



Monterey County

Board Order

168 West Alisal Street,
1st Floor
Salinas, CA 93901
831.755.5066

Resolution No.: 16-046

Upon motion of Supervisor Potter, seconded by Supervisor Armenta and carried by those members present, the Board of Supervisors hereby:

Adopted Resolution honoring Michael Troutman as recipient of the Monterey Peninsula Chamber of Commerce 2015 Robert C. Littlefield Award for Lifetime Achievement. (Supervisor Potter)

PASSED AND ADOPTED on this 8th day of March 2016, by the following vote, to wit:

AYES: Supervisors Armenta, Phillips, Salinas, Parker and Potter

NOES: None

ABSENT: None

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 79 for the meeting on March 8, 2016.

Dated: May 16, 2016
File ID: CR 16-021

Gail T. Borkowski, Clerk of the Board of Supervisors
County of Monterey, State of California

By Denise Hancock
Deputy

*Before the Board of Supervisors in and for the
County of Monterey, State of California*

Resolution No.: 16-046

Resolution honoring **Michael Troutman** as recipient of the)
Monterey Peninsula Chamber of Commerce 2015 Robert C. Littlefield)
Award for Lifetime Achievement.....)

WHEREAS, the Monterey Peninsula Chamber of Commerce established the "Robert C. Littlefield Award for Lifetime Achievement" award in 1981, to honor the contributions of one of their outstanding volunteer members in remembrance of the late Robert C. Littlefield, a past President and long-time supporter responsible for reinvigorating the Chamber; and

WHEREAS, Michael Troutman a Monterey native and York School graduate, has always been an active member of the community; and

WHEREAS, Michael Troutman has exhibited significant support to the Monterey Peninsula Chamber of Commerce and demonstrated leadership throughout the local business community; and

WHEREAS, for almost a decade, **Michael Troutman** has been a fixture at nearly every Monterey Peninsula Chamber of Commerce gathering, event and gala, volunteering his time as a photographer; and

WHEREAS, Michael Troutman's company, DMT Imaging, specializes in event photography, weddings, portraiture and advertising; and

WHEREAS, rarely spotted without his camera, **Michael Troutman** is one of the official photographers for the Monterey Peninsula Chamber of Commerce and has earned various accolades, including a 2009 Business Excellence Award and honored as the 2013 Business of the Year by the Carmel Chamber of Commerce; and

WHEREAS, photojournalism and commercial photography have taken **Michael Troutman** from Pebble Beach's serene links to the crazy cacophony of Burning Man to remote locations around the world; and

WHEREAS, Michael Troutman has ongoing photographic art installations on display at East Village Coffee Lounge in Monterey and Carmel Valley Coffee Roasting Company in Seaside, along with work frequently appearing in local publications; and

WHEREAS, Michael Troutman has a quirky but charming love of squirrels and paleontology unsurpassed only by his great love for his wife Kelly Kirby and their cat Pixel.

NOW, THEREFORE, BE IT RESOLVED, that the Monterey County Board of Supervisors, on behalf of the County and all citizens thereof, congratulates **Michael Troutman** as he receives the Monterey Peninsula Chamber of Commerce's 2015 Robert C. Littlefield Award for Lifetime Achievement, and wishes him continued success, peace, and happiness in all of his future endeavors.

PASSED AND ADOPTED upon motion of Supervisor Potter, seconded by Supervisor Armenta and carried this 8th day of March 2016, by the following vote, to wit:

AYES: Supervisor Armenta, Phillips, Salinas, Potter and Parker

NOES: None

ABSENT: None

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 79 for the meeting on March 8, 2016.

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