

# County of Monterey

Cayenne Room  
1441 Schilling Place  
Salinas Ca. 93901



## Meeting Agenda - Final CAYENNE CONFERENCE ROOM

Monday, March 16, 2026

12:30 PM

1441 Schilling Place, 1st Floor Salinas Ca. 93901

### Water Resources Agency Board of Directors

*Matt Simis – Chair*  
*Jason Smith – Vice-Chair*  
*Mike LeBarre*  
*Mark Gonzalez*  
*Deidre Sullivan*  
*Ken Ekelund*  
*Mike Scattini*  
*John Baillie*  
*Jon Conatser*

For information on The Ralph M. Brown Act: Open Meetings please click on the link below:

[https://leginfo.legislature.ca.gov/faces/codes\\_displayText.xhtml?division=2.&chapter=9.&part=1.&lawCode=GOV&title=5](https://leginfo.legislature.ca.gov/faces/codes_displayText.xhtml?division=2.&chapter=9.&part=1.&lawCode=GOV&title=5)

Participation in meetings:

You may attend the Board of Directors meeting through the following methods:

1. You may attend in person

2. For ZOOM participation please join by computer audio at:

<https://montereycty.zoom.us/j/91450374062>, password 669097

OR to participate by phone call any of these numbers below:

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US

**PLEASE NOTE: IF ALL MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.**

Enter this Meeting ID number: 914 5037 4062, PASSWORD: 669097. Please note there is no Participant Code, you will just press # again after the recording prompts you. You will be placed in the meeting as an attendee; when you are ready to make a public comment if joined by computer audio please Raise your Hand; and by phone please push \*9 on your keypad.

3. If you choose not to attend the Board of Directors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Friday before the meeting. Please submit your comment to the Secretary of the Board at [WRAPubliccomment@countyofmonterey.gov](mailto:WRAPubliccomment@countyofmonterey.gov). In an effort to assist the Secretary in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting date (i.e. Board of Directors Agenda) and item number (i.e. Item No. 10). Your comment will be placed into the record at the Board meeting.

4. **ALTERNATE AGENDA FORMATS:** If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals with a disability requiring a modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may make these requests to the Water Resources Agency Office the Thursday prior to the Board of Directors meeting.

Participacion en Reuniones:

Puede asistir a la reunion de la Junta Directiva a traves de los siguientes metodos:

1. Podar asistir personalmente a la reunion; o,

2. Para participar por ZOOM, por favor únase for audio de computadora por:

<https://montereycty.zoom.us/j/91450374062>,Codigo: 669097

O para participar for teléfono, llame a cualquiera de los números a continuación:

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+1 669 900 6833 US (San Jose)  
+1 346 248 7799 US (Houston)  
+1 312 626 6799 US (Chicago)  
+1 929 205 6099 US (New York)  
+1 253 215 8782 US  
+1 301 715 8592 US

**POR FAVOR TENGA EN CUENTA: SI TODOS LOS MIEMBROS DEL COMITÉ ESTÁN PRESENTES EN PERSONA, EL ACCESO POR ZOOM ES SOLO POR CONVENIENCIA Y NO ES LEGALMENTE REQUERIDO. SI SE PIERDE LA SEÑAL DE ZOOM, LA REUNIÓN PUEDE PAUSARSE BREVE PERO PUEDE CONTINUAR A DISCRECIÓN DEL PRESIDENTE.**

Cuando se le solicite, ingrese este número de reunión: 914 5037 4062, Código: 669097. Por favor tenga en cuenta no hay código de participante, simplemente presione # nuevamente después de que la grabación se lo indique. Se le colocará en la reunión como asistente; cuando desee hacer un comentario público si esta unido por la computadora utilice la opción de levantar la mano en el chat de la pantalla; o por teléfono presione \*9 en su teclado de teléfono.

3. Si prefiere no asistir a la reunión de la Junta Directiva pero desea hacer un comentario sobre algún tema específico de la agenda, por favor envíe su comentario por correo electrónico antes de las 5:00 p.m. el Viernes antes de la reunión. Envíe su comentario a la Secretaria de la Junta al correo electrónico [WRAPublicComment@countyofmonterey.gov](mailto:WRAPublicComment@countyofmonterey.gov). Para ayudar a la Secretaria a identificar el artículo de la agenda relacionado con su comentario, por favor indique en la línea de asunto del correo electrónico la fecha de la reunión (ejemplo, la Agenda de la Junta Directiva) y el número de artículo (ejemplo, el Artículo No. 10). Su comentario se colocará en el registro de la reunión de esta Junta.

4. Formatos Alternativos de Agenda: si se solicita, la agenda estará disponible en formatos alternativos apropiados para personas con discapacidad, según lo requerido por la Sección 202 de la Ley de Estadounidenses con Discapacidades de 1990 (42 USC Sec. 12132) y las normas y regulaciones federales adoptadas para su implementación. Las personas con discapacidad que requieran una modificación o adaptación, incluidos ayudas o servicios auxiliares, para poder participar en la reunión pública pueden hacer estas solicitudes a la Agencia de Recursos Hídricos el Lunes antes de la reunión.

**Note: All numbered agenda titles related to agenda are live web links. Click on the link to be directed to corresponding item.**

**Call to Order at 12:30 P.M.**

**Roll Call**

**Pledge of Allegiance**

**Additions and Corrections by Clerk: The Clerk of the Board will announce agenda corrections and proposed additions, which may be acted on by the Board as provided in Sections 54954.2 of the California Government Code.**

**Public Comment**

**Presentations**

1. Overview of the December 2025 Strategic Plan Update Workshop and Final Report. (Staff: Shaunna Murray)

**Attachments:** [Strategic Planning Dec 2025 Workshop Report](#)

2. Receive an update on staff's participation in the Salinas Valley Basin Groundwater Sustainability Agency's Advisory Committee. (Staff: Shaunna Murray)

**Attachments:** [Board Report](#)

3. Review of Board of Directors Roles and Responsibilities. (Staff: Ara Azhderian)

**Attachments:** [MEMO Planning Committee re: Review of the Agency's Board of Directors Roles & Responsibilities 1\\_29\\_25, WRA Governing Bodies Roles and Responsibilities Summary 9\\_24\\_25, Considerations for Modernizing Agency's BOD Governance Guidance](#)

#### **Consent Calendar**

4. Approve the Action Minutes of the Board of Directors meeting held on February 17, 2026.

**Attachments:** [draft BOD Minutes February 17, 2026](#)

5. Approve Amendment No.1 to the Agreement for Services with Pacific Coast Well Drilling, Inc. DBA Precision Hydro for Well Repair Services for CSIP Well 10H01, to add to the Scope of Work and, to add a dollar increase of \$95,000 for a total contract amount not to exceed \$191,770; and authorize the General Manager to execute Amendment No. 1.

**Attachments:** [Board Report Executed - Pacific Coast Well Drilling \(CSIP Well 10H01 Repair\) Amendment No. 1 - Pacific Coast Well Drilling dba Precision Hydro Board Order](#)

6. Approve Amendment No. 2 to the Agreement for Services with Pilot Sandblasting and Coatings, Inc. for sandblasting and coating services for Agency facilities, to add a dollar increase of \$150,000 for a total contract amount not to exceed \$390,000; and authorize the General Manager to execute Amendment No. 2.

**Attachments:** [Board Report Executed - Pilot Sandblasting & Coatings Agreement Executed - Amendment No. 1 \(Pilot Sandblasting\) Amendment No. 2 Pilot Sandblasting & Coating, Inc. Board Order](#)

**Key Information and Calendar of Events**

7. March 2026 and April 2026 Calendars

**Attachments:** [March 2026 Calendar](#)  
[April 2026 Calendar](#)

**General Manager's Report**

8. 1. Personnel  
2. Groundwater Monitoring Program  
3. Tri Counties Club Request for a Boat Dock Compliance Framework  
4. Town Creek Association Request to Construct a Boat Ramp on Agency Property  
5. Dam Safety & Operations Future Funding Strategy

**Attachments:** [General Managers Report](#)  
[MEMO to Planning Committee re:WRA Response to Tri Counties Club Request for a Boat Dock Compliance Framework](#)  
[Tri Counties Club Request for a Boat Dock Compliance Framework 12\\_19\\_25](#)  
[WRA Response to Tri Counties Club December Request](#)  
[MEMO to Planning Committee re:WRA Response to Town Creek Request](#)  
[2025 Town Creek Association Long Term-Lease & Permanent Launch Ramp Proposal](#)  
[WRA Response to Town Creek Association re:Request to Construct a Boat Ramp on Agency Property](#)

**Committee Reports**

9. Committee Agenda's for February 2026 and March 2026:

- Joint Water Resources/Board of Supervisors Leadership Committee Rescheduled Notice
- Water Resources Agency Water Resources Advisory Committee Agenda
- Water Resources Agency Planning Committee Meeting Agenda
- Water Resources Agency Finance & Administration Committee Meeting Agenda

**Attachments:** [final JBL Rescheduled Notice March 19, 2026](#)  
[final WRAC Agenda February 26, 2026](#)  
[final Planning Agenda March 4, 2026](#)  
[final Finance & Administration Agenda](#)

**Information Items**

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10. Reservoir and Storage Release Update. (Staff: Joseph Klein)

**Attachments:**     [Reservoir Storage Release Update Report](#)

11. Water Year 2026 Quarter one Salinas Valley Water Conditions Report. (Staff: Amanda Cusenza, Guillermo Diaz-Moreno, Amy Woodrow)

**Attachments:**     [Salinas Valley Water Conditions WY2026 Q1](#)

### **Correspondence**

12. 1. Correspondence dated February 27, 2026, to Ara Azhderian, General Manager, Board of Directors, Monterey County Water Resources, from Thomas Adcock, President Alco Water Service re: Notice of Preparation of Urban Water Management Plan and Water Shortage Contingency Plan - 2025 Update.

**Attachments:**     [ALCO Water Service Contingency Plan 2025 Update](#)

### **Board of Directors Comments**

### **Adjournment**