

**AMENDMENT #1 TO AGREEMENT BY AND BETWEEN  
COUNTY OF MONTEREY & ACTION COUNCIL OF MONTEREY  
COUNTY, INC.**

**THIS AMENDMENT** is made to the AGREEMENT, No. A-12969, for community educational management services by and between Action Council of Monterey County, Inc., hereinafter “CONTRACTOR”, and the County of Monterey, a political subdivision of the State of California, hereinafter referred to as “County”.

**WHEREAS**, the County and CONTRACTOR entered into the AGREEMENT with a start date of October 1, 2015;

**WHEREAS**, the County and CONTRACTOR wish to amend the AGREEMENT to reflect the County’s exercise of the option to extend for one (1) additional year, without increasing the maximum liability of the AGREEMENT.

**NOW THEREFORE**, the County and CONTRACTOR hereby agree to amend the AGREEMENT in the following manner:

1. **Paragraph 3, “TERM OF AGREEMENT”, shall be amended by removing “The term of this Agreement is from October 1, 2015 to June 30, 2018, unless sooner terminated pursuant to the terms of this Agreement”, and replacing it with “The term of this Agreement is from October 1, 2015 to June 30, 2019, unless sooner terminated pursuant to the terms of this Agreement”.**
2. **Paragraph 14, “NOTICES”, shall be amended by removing “Ray Bullick, Director of Health”, and replacing it with “Elsa Jimenez, Director of Health”.**
3. Except as provided herein, all remaining terms, conditions and provisions of the AGREEMENT are unchanged and unaffected by this AMENDMENT and shall continue in full force and effect as set forth in the AGREEMENT.
4. A copy of this AMENDMENT shall be attached to the original AGREEMENT dated November 16, 2015.

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IN WITNESS WHEREOF, the parties have executed this AMENDMENT on the day and year written below.

MONTEREY COUNTY

  
Contracts/Purchasing Officer

Dated: 5-14-18

Approved as to Fiscal Provisions:

  
Deputy Auditor/Controller

Dated: 5/11/18

Approved as to Liability Provisions:


Risk Management

Dated: \_\_\_\_\_

Approved as to Form:

  
Deputy County Counsel

Dated: 5/10/18

  
Director of Health

Dated: 05/15/2018

CONTRACTOR

By: Ann Packer

Signature of Chair, President, or  
Vice-President

ANN PACKER, President  
Printed Name and Title

Dated: 4/20/18

By: Rafael Albarin

(Signature of Secretary, Asst. Secretary, CFO,  
Treasurer or Asst. Treasurer)\*

Rafael Albarin, V.P. / Treasurer  
Printed Name and Title

Dated: 4/20/18

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.