

EXHIBIT 'A'
LEGAL DESCRIPTION
BEING A PORTION OF PARCEL B (28 SURVEYS 143)
MONTEREY COUNTY, CALIFORNIA

Certain real property situate in Monterey City Lands Tract No. 1, County of Monterey, State of California, described as follows:

Being a portion of Parcel B, as said Parcel B is shown and so designated on that certain Record of Survey recorded August 16, 2006, in Volume 28 of Surveys at Page 143, in the office of the county recorder of Monterey County, more particularly described as follows:

Beginning at a point on the northern line of said Parcel B, said point being distant South 84°20'10" East 60.37 feet from the southeastern corner of Parcel R1.4, as said Parcel R1.4 is shown and so designated on the official map of Tract 1489, recorded June 28, 2007, in Volume 24 of Cities and Towns at page 7, in said office of the county recorder of Monterey County; thence, from said **Point of Beginning**, leaving said northern line

- 1) Southerly along the arc of a non-tangent 270.00 foot radius curve to the right, from which the center of said curve bears North 77°18'19" West, through a central angle of 14°04'27", an arc distance of 66.32 feet; thence
- 2) Westerly along the arc of a non-tangent 810.00 foot radius curve to the left, from which the center of said curve bears South 28°37'27" West, through a central angle of 18°21'27", an arc distance of 259.52 feet; thence
- 3) North 05°39'50" East 2.61 feet to a point on said northern line; thence, along said northern line
- 4) South 84°20'10" East 267.06 feet to said **Point of Beginning**.

Containing 7,197 Square feet of land, more or less.

Attached hereto is a plat to accompany legal description, and by this reference made a part hereof.

END OF DESCRIPTION

PREPARED BY:

WHITSON ENGINEERS



7/3/14

RICHARD P. WEBER P.L.S.
L.S. NO. 8002



Job No.: 2615.15

PARCEL D
2007-8907

LINE TABLE		
NO.	BEARING	LENGTH
3	N05°39'50"E	2.61'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
1	270.00'	14°04'27"	66.32'
2	810.00'	18°21'27"	259.52'

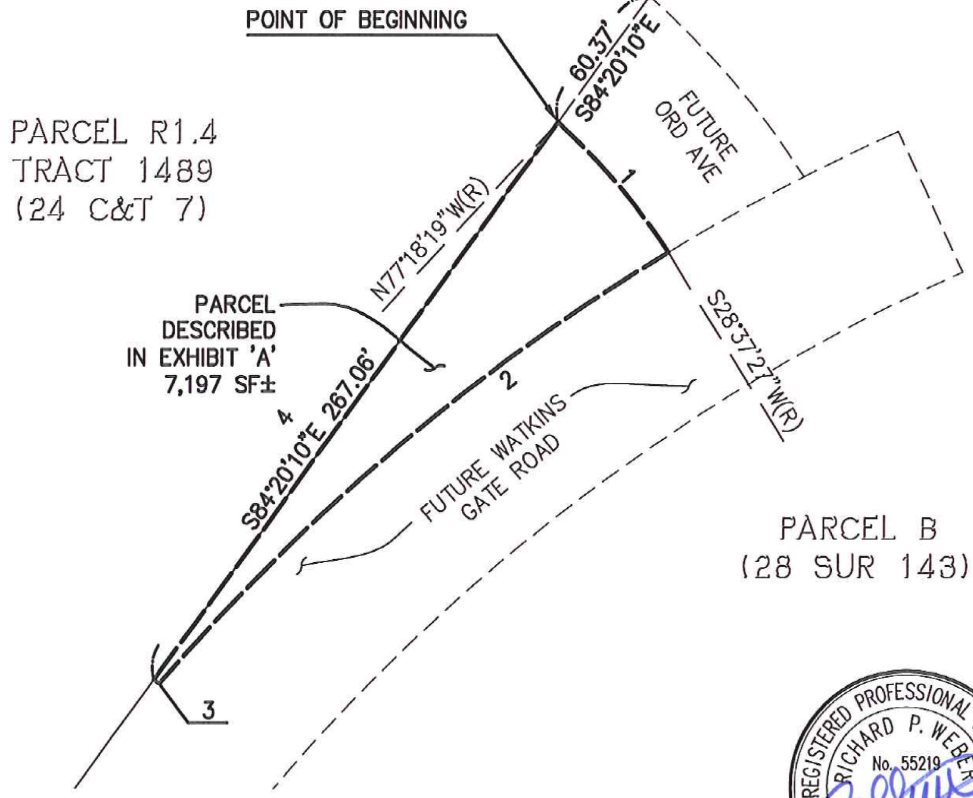


EXHIBIT 'B'
PORTION OF PARCEL B (28 SURVEYS 143)



	PARCEL DESCRIBED IN EXHIBIT 'A'	DATE: JULY 3, 2014	SHEET
	MONTEREY COUNTY CALIFORNIA	SCALE: 1" = 60'	1
	PLAT TO ACCOMPANY LEGAL DESCRIPTION	DRAWN: APH	
	DRAWING PATH: T:\Monterey Projects\2615\Survey\Plat & Legals\Plats\Plat-016.dwg	CHECKED: RPW	
PROJECT No. 2615.05		OF 1	

WHITSON ENGINEERS - 9699 BLUE LARKSPUR LANE, SUITE 105 - MONTEREY, CALIFORNIA 93940 - TEL (831) 649-5225 - FAX (831) 373-5065 - WWW.WHITSONENGINEERS.COM