

Monterey County

*Monterey County Government Center
168 W. Alisal St.
Salinas, CA 93901*



Meeting Agenda

Monday, March 9, 2020

1:30 PM

Monterey Room, 2nd Floor

Legislative Committee

**SUPERVISOR LUIS A. ALEJO WILL APPEAR BY TELECONFERENCE ON
THIS DATE AT: 7237 S. 40th Lane, Phoenix, AZ 85041**

Call to Order

Additions and Corrections

Public Comment

Federal Report

Presenter: Brent Heberlee (Ballard Spahr LLP)

1. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. FEMA Rehabilitation of High Hazard Potential Dam Program
 - b. The Marijuana Opportunity Reinvestment and Expungement Act (MORE Act)
 - c. Pajaro River Flood Risk Reduction Project
 - d. Justice for Victims of Lynching Act
 - e. SAFE Banking Act
 - f. Public Charge Rule
 - g. Federal Bill/Issues Track

Attachments: [2020-03-09 Federal Report](#)
[2020-03-09 Federal Track](#)

State Report

Presenter: Ashley Walker (Nossaman LLP)

1. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Old Monterey County Jail - Budget Request
 - b. SB 1231 (Monning) Endangered Species. Take. Santa Cruz Long-Toed Salamander.
 - c. AB 2163 (Rivas) Rural Broadband and Emergency Infrastructure Grant Act of 2020.
 - d. AB 2164 (Rivas) E-Consult Services and Telehealth Assistance Program.
 - e. AB 2121 (Friedman) Traffic safety.
 - f. AB 3310 (Maratsuchi) Community colleges: ethnic studies.
 - g. Fire Insurance Related Issues
 - i. Senate Insurance Committee Hearing
 - ii. AB 2367 (Gonzalez) Residential property insurance: wildfire resilience.
 - iii. AB 1852 (Daly) Property insurance.
 - iv. AB 2167 (Daly) Insurance market action plan.
 - v. SB 755 (Rubio) Insurance: residential property insurance: requirements upon nonrenewal.
 - h. Early Childhood Budget Proposals
 - i. Climate Change Bond Proposals
 - i. Administration's Budget Proposals
 - ii. AB 352 (E. Garcia) Wildfire Prevention, Safe Drinking Water, Drought Preparation, and Flood Protection Bond Act of 2020.
 - iii. SB 45 (Allen) Wildfire Prevention, Safe Drinking Water, Drought Preparation, and Flood Protection Bond Act of 2020.
 - iv. Conservation Strategy Group Initiative
 - j. Wildfire Prevention Related Issues
 - i. Budget - Wildfire Related Proposals
 - ii. AB 2178 (Levine) Emergency Services
 - iii. AB 2179 (Levine) Electrical corporations: wildfire mitigation plans.
 - iv. AB 2180 (Levine) Electrical corporations: wildfire mitigation plans.
 - k. Housing and Homelessness Related Issues
 - i. Budget - Housing/Homelessness Proposals
 - ii. Response to Senator Caballero's request for additional information
 - l. Court Construction Funding List and Methodology Update
 - m. AB 1525 (Jones-Sawyer) Cannabis: financial institutions
 - n. Impact of Closure of Secure Facilities for Developmentally Disabled

who Pose a Danger to Self or Others under Welfare & Institutions
Code Section 6500

- o. State Bill/Issues Track

Attachments: [2020-03-09 State Report](#)
[MoCo AB 2163 Rivas - Support](#)
[MoCo AB 2167 Daly - Support](#)
[MoCo AB 1525 Jones-Sawyer- Support](#)
[MoCo Bill Track Positions](#)

Grant Report

Presenter: Ashley Walker (Nossaman LLP)

1. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. I-Bank Funding for Dam/Spillway Projects
 - b. CalOES Hazard Mitigation Grant for Carmel River/Lagoon
 - c. Sustainability Funding
 - d. Go-BIZ Cannabis Equity Grant
 - e. Proposition 64 (BSCC) Public Health and Safety Grant
 - f. San Lucas Water Project
 - g. Grants Matrix

Attachments: [2020-03-09 Grants Report](#)
[3-9-20 Leg Committee Report Grants Matrix](#)

Adjournment

*Next meeting scheduled for: April 13, 2020, 1:30p.m. Monterey Room
Committee members: Supervisor Luis A. Alejo (Chair) and Supervisor Mary Adams (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.*

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
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