

# Monterey County

*Monterey County Government Center  
Thyme Room  
1441 Schillings Place,  
South 2nd Floor  
Salinas, CA 93901*



## Meeting Agenda - Final

Thursday, April 5, 2018

3:00 PM

### Parks Commission

*Vacant, District 1  
Jordan Caballero, District 2  
Ruben Zurita, District 3  
Joanna Devers, District 4  
Joe Hertlein, District 5*

**3:00 PM CALL TO ORDER****ROLL CALL****PUBLIC COMMENT****COMMISSIONER COMMENTS, REQUESTS, RECOMMENDATIONS**

This is a time set aside for the Commissioners to comment, request, or refer a matter that is on or not on the agenda.

**APPROVAL OF MINUTES**

1. Approve the Parks Commission Minutes of March 1, 2018.

**Attachments:** [Parks Comm Draft Minutes Mar 01 2018](#)

**SCHEDULED MATTERS**

2. Elect members of the Monterey County Parks Commission to serve as:
  - a. 2018 Chair; and
  - b. 2018 Vice Chair
3. Receive a presentation from the Southern Monterey County Rural Coalition (SMCRC) on the Dutton Hotel Ruins.

**Attachments:** [Report](#)  
[The Dutton Hotel Presentation\\_rev\\_03\\_30\\_2018](#)
4. Public workshop to consider amendments to Monterey County Code Chapter 14.12 (County Parks).

**Attachments:** [Report](#)  
[Attachment A - Draft Chapter 14.12](#)  
[Attachment B - Removed Clauses Table](#)
5. Consider utilizing County Parks for Organized Recreational Sports  

**Attachments:** [Report](#)
6.
  - a. Receive report on Toro Park trails;
  - b. Consider the US Department of the Interior, Bureau of Land Management, Central Coast District's trail standards for multi-use trail management; and
  - c. Support the RMA's next steps to move towards a multi-use trail management system.

**Sponsors:** Parks

**Attachments:** [Report](#)

[Attachment A - Toro Trails Public Meeting 2.29.16](#)

[Attachment B - Toro Park Trail Map](#)

[Attachment C - California Dept of Parks and Recreation's Trail Managers Toolbx](#)

[Attachment D - Federal Trail Data Standards](#)

[Attachment E - BLM RATRI Report](#)

**DEPARTMENT UPDATES**

Provide the Parks Commission with a verbal update on the following:

7. RMA Organization

**ADJOURNMENT**

**Next Meeting:**

**Date: May 3, 2018**

**Time: 3:00 p.m.**

**Place: Board Chambers**

**168 W. Alisal St., Salinas, CA 93901**

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Parks Commission's alternative actions on any matter before it.

**DOCUMENT DISTRIBUTION:** Documents relating to agenda items that are distributed to the Parks Commission less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency, Monterey County Government Center, 1441 Schilling, South - 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Parks Commission will be available at the meeting.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the Monterey County Resource Management Agency at (831) 755-5025.

All documents submitted by the public on the day of the hearing should have no fewer than 21 copies.

The Parks Commission Clerk must receive all materials for the agenda packet by noon on the Monday one week prior to the Parks Commission meeting in order for the materials to be included in the agenda packet distributed in advance to the Commission.