

RECEIVED  
MONTEREY COUNTY

2022 NOV -9 AM 10:35

CLERK OF THE BOARD

**EMMANUEL H. SANTOS**

OFFICIAL APPOINTMENT BOARD OF SUPERVISORS

STATE OF CALIFORNIA } ss.

APP 22-213

I, VALERIE RALPH, Clerk of the Board of Supervisors of the County of Monterey, State of California, do hereby certify that at a regular session of said Board held in and for said County of Monterey, on November 8, 2022, Dan Ripke was duly appointed to the Economic Development Committee as a Higher Education Representative with a term ending at the pleasure of the Board in and for Monterey County, State of California, as appears by the Official Records of said Board in my office.



IN WITNESS WHEREOF, I have hereunto affixed my hand and Seal of the Board of Supervisors of the County of Monterey, State of California this November 8, 2022

*Emmanuel H. Santos*

Board Clerk

STATE OF CALIFORNIA } ss.

**Oath of Office**

I, Dan Ripke do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Date: 11/9/22

*Dan Ripke*  
(Signature of Appointee)

Subscribed and sworn to (or affirmed) before me on this

\_\_\_\_\_ day of \_\_\_\_\_, 22, by  
Date Month Year

VALERIE RALPH  
Clerk of the Board of Supervisors

proved to me on the basis of satisfactory evidence to be the person who appeared before me.

*Emmanuel H. Santos*  
(Signature of Person Administering Oath) (Notary Public)

(SEAL)

*Deputy Board Clerk*  
(Title)