County of Monterey 1441 Schilling Place Salinas, CA 93901



## Meeting Agenda - Final-Revised

**Special Meeting** 

Friday, June 27, 2025 10:00 AM

1441 Schilling Place, 2nd Floor, Salinas, CA 93901 Thyme Room

**Urban County Standing Committee** 

Supervisor Askew will appear by video conference on this date at: 2616 1st Avenue, Marina. Consistent with Government Code Section 54953, an agenda will be posted at this location, and it will be accessible by the public.

# IMPORTANT NOTICE REGARDING PARTICIPATION IN THE URBAN COUNTY STANDING COMMITTEE MEETING

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the County of Monterey Urban County Standing Committee alternative actions on any matter before it.

In addition to attending in person, public participation will be available by ZOOM and/or telephonic means:

Supervisor Askew will appear by video conference on this date at: 2616 1st Avenue, Marina. Consistent with Government Code Section 54953, an agenda will be posted at this location, and it will be accessible by the public.

PLEASE NOTE: IF ALL URBAN COUNTY STANDING COMMITTEE MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.

You may participate through ZOOM. For ZOOM participation please join by computer audio at: https://montereycty.zoom.us/j/96963780004?pwd=iFaXczkLBmAcgEJA363Dcv3gj11rqq.1

OR to participate by phone call any of these numbers below:

- + 1 669 900 6833 US (San Jose)
- + 1 346 248 7799 US (Houston)
- + 1 312 626 6799 US (Chicago)
- + 1 929 205 6099 US (New York)
- + 1 253 215 8782 US
- + 1 301 715 8592 US

Meeting ID: 96963780004 Password: 596300

PUBLIC COMMENT: Please submit your comment (limited to 250 or less) to the meeting Clerk at UrbanCountyHearingComments@co.monterey.ca.us. In an effort to assist the Clerk in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Urban County Standing Committee Agenda) and item number (i.e. Item No. 10). Your comment will be placed into the record at the Urban County Standing Committee meeting.

Public Comments received by 5:00 p.m. on the Friday prior to the Urban County Standing Committee meeting will be distributed to the Urban County Standing Committee via email.

Public Comment submitted during the meeting can be submitted at any time and every effort will be

made to read your comment into the record, but some comments may not be read due to time limitations. Comments received after the agenda item will be made part of the record if received prior to the end of the meeting.

ALTERNATIVE FORMATS: If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the Monterey County Housing and Community Development at (831) 755-5390.

INTERPRETATION SERVICE POLICY: The Monterey County Urban County Standing Committee invites and encourages the participation of Monterey County residents at its meetings. If you require the assistance of an interpreter, please contact the Monterey County Housing and Community Development Department located in the Monterey County Government Center, 1441 Schilling Place, 2nd Floor South, Salinas - or by phone at (831) 755-5390. The Clerk will make every effort to accommodate requests for interpreter assistance. Requests should be made as soon as possible, and at a minimum 24 hours in advance of any meeting of the Urban County Standing Committee

La medida recomendada indica la recomendación del personal en el momento en que se preparó la agenda. Dicha recomendación no limita las acciones alternativas del Comité Permanente del Condado Urbano del Condado de Monterey sobre cualquier asunto que se le haya sometido.

Además de asistir en persona, la participación del público estará disponible por ZOOM y/o medios telefónicos:

TENGA EN CUENTA: SI TODOS LOS MIEMBROS DEL COMITÉ PERMANENTE DEL CONDADO URBANO ESTÁN PRESENTES EN PERSONA, LA PARTICIPACIÓN PÚBLICA DE ZOOM ES SOLO POR CONVENIENCIA Y NO ES REQUERIDA POR LA LEY. SI LA TRANSMISIÓN DE ZOOM SE PIERDE POR CUALQUIER MOTIVO, LA REUNIÓN PUEDE PAUSARSE MIENTRAS SE INTENTA UNA SOLUCIÓN, PERO LA REUNIÓN PUEDE CONTINUAR A DISCRECIÓN DEL PRESIDENTE DE LA REUNIÓN.

Puede participar a través de ZOOM. Para la participación de ZOOM, únase por computadora en: https://montereycty.zoom.us/j/96963780004?pwd=iFaXczkLBmAcgEJA363Dcv3gj11rqq.1

O para participar por teléfono, llame a cualquiera de estos números a continuación:

- + 1 669 900 6833 US (San Jose)
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- + 1 929 205 6099 US (New York)

+ 1 253 215 8782 US

+ 1 301 715 8592 US

Meeting ID: 96963780004 Password: 596300

COMENTARIO PÚBLICO: Por favor envíe su comentario (limitado a 250 palabras o menos) al personal del Comité de Asesor de Vivienda del Condado de Monterey al correo electrónico: UrbanCountyHearingComments@co.monterey.ca.us. En un esfuerzo por ayudar al personal, indique en la línea de asunto, la audiencia de la reunión (por ejemplo, la agenda del Comité Permanente del Condado Urbano del Condado de Monterey) y el número de punto (por ejemplo, el No. de agenda 10). Su comentario se incluirá en el registro de la audiencia del Comité Permanente del Condado Urbano del Condado de Monterey.

Los comentarios públicos recibidos antes de las 5:00 p.m. del viernes anterior a la reunión del Comité Permanente del Condado Urbano del Condado de Monterey se distribuirán al Comité Permanente del Condado Urbano por correo electrónico.

El comentario público enviado durante la reunión se puede enviar en cualquier momento y se hará todo lo posible para leer su comentario en el registro, pero algunos comentarios pueden no leerse debido a limitaciones de tiempo. Los comentarios recibidos después del tema de la agenda se incluirán en el registro si se reciben antes de que finalice la junta.

FORMATOS ALTERNATIVOS: Si se solicita, la agenda se pondrá a disposición de las personas con discapacidad en formatos alternativos apropiados, según lo exige la Sección 202 de la Ley de Estadounidenses con Discapacidades de 1990 (42 USC Sec. 12132) y las reglas y regulaciones federales adoptadas en implementación de la misma. Para obtener información sobre cómo, a quién y cuándo una persona con una discapacidad que requiere una modificación o adaptación para participar en la reunión pública puede hacer una solicitud de modificación o adaptación relacionada con la discapacidad, incluidas las ayudas o servicios auxiliares, o si tiene alguna pregunta sobre cualquiera de los temas enumerados en esta agenda, llame al Departamento de Vivienda y Desarrollo Comunitario del Condado de Monterey al (831) 755-5025.

POLÍZA DE SERVICIO DE INTERPRETACIÓN: Los miembros del Comité Permanente del Condado Urbano del Condado de Monterey invita y apoya la participación de los residentes del Condado de Monterey en sus reuniones. Si usted requiere la asistencia de un interprete, por favor comuníquese con el Departamento de Vivienda y Desarrollo Comunitario localizado en el Centro de Gobierno del Condado de Monterey, (County of Monterey Government Center), 1441 Schilling Place, segundo piso sur, Salinas – o por teléfono al (831) 755-5025. La asistente hará el esfuerzo para acomodar los pedidos de asistencia de un interprete. Los pedidos se deberán hacer lo más pronto posible, y a lo mínimo 24 horas de anticipo para cualquier reunión del Comité Permanente del Condado Urbano del Condado de Monterey.

#### 10:00 A.M. CALL TO ORDER

#### ROLL CALL

Supervisor Glenn Church

Supervisor Wendy Root Askew

#### PUBLIC COMMENT

This portion of the meeting is reserved for persons to address the Committee on any matter not on this agenda but under the jurisdiction of the Committee.

#### AGENDA, ADDITIONS, DELETIONS AND CORRECTIONS

#### APPROVAL OF CONSENT AGENDA

| 1. | Approval of the March | 10, 2025 Urban County Standing Committee Draft Minutes  | <u>25-266</u> |
|----|-----------------------|---|---------------|
|    | Attachments:          | Staff Report  |               |
|    |                       | Draft Urban County Standing Committee Meeting Minutes - |               |
|    |                       | <u>3.10.25_amn</u>                                      |               |

#### SCHEDULED MATTERS

| 2. | a. Conduct a workshop on the Community Development Block Grant (CDBG) | <u>25-513</u> |
|----|---|---------------|
|    | Program; and,   |               |

b. Provide direction to staff.

| Attachments: | Staff Report  |
|--------------|---|
|              | Attachment A - Application Summaries                  |
|              | Attachment B - Application Details                    |
|              | Attachment C - Application Extended Details           |
|              | Attachment D - Application Beneficiaries by Geography |
|              | Attachment E - Application Outcomes                   |
|              | Attachment F - Application Timeliness Report          |
|              | Attachment G - Application Scoring                    |
|              | Attachment H - Urban County Email Contact List        |
|              | Attachment I - Urban County Outreach                  |
|              | Attachment J - Historic CDBG Applications and Funding |
|              | Recommendations                                       |

**3.** Receive and support staff recommendation for 2025/2026 Annual Action Plan (AAP) funding allocations and provide feedback to staff.

25-514

Attachments:

<u>Staff Report</u> <u>Attachment A - HUD Letter</u> <u>Attachment B - Revised Application Summary</u> <u>Attachment C - Citizen Participation Plan</u>

#### **DEPARTMENT UPDATE**

**Home Program** 

**ADJOURNMENT** 



**Board Report** 

#### Legistar File Number: 25-266

Salinas, CA 93901 June 27, 2025

Item No.1

Board of Supervisors Chambers

168 W. Alisal St., 1st Floor

Introduced: 4/16/2025

Version: 1

Current Status: Agenda Ready Matter Type: General Agenda Item

Approval of the March 10, 2025 Urban County Standing Committee Draft Minutes



**Board Report** 

#### Legistar File Number: 25-266

Item No.1

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

May 09, 2025

Introduced: 4/16/2025

Version: 1

Current Status: Agenda Ready Matter Type: General Agenda Item

Approval of the March 10, 2025 Urban County Standing Committee Draft Minutes

County of Monterey 1441 Schilling Place Salinas, CA 93901



# **Meeting Minutes - Draft**

Monday, March 10, 2025

4:00 PM

1441 Schilling Place, 2nd Floor, Salinas, CA 93901 Thyme Room

**Urban County Standing Committee** 

#### 4:00 P.M. CALL TO ORDER

Supervisor Church called the meeting to order at 4:03 p.m.

#### ROLL CALL

Supervisor Wendy Root-Askew, present by Zoom Supervisor Glenn Church, present

#### PUBLIC COMMENT

There were no public comments to the agenda.

#### AGENDA, ADDITIONS, DELETIONS AND CORRECTIONS

There were no additions, deletions, or corrections to the agenda.

#### APPROVAL OF CONSENT AGENDA

1. Approval of the March 22, 2024 Urban County Standing Committee Draft Minutes.

Action: The Draft Action Minutes of March 22, 2024 were approved as submitted. Supervisor Church and Supervisor Root-Askew each separately stated their approval. Seeing no public comment, Supervisor Church stated that the minutes were approved by consensus.

AYES: Supervisor Church, Supervisor Root-Askew NAYS: None ABSENT: None ABSTAINED: None

Motion Passed 2-0

#### **SCHEDULED MATTERS**

**2.** Election of Committee Chair and Vice Chair.

Action: Supervisor Church nominated Supervisor Root-Askew as Chair for the Urban County Standing Committee, each separately stated their approval. Seeing no public comment, Supervisor Church stated that the Nomination for Chair for the Urban County Standing Committee was approved by consensus.

AYES: Supervisor Church, Supervisor Root-Askew NAYS: None ABSENT: None ABSTAINED: None

**Motion Passed - 2-0** 

a. Receive a report regarding Urban County allocations for projects and services based upon anticipated U.S. Department of Housing and Urban Development (HUD), Community Development Block Grant (CDBG) funding of \$1,436,390 for Fiscal Year (FY) 2025-26; and
b. Receive scoring of applications and provide direction on funding allocations to include in the Urban

County 2025-26 Annual Plan;

c. Approve CDBG funding recommendations for FY 2025-26 Projects and Services to be included in the Draft 2025-26 Annual Action Plan and CDBG Consolidated Planning Period from FY 2025-26 through FY 2029-30;

d. Approve an overall plan for the CDBG Consolidated Planning Period from FY 2025-26 through FY 2029-30; and

e. Direct staff to prepare the 2025-26 Annual Plan for consideration by the Board of Supervisors on May 13, 2025, as required by CDBG Regulations.

Received a report from Dawn Yonemitsu on the projects and services based upon anticipated U.S. Department of Housing and Urban Development (HUD),Community Development Block Grant (CDBG) funding of \$1,436,390 for Fiscal Year (FY) 2025-26.

Action: A motion was made by Supervisor Root-Askew to approve the recommendation for the Urban County allocations for projects and services based on Staff and the recommendation committee as well as direct staff to prepare the 2025-26 Annual Plan for consideration by the Board of Supervisors on May 13, 2025, as required by CDBG Regulations. Supervisor Church seconded the motion.

Supervisor Root-Askew requested to schedule a special meeting within the next two months to discuss the complete history of the Urban County Standing Committee and the processes moving forward.

Public Comment: Helbard Alkhassadeh Melanie Faure Andrew Vie Gonzales Fire Chief Jason Muscio Carmen Gil

#### **ADJOURNMENT**

Supervisor Root-Askew moved to adjourn. The meeting was adjourned at 5:34 p.m.



**Board Report** 

# Item No.2

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

June 27, 2025

Legistar File Number: 25-513

Introduced: 6/23/2025

Version: 1

Current Status: Agenda Ready Matter Type: General Agenda Item

a. Conduct a workshop on the Community Development Block Grant (CDBG) Program; and,

b. Provide direction to staff.

#### **RECOMMENDATION**:

It is recommended that the Urban County Standing Committee:

- a. Conduct a workshop on the Community Development Block Grant (CDBG) Program; and,
- b. Provide direction to staff.

#### BACKGROUND:

During the Committee's meeting on March 10, 2025, members expressed a desire to receive additional background information on the County's Community Development Block Grant (CDBG) Program. Specifically, the Committee was looking for additional information on:

- · Outlook for the CDBG, and associated federal, programs.
- The purpose and history of the CDBG program in Monterey County.
- The 2025-2026 Annual Action Plan.
- · Community outreach efforts and applicant information.
- The rating and ranking process.

#### **DISCUSSION:**

The Community Development Block Grant (CDBG) Program provides annual grants on a formula basis to state, cities, and counties to develop viable urban communities by providing decent housing and a suitable living environment, and by expanding economic opportunities, principally for the lowand moderate-income persons. The program is authorized under Title I of the Housing and Community Development Act of 1974, Public Law 93383, as amended 42 U.S.C. 5301 et seq. The program was designed to reinforce several important values and principles of community development:

- CDBG's flexibility empowers people and communities to design and implement strategies tailored to their own needs and priorities.
- CDBG's emphasis on consolidated planning expands and strengthens partnerships among all levels of government and the private sector in enhancing community development.
- CDBG's technical assistance activities and set-aside for grantees builds the capacity of these partners.

The CDBG Program is one of four U.S. Department of Housing and Urban Development (HUD) programs that requires the preparation of a single planning document, the 5-Consolidated Plan. The other three programs are the Emergency Shelter Grant (ESG), HOME Partnership Investment Act

(HOME), and the Housing for People with AIDS (HOPWA). The County has not received funding under these programs. The City of Salinas is the ESG recipient for Monterey and San Benito counties and the County has not reached the threshold criteria for HOPWA. HUD recently notified the County that it had reached the threshold to qualify for HOME entitlement funding. The County is working with its consulting team and HUD to prepare the required amendments to the Consolidated Plan to receive these funds.

There are two-CDBG Programs funded under federal law. Entitlement grants, which are made to communities that meet specified population and low-moderate income population requirements. States CDBG, which is administered by the states to make CDBG funding available to communities that are not qualified for the Entitlement program. Until 2013, the County competed for CDBG funding through the State Program.

Since 1987, the oldest documented CDBG activity in County records, the County has used more than \$25.8 million in grants and program income to support a variety of CDBG eligible activities. Approximately 60% of the County's CDBG expenditures have come since 2013, when the County attained Urban County Entitlement status. Detailed information on the use of CDBG funds by Supervisorial District can be found at <<u>https://app.powerbigov.us/view?</u> r=eyJrIjoiNzc3MmU10DktNDJINi00Zjk1LWFiOGYtZmJjMTI2NjgyZmNmIiwidCI6ImNhNzFjM

GFhLWEwMjgtNDNlYy04YzMwLTA1NmI2MGVkNzQxNCJ9>

CDBG Program Year 2025-2026 is the first year of a new five-year Consolidated Plan Period. The Urban County begins this CP period in partnership with the cities of Gonzales, Greenfield, Marina, and Sand City. As partners in the Urban County, the County is required to expend at least some CDBG funding within each of these jurisdictions during the next three-years. The Urban County also looks to our partners to help identify, rate, and rank applications for the public service component of the CDBG Program.

Over the next five-years, the Urban County is expected to receive approximately \$7.1 million in new CDBG funds and \$50,000 in CDBG Program Income. By statute, the Urban County can use no more than 20% of new grant funds to manage the program, and 15% of new grant funds for public services. The Urban County can use up to 20% of program income for program management in the year it is received and 15% of program income for public services the year after it is received. To keep the program simple, the Urban County has historically allocated all program income to affordable housing, community or public facilities in the year it is received. If the Urban County does not use the full amount available to manage the program or for public services, the remaining funds may be used in a subsequent year for affordable housing, community or public facilities.

At its March 2025 meeting, the Committee had a lot of questions about how the Urban County conducted its outreach, so community organizations are aware of the funding opportunity and how Urban County and partner city staff developed funding recommendations. Attached to this report are several documents that provide additional information on information collected during the application process but not included in the Committee's materials in March. These documents are provided to facilitate a conversation with the Committee.

Prepared by: Darby Marshall, Housing Program Manager, x5391

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- C. Application Extended Details
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# Attachment A

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### 2025-2026 Urban County Application Summaries

|             |   |  | Amount      | Amount      |              | % of Total | Estimated     | Cost Per    |
|-------------|---|--|-------------|-------------|--------------|------------|---------------|-------------|
| Status      | Applicant   | Project Name   | Requested   | Awarded     | Total Budget | Budget     | Beneficiaries | Beneficiary |
| CDBG Public |   |  |             |             |              |            | -             |             |
| A - 888     | Alliance on Aging, Inc.   | Outreach Services  | \$25,000    | \$14,319    | \$0          |            | 40            | \$625.00    |
| A - 1152    | Boys & Girls Clubs of Monterey<br>County                          | SMART Program  | \$35,000    | \$33,411    | \$6,549,643  | 1%         | 490           | \$71.43     |
| A - 1414    | Court Appointed Special<br>Advocates (CASA) of Monterey<br>County | CASA Recruitment, Outreach & Training  | \$75,000    | \$23,865    | \$1,776,549  | 4%         | 168           | \$446.43    |
| A - 472     | Eden Council for Hope and<br>Opportunity                          | Fair Housing and Tenant/Landlord<br>Services                                   | \$46,575    | \$44,460    | \$730,810    | 6%         | 150           | \$310.50    |
| A - 23      | Girls Inc. of the Central Coast                                   | After School Program   | \$30,000    | \$28,638    | \$1,505,085  | 2%         | 60            | \$500.00    |
| A - 1144    | Interim, Inc.   | MCHOME (Street Outreach)   | \$25,000    | \$23,865    | \$36,556,611 | %          | 24            | \$1,041.67  |
| A - 1406    | Legal Services for Seniors  | Legal Services for Seniors<br>Outreach   | \$25,000    | \$23,865    | \$664,000    | 4%         | 300           | \$83.33     |
| A - 123     | Meals on Wheels Monterey<br>Peninsula Inc.                        | Home Delivered Meals   | \$50,000    | \$28,122    | \$3,389,000  | 1%         | 325           | \$153.85    |
| A - 389     | Meals on Wheels of the Salinas<br>Valley, Inc.                    | Home Delivered Meals & MORE<br>THAN A MEAL                                     | \$40,000    | \$28,160    | \$1,582,000  | 3%         | 25            | \$1,600.00  |
| A - 1392    | Monterey-Salinas Transit District                                 | Monterey-Salinas Transit District  | \$150,000   |             | \$0          |            | 3,668         | \$40.89     |
| A - 1413    | Upwards Care, Inc.  | Boost  | \$168,000   |             | \$0          |            | 27            | \$6,222.22  |
|             |   |  | \$669,575   | \$248,705   |              | 1%         |               |             |
| CDBG Public | : Facilities/Improvements   |  | ···         |             |              |            | · · · ·       |             |
| A - 1390    | City of Gonzales  | A new Firetruck for the City and<br>Gonzales Rural Fire Protection<br>District | \$175,566   | \$630,566   | \$0          |            |               | #DIV/0!     |
| A - 1392    | Monterey-Salinas Transit District                                 | Monterey-Salinas Transit District  | \$150,000   |             | \$0          |            | 3,668         | \$40.89     |
|             |   |  | \$325,566   | \$630,566   | \$0          |            |               |             |
| Housing Reh | nab, Property Acquisition and/or Site Impr                        | ovement Activity   | . ,         | . , ,       |              |            |               |             |
| A - 1407    | Community Homeless Solutions                                      | 2025 PSH Facitilites Improvement<br>Project                                    | \$1,209,069 | \$156,587   | \$1,209,069  | 100%       |               |             |
|             |   |  | 60          | ć1 022 044  | ć.           |            |               |             |
|             |   |  | \$0         | \$1,823,011 | \$0          |            |               |             |

### 2025-2026 Urban County Application Summaries

|  |  | Average |  |
|--|--|---------|--|
| Applicant                              | Project Name   | Score   | Staff Comments   |
| vices                                  |  |         |  |
| Alliance on Aging, Inc.                | Outreach Services  | 64      | Why no percentages for budget with the need of CDBG funds? Do they not really need the funding and have costs provided by other means? |
| Boys & Girls Clubs of Monterey         | SMART Program  | 75      |  |
| County                                 | -  |         |  |
| Court Appointed Special                | CASA Recruitment, Outreach &   | 60      | Is \$446 a high cost per person?   |
| Advocates (CASA) of Monterey           | Training   |         |  |
| County                                 | -  |         |  |
| Eden Council for Hope and              | Fair Housing and Tenant/Landlord   | 7       |  |
| Opportunity                            | Services   |         |  |
| Girls Inc. of the Central Coast        | After School Program   | 75      |  |
| Interim, Inc.                          | MCHOME (Street Outreach)   | 75      |  |
| Legal Services for Seniors             | Legal Services for Seniors<br>Outreach   | 65      |  |
| Meals on Wheels Monterey               | Home Delivered Meals   | 71      |  |
| Peninsula Inc.                         |  |         |  |
| Meals on Wheels of the Salinas         | Home Delivered Meals & MORE  | 54      | Why no cost per person?  |
| Valley, Inc.                           | THAN A MEAL  | 0.      |  |
|  | Monterey-Salinas Transit District  |         |  |
| Upwards Care, Inc.                     | Boost  |         |  |
|  |  |         |  |
| ilities/Improvements                   |  |         |  |
| City of Gonzales                       | A new Firetruck for the City and<br>Gonzales Rural Fire Protection<br>District | 75      |  |
| Monterey-Salinas Transit District      | Monterey-Salinas Transit District  |         |  |
| Property Acquisition and/or Site Impro | ovement Activity   |         |  |
| Community Homeless Solutions           | 2025 PSH Facitilites Improvement<br>Project                                    | 75      | FY26 - \$275,000 - to re-roof 5 buildings<br>FY27 - \$275,000 - to re-roof 5 buildings   |
|  |  |         |  |

# Attachment B

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| Applicant   | Project Name                             | Project Description  | Target Population  |
|---|--|--|--|
| Alliance on Aging, Inc.   | Outreach Services                        | AOA provides outreach, benefits assistance, Medicare counsel to<br>seniors in multiple senior venues throughout the County. Since 2021<br>AOA has had a weekly presence at Taylor Farms Wellness Center<br>where staff offer information & benefits assistance. The center attracts<br>seniors and their families seeking information and resource packet.<br>AoA participates in Meals on Wheels monthly congregate<br>luncheon/social affairs in Greenfield, Gonzales, Marina,<br>unincorporated areas of Monterey County and numerous low-income<br>senior housing complexes.   | Target population for AOA®Outreach/Benefit Check-up & Tax<br>Counseling Programs are senior residents of HUD designated areas of<br>Monterey County. Their monthly expenses exceed their earned<br>income or meager social security benefit. We will provide direct,<br>individualized service to prepare Client's State and Federal taxes, and<br>we will screen one's eligibility for various low-income assistance<br>programs including Medi-Cal, Medicare-related expenses, CalFresh,<br>Transportation, PG&E bill.     |
| Boys & Girls Clubs of<br>Monterey County                          | SMART Program                            | Moves is designed to help young people develop healthy decision-<br>making attitudes and skills. SMART Moves programming uses a<br>strengths-based approach to health promotion. Incorporate youth<br>voice and choice, as well as opportunities to learn and practice key<br>social-emotional skills young people need to make healthy choices  | The South County SMART (Skill Mastery and Resistance Training)<br>programming will support Gonzales and Greenfield students. Services<br>will be provided on six school campuses through weekly programs<br>offered to students in 8 or 10 week periods.Youth beneficiaries are<br>largely residing in low income housing and/or qualify for their<br>free/reduced lunch meal program. Youth will benefit by participating<br>and developing positive relationships with staff and continue to adopt<br>a healthy lifestyle. |
| Court Appointed Special<br>Advocates (CASA) of<br>Monterey County | CASA Recruitment, Outreach<br>& Training | We are requesting funding to go towards the cost of volunteer<br>recruitment. Post pandemic this has been our greatest challenge and<br>we have had to increase our efforts. Our marketing and recruitment<br>efforts included socail media posts, print ads in several Monterey<br>County publications such as the Pinecone, the Monterey Herald and<br>Weekly, Carmel Magazine and more. We also advertise on KSBW and<br>KAZU and table at a wide variety of local events including monthly<br>office hours in South County at Supervisor Chris Lopez' office and<br>attendence at many County wide farmer's markets. | We serve children and youth in foster care ages 0 to 21 and youth in<br>the juvenile justice system. All of the young people we serve qualify as<br>low income. We know that they benefit from having a CASA advocate<br>on their behalf. Children and youth with a CASA spend 7.5 fewer<br>months in the foster care system Often CASAs hold education rights for<br>their children. In these cases: 85% improve school attendance 77%<br>improve grades 84% of high school students improve their number of<br>credits     |

| Applicant                                | Project Name                                 | Project Description  | Target Population  |
|--|--|--|--|
| Eden Council for Hope and<br>Opportunity | Fair Housing and<br>Tenant/Landlord Services | ECHO proposes to provide fair housing information and education to<br>renters and housing providers, investigate suspected cases of housing<br>discrimination, conduct a systemic audit to uncover housing<br>discrimination, and provide counseling and conciliation to renters and<br>housing providers regarding their rights and responsibilities. If legal<br>services are needed, ECHO will refer any tenants to their in-house<br>contracted lawyer, to assist tenants. Additionally, ECHO will conduct<br>presentations, distribute flyers by email and in person, and advertise<br>via mass media throughout Monterey County. | ECHO Fair Housing and Tenant/Property Owner Services help low-<br>income tenants with counseling and investigation regarding<br>discrimination based on federal and state protected classes, or<br>counseling and mediation regarding rental housing rights and<br>responsibilities. ECHO's response to inquiries and complaints may<br>result in amicable resolution or legal enforcement, help tenants make<br>informed decisions regarding their housing, and provide education to<br>landlords regarding legal business practices. |
| Girls Inc. of the Central Coast          | After School Program                         | Greenfield and NEW at Marina. We will offer 2 programs that (1)  | Girls Inc. offers after-school programs for girls, ages 9-12 and their<br>parents, at 2 elementary schools and young women at 3 high school<br>schools. ECHO participants learn the importance of a college<br>education, entrance requirements, potential career paths, understand<br>healthy vs. unhealthy relationships. Parents and daughters learn<br>communication skills, and gain knowledge of puberty and reproductive<br>health.89% of girls have been Latina. At least 90% of families have<br>incomes below \$50,000/year. |
| Interim, Inc.                            | MCHOME (Street Outreach)                     | individuals in the unincorporated areas of the county as well as in Sand<br>City, Marina, Gonzales, and Greenfield. In 2024, Interim acquired office<br>space in Soledad, which has improved outreach to surrounding<br>unincorporated areas in South County. The homeless population in<br>these areas will benefit as they now have access to mental health  |  |

| Applicant                                      | Project Name  | Project Description  | Target Population  |
|--|---|--|--|
| Legal Services for Seniors                     | Legal Services for Seniors<br>Outreach                                    | Legal assistance and education and outreach.   | The population target group is low to moderate income senior adults<br>60 years of age and over. Low and moderate income seniors often do<br>not have access to legal services due to the high cost and availability.<br>Legal Services for Seniors provides legal counsel, advice, and<br>representation to seniors at no cost.   |
| Meals on Wheels Monterey<br>Peninsula Inc.     | Home Delivered Meals  | To help support Home Delivered Meals program services for low-<br>income, frail, elderly, veteran, and disabled homebound clients in Sand<br>City and Marina, Meals on Wheels of the Monterey Peninsula<br>respectfully seeks a CDBG grant at the \$50,000 level. MOWMP<br>anticipates that it will provide 3 meals per day for six days of the week<br>to approximately 325+ homebound residents in all areas of Sand City<br>and Marina. The program also includes a daily wellness check from a<br>caring volunteer and daily socialization with that volunteer. Each meal<br>is approximately \$5.00- this is equal to one month of meals. | Meals on Wheels of the Monterey Peninsula (MOWMP) anticipates it<br>will serve 325+ frail, elderly, and/or disabled homebound clients who<br>reside in Sand City and Marina. Currently this group consists of 180<br>females and 145 males. 61 of them are extremely low income, 153 are<br>low income, and and 101 are moderate income. 78% of clients live<br>alone. Freshly prepared hot meals will help clients use their money for<br>housing and other basic necessities to prevent homelessness.                          |
| Meals on Wheels of the<br>Salinas Valley, Inc. | Meals on Wheels of the<br>Salinas Valley, Inc. serves<br>MORE THAN A MEAL | choice of 5 or 7 main meals delivered to them weekly. They may   | Our Home-Delivered program serves homebound seniors, 62 and older<br>who can no longer shop or cook for themselves. They live in the rural<br>areas of Monterey County: Gonzales, Greenfield, Royal Oaks, Boronda,<br>Castroville, Los Lomas & Pajaro. Our home-delivered meal program<br>meets the CDBG National Objective as over 80% of our clients in these<br>areas live at or below the Federal Poverty Level. They will benefit by<br>receiving nutritious meals delivered to their homes weekly and a<br>wellness check. |
| Upwards Care, Inc.                             | Boost   | Upwards Boost program equips LMI microenterprise in-home childcare providers with personalized coaching and digital tools to optimize operations and revenue, enabling them to efficiently manage and grow their business, create local teaching assistant jobs, and expand access to quality affordable care for working families in the community.   | income microenterprise owners who run licensed in-home childcare   |

| Applicant                            | Project Name   | Project Description  | Target Population   |
|--------------------------------------|--|--|---|
| City of Gonzales                     | A new Firetruck for the City<br>and Gonzales Rural Fire<br>Protection District | Proposal - Type 1 model 18 CAL OES specification Fire Engine   | Persons of low and moderate-low income will be served by the new<br>truck as the community of Gonzales is made up of 90% Hispanic<br>residents who primarily work in agriculture; and one in four of them<br>live at or below the poverty level. These individuals, especially, tend to<br>rely on our Fire Department for emergency services as many of them<br>have transportation issues, making it hard for them to easily access<br>medical services. The Fire Department provides mutual aid to our<br>neighboring communities too. |
| Monterey-Salinas Transit<br>District | Monterey-Salinas Transit<br>District   | The proposed funds of \$150,000 being requested in this grant will be<br>used to make necessary ADA upgrades to the bus stop located at Del<br>Monte and Reservation Rd in Marina. Funding from this grant will be<br>used for design and construction enhancements. The proposed project<br>will ensure a barrier-free bus stop by constructing an 8 x 5 foot landing<br>pad to adhere to ADA regulations. The landing pad will connect to the<br>recreational trail which also serves as the sidewalk. This project will<br>provide riders with safe ADA connection between the bus and<br>sidewalk. | The project's target group is people with disabilities. This project aims<br>to enhance the existing bus stop at Del Monte/Reservation Road (Rd)<br>by providing safe access to on boarding and alighting for riders with<br>disabilities. Low and moderate-income people will benefit from the bus<br>stop® upgrades by providing safer and equitable access to our transit.<br>77% of MST customers have an annual household income under<br>\$40,000 and rely on transit services to access essential services like<br>healthcare.     |
| Community Homeless<br>Solutions      | 2025 PSH Facitilites<br>Improvement Project                                    | Project will replace 40+-yr-old-roofs on 22 buildings (59 units/200 low-<br>income client/tenants) in our Permanent Supportive Housing, Youth<br>Housing, Bridge Housing and DV program in Marina, CA. Activities<br>include inspections to identify underlying issues, removal of all existing<br>roofing materials, inspection/repair of roof deck as needed, installation<br>of roofing underlayment, installing flashing around vents/open areas to<br>prevent water leaks, installation of new roofing material, and<br>installation of ventilation along roof edges.                             |   |

| Applicant   | What Will Change   | Effectiveness Measures  | Amount<br>Requested |
|---|--|---|---------------------|
| Alliance on Aging, Inc.   | income tax refunds, and information about benefits and discount  | Free options available to seniors can be explained, in simple terms, by<br>our trained staff/volunteers, The Alliance on Aging offers services that<br>can help lower health care coverage costs, provide financial relief with<br>income tax refunds, and information about benefits and discount<br>programs. We also partner with other agencies/services and can direct<br>seniors to their programs. This allows seniors to remain in their homes,<br>be engaged in their local communities, be independent and healthy. | \$25,000.00         |
| Boys & Girls Clubs of<br>Monterey County                          | ,  | Reinforce the culture of emotional wellness through our programming<br>that schools often request support from youth development<br>organizations. School administrators have shared challenges youth are<br>experiencing and request support for their students by reinforcing skills<br>to set goals, how to confront peer pressure, coping skills, and how to<br>find credible health information sources. Participants will complete a<br>post survey to evaluate how they meet these outcomes.                           | \$35,000.00         |
| Court Appointed Special<br>Advocates (CASA) of<br>Monterey County | We ensure that the rights of foster children/ youth are upheld. This<br>vulnerable population benefits through having improved educational<br>outcomes, spending an average of 7.5 months less in the foster care<br>system and by being 1/2 as likely to re-enter it as foster children/ youth<br>without a CASA. | We ensure that the rights of foster children/ youth are upheld. This<br>vulnerable population benefits through having improved educational<br>outcomes, spending an average of 7.5 months less in the foster care<br>system and by being 1/2 as likely to re-enter it as foster children/ youth<br>without a CASA.  | \$75,000.00         |

| Applicant                                | What Will Change  | Effectiveness Measures  | Amount<br>Requested |
|--|---|---|---------------------|
| Eden Council for Hope and<br>Opportunity | ECHO® goal is to assist renters to access or maintain housing. The<br>benefits to the community are to:o Create awareness of fair housing<br>and tenant/property owner laws.o Empower tenants through<br>counseling.o Provide education to non-compliant owners.o Facilitate<br>dispute resolution for renters and landlords via conciliation or<br>mediation.o Foster opportunities for fair housing choice.o Preserve<br>and promote accessibility of affordable housing for tenants.                             | ECHOB goal is to assist renters to access or maintain housing. The<br>benefits to the community are to:o Create awareness of fair housing<br>and tenant/property owner laws.o Empower tenants through<br>counseling.o Provide education to non-compliant owners.o Facilitate<br>dispute resolution for renters and landlords via conciliation or<br>mediation.o Foster opportunities for fair housing choice.o Preserve<br>and promote accessibility of affordable housing for tenants.                             | \$46,575.00         |
| Girls Inc. of the Central Coast          | High school girls graduate from high school, apply to college, identify a career path and avoid risky behaviors. Teen facilitators develop leadership and mentoring skills, acquire tangible job skills and experience. Participants are inspired to create a future that includes healthy relationships, educational attainment, and economic independence. Parents and daughters improve their relationships, gain problem-solving skills, understand reproductive health, and learn where to access health care. | High school girls graduate from high school, apply to college, identify a career path and avoid risky behaviors. Teen facilitators develop leadership and mentoring skills, acquire tangible job skills and experience. Participants are inspired to create a future that includes healthy relationships, educational attainment, and economic independence. Parents and daughters improve their relationships, gain problem-solving skills, understand reproductive health, and learn where to access health care. | \$30,000.00         |
| Interim, Inc.                            | Interim's MCHOME program will work to outreach the hard to reach<br>mentally ill homeless population, and provide them with the tools to<br>not only stabilize their mental health, but get on the path to housing. A<br>total of 50 bed nights will be provided to those who are receiving<br>needed mental health services, while they prepare for appointments<br>with housing providers, and other medical professionals.   | Interim's MCHOME program will work to outreach the hard to reach<br>mentally ill homeless population, and provide them with the tools to<br>not only stabilize their mental health, but get on the path to housing. A<br>total of 50 bed nights will be provided to those who are receiving<br>needed mental health services, while they prepare for appointments<br>with housing providers, and other medical professionals.   | \$25,000.00         |

| Applicant                                      | What Will Change   | Effectiveness Measures   | Amount<br>Requested |
|--|--|--|---------------------|
| Legal Services for Seniors                     | Seniors will be educated on tenant rights, receive advice or representation for issues related to landlord tenant , living conditions, reasonable accommodation, and other legal issues common to seniors.   | Seniors will be educated on tenant rights, receive advice or representation for issues related to landlord tenant , living conditions, reasonable accommodation, and other legal issues common to seniors.   | \$25,000.00         |
| Meals on Wheels Monterey<br>Peninsula Inc.     | The Home Delivered Meals program addresses food insecurity among<br>clients in Monterey County, 81% of whom cite food as their number<br>one need. The program benefits low-income clients who cannot shop<br>or cook for themselves and who have no full-time caregivers in their<br>home to prepare meals. 89% of clients are low or moderate income<br>and will not have the requisite income to meet their basic needs.  | The Home Delivered Meals program addresses food insecurity among<br>clients in Monterey County, 81% of whom cite food as their number<br>one need. The program benefits low-income clients who cannot shop<br>or cook for themselves and who have no full-time caregivers in their<br>home to prepare meals. 89% of clients are low or moderate income<br>and will not have the requisite income to meet their basic needs.  | \$50,000.00         |
| Meals on Wheels of the<br>Salinas Valley, Inc. | The conditions for homebound seniors, 62 and older who can no<br>longer shop or cook for themselves is at times dire. They are often<br>isolated; without any family or friends to help them. Receiving our<br>weekly, home delivered meals will improve their condition by ensuring<br>they have enough nutritious food to eat on a regular and consistent<br>basis. We also provide a friendly 'wellness' check with each delivery to<br>see how they are doing and connect them to other services they may<br>benefit from. | The conditions for homebound seniors, 62 and older who can no<br>longer shop or cook for themselves is at times dire. They are often<br>isolated; without any family or friends to help them. Receiving our<br>weekly, home delivered meals will improve their condition by ensuring<br>they have enough nutritious food to eat on a regular and consistent<br>basis. We also provide a friendly 'wellness' check with each delivery to<br>see how they are doing and connect them to other services they may<br>benefit from. | \$40,000.00         |
| Upwards Care, Inc.                             | Boost equips low-to-moderate income women and minority<br>microenterprise childcare providers with personalized 1-on-1 coaching<br>and digital tools to optimize operations and revenue. This allows them<br>to efficiently manage and expand their small businesses, creating local<br>jobs and expanding access to affordable, quality care for the working<br>families in the community. Boost not only strengthens their businesses<br>but also improves the lives of the families they serve.                             | and digital tools to optimize operations and revenue. This allows them<br>to efficiently manage and expand their small businesses, creating local<br>jobs and expanding access to affordable, quality care for the working   | \$168,000.00        |

| Applicant                                   | What Will Change   | Effectiveness Measures   | Amount<br>Requested |
|---|--|--|---------------------|
| City of Gonzales                            | The fire department is in dire need of a new engine. Our two engines<br>are over 17 years old and have mechanical issues. We've had times<br>when both engines are out of service; luckily not during an emergency.<br>We need to avoid that at all costs. We have had to decline requests for<br>mutual aid assistance due to our engines being out of service, which is<br>unfortunate. If we receive support to purchase a new engine, our first<br>responders would have the equipment necessary to respond to local<br>emergencies. | The fire department is in dire need of a new engine. Our two engines<br>are over 17 years old and have mechanical issues. We've had times<br>when both engines are out of service; luckily not during an emergency.<br>We need to avoid that at all costs. We have had to decline requests for<br>mutual aid assistance due to our engines being out of service, which is<br>unfortunate. If we receive support to purchase a new engine, our first<br>responders would have the equipment necessary to respond to local<br>emergencies. | \$175,566.00        |
| <u>Monterey-Salinas Transit</u><br>District | The bus stop upgrades will remove barriers for all passengers,<br>specifically people with disabilities. Currently, the bus stop is not ADA<br>compliant which may prevent people with disabilities from safely<br>boarding and alighting the bus. This project will improve accessibility<br>by providing ADA access to our transit system. The project's<br>anticipated outcomes align with CDBG national objectives to remove<br>material or architectural barriers to improve accessibility of adults with<br>disabilities.          | The bus stop upgrades will remove barriers for all passengers,<br>specifically people with disabilities. Currently, the bus stop is not ADA<br>compliant which may prevent people with disabilities from safely<br>boarding and alighting the bus. This project will improve accessibility<br>by providing ADA access to our transit system. The project's<br>anticipated outcomes align with CDBG national objectives to remove<br>material or architectural barriers to improve accessibility of adults with<br>disabilities.          | \$150,000.00        |
| Community Homeless<br>Solutions             | Roofing repairs are needed to maintain our units to federal Housing<br>Quality Standards ensuring their availability. Without roofing repairs<br>our units will become uninhabitable, thereby intensifying the shortage<br>of affordable housing. Maintaining our units is required to participate<br>in the Section 8 Voucher Program operated by the Housing Authority<br>of Monterey Co. Without us, homeless clients may not find housing,<br>(many landlords do not accept vouchers) or afford their share of higher<br>rents.      | Roofing repairs are needed to maintain our units to federal Housing<br>Quality Standards ensuring their availability. Without roofing repairs<br>our units will become uninhabitable, thereby intensifying the shortage<br>of affordable housing. Maintaining our units is required to participate<br>in the Section 8 Voucher Program operated by the Housing Authority<br>of Monterey Co. Without us, homeless clients may not find housing,<br>(many landlords do not accept vouchers) or afford their share of higher<br>rents.      |                     |

# Attachment C

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### 2025-2026 Urban County Application Extended Details

|  |  | National  |  | CDBG Funding | CDBG<br>Assistance |
|--|--|---|--|--------------|--------------------|
| Applicant  | Project Name   | Objective   | IDIS Matrix Code & Description                           | Available    | Requested          |
|  |  | Objective   |  | Available    | Requested          |
| ffordable Housing, Community & Public Fa                       |  |   |  |              |                    |
| 1 - Available Funding - Annual CDBG                            | 1 - Available Funding - Annual CDBG                  |   | 03 & 14 - Available Aff. Hsng/Comm. & Public             | -\$677,512   |                    |
| Award  | Award  |   | Facilities/Infrastructure Funding                        |              |                    |
| 1 - Available Funding - County Pl                              | 1 - Available Funding - County Program<br>Income     | 03 & 14 - Available Aff. Hsng/Comm. & Public<br>Facilities/Infrastructure Funding |  | -\$10,000    |                    |
| City of Gonzales   | Fire Engine Purchase                                 | LMA   | 030 - Fire Stations/Equipment                            | -\$175,566   | \$175,566          |
| City of Greenfield   |  |   |  |              |                    |
| City of Marina   |  |   |  |              |                    |
| City of Sand City  | Recreation Trail ADA Accessible<br>Restroom          | LMA   | 03F - Parks, Recreational Facilities                     | -\$74,075    |                    |
| Community Homeless Solutions                                   | 2025 PSH Facilities Improvement Project              | LMC - CDR   | 14D - Rehab: Other than Public-Owned<br>Residential Blds |              | \$1,209,069        |
| Monterey-Salinas Transit District                              | Marina Bus Stop ADA Improvements                     | LMC - ADA   | 03Z - Public Facilities & Improvements                   |              | \$150,000          |
| The Veterans Transition Center of<br>California                | er of ADA Bathroom Renovations LMC 03E - Neighborhoo |   | 03E - Neighborhood Facilities                            |              | \$180,000          |
| ublic Services   |  |   |  |              |                    |
| 1 - Available Funding - Annual CDBG<br>Award                   | 1 - Available Funding - Annual CDBG<br>Award         |   | 05 - Available Public Service Funding                    | -\$213,959   |                    |
| Alliance on Aging, Inc.  | Outreach Services                                    | LMC - EP  | 05A - Senior Services                                    |              | \$25,000           |
| Boys & Girls Clubs of Monterey County                          | SMART Program  |   | 05D - Youth Services                                     |              | \$35,000           |
| Court Appointed Special Advocates<br>(CASA) of Monterey County | Volunteer Recruitment Program                        | LMC - AC  | 05N - Abused and Neglected Children's<br>Services        |              | \$75,000           |
| Girls Inc. of the Central Coast                                | After School Program                                 | LMC - CDR   | 05D - Youth Services                                     |              | \$30,000           |
| Interim, Inc.  | MCHOME (Street Outreach)                             | LMC - Home  | 050 - Mental Health Services                             |              | \$25,000           |
| Legal Services for Seniors                                     | Senior Outreach                                      | LMC - EP  | 05A - Senior Services                                    |              | \$25,000           |
| Meals on Wheels of the Monterey<br>Peninsula Inc.              | Home Delivered Meals                                 | LMC - EP  | 05A - Senior Services                                    |              | \$50,000           |
| Meals on Wheels of the Salinas Valley,<br>Inc.                 | Home Delivered Meals                                 | LMC - EP  | 05A - Senior Services                                    |              | \$40,000           |
| Upwards Care, Inc.   | Boost Homebased Childcare Training                   |   | 05H - Employment Training                                |              | \$168,000          |

### 2025-2026 Urban County Application Extended Details

|  | CDBG Assistance | Beneficiaries - |
|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Applicant                                | Recommended     | Gonzales        | Greenfield      | Marina          | Sand City       | Countywide      | North County    |
| fordable Housing, Community & Public Fac |                 |                 |                 |                 |                 |                 |                 |
| 1 - Available Funding - Annual CDBG      |                 |                 |                 |                 |                 |                 |                 |
| Award                                    |                 |                 |                 |                 |                 |                 |                 |
| 1 - Available Funding - County Pl        |                 |                 |                 |                 |                 |                 |                 |
| City of Gonzales                         | \$175,566       | 8,500           |                 |                 |                 |                 |                 |
| City of Greenfield                       |                 |                 |                 |                 |                 |                 |                 |
| City of Marina                           |                 |                 |                 |                 |                 |                 |                 |
| City of Sand City                        |                 |                 |                 |                 |                 |                 |                 |
| Community Homeless Solutions             |                 |                 |                 |                 |                 | 200             |                 |
| Monterey-Salinas Transit District        |                 |                 |                 | 3,668           |                 |                 |                 |
| The Veterans Transition Center of        |                 | 1               | 1               | 18              | 1               |                 | 1               |
| California                               |                 |                 |                 |                 |                 |                 |                 |
| Iblic Services                           |                 |                 |                 |                 |                 |                 |                 |
| 1 - Available Funding - Annual CDBG      |                 |                 |                 |                 |                 |                 |                 |
| Award                                    |                 |                 |                 |                 |                 |                 |                 |
| Alliance on Aging, Inc.                  |                 | 10              | 10              | 5               |                 |                 | 5               |
| Boys & Girls Clubs of Monterey County    |                 | 170             | 490             |                 |                 |                 |                 |
| Court Appointed Special Advocates        |                 | 2               | 7               | 10              | 5               |                 | 5               |
| (CASA) of Monterey County                |                 |                 |                 |                 |                 |                 |                 |
| Girls Inc. of the Central Coast          |                 |                 | 50              | 20              |                 |                 | 40              |
| Interim, Inc.                            |                 | 1               | 2               | 5               | 8               |                 | 4               |
| Legal Services for Seniors               |                 | 75              | 75              | 50              |                 |                 | 25              |
| Meals on Wheels of the Monterey          |                 |                 |                 | 318             | 7               |                 |                 |
| Peninsula Inc.                           |                 |                 |                 |                 |                 |                 |                 |
| Meals on Wheels of the Salinas Valley,   |                 | 3               | 3               |                 |                 |                 | 6               |
| Inc.                                     |                 |                 |                 |                 |                 |                 |                 |
| Upwards Care, Inc.                       |                 | 4               | 4               | 4               | 4               |                 | 4               |

|  | Beneficiaries - | Beneficiaries - | Estimated     | Estimated Cost    | _            | Funding - CDBG | Funding CDBG |
|--|-----------------|-----------------|---------------|-------------------|--------------|----------------|--------------|
| Applicant                                | Salinas Valley  | South County    | Beneficiaries | Per Beneficiaries | Urban County | Monterey       | Salinas      |
| fordable Housing, Community & Public Fac | -               |                 |               |                   |              |                |              |
| 1 - Available Funding - Annual CDBG      |                 |                 |               |                   |              |                |              |
| Award                                    |                 |                 |               |                   |              |                |              |
| 1 - Available Funding - County PI        |                 |                 |               |                   |              |                |              |
| City of Gonzales                         | 2,500           |                 | 11,000        | \$16              | \$175,566    |                |              |
| City of Greenfield                       |                 |                 | 0             |                   |              |                |              |
| City of Marina                           |                 |                 | 0             |                   |              |                |              |
| City of Sand City                        |                 |                 | 0             |                   |              |                |              |
| Community Homeless Solutions             |                 |                 | 200           | \$6,045           | \$1,209,069  |                |              |
| Monterey-Salinas Transit District        |                 |                 | 3,668         | \$41              | \$150,000    |                |              |
| The Veterans Transition Center of        | 1               | 1               | 24            | \$7,500           | \$180,000    |                |              |
| California                               |                 |                 |               |                   |              |                |              |
| iblic Services                           |                 |                 |               |                   |              |                |              |
| 1 - Available Funding - Annual CDBG      |                 |                 |               |                   |              |                |              |
| Award                                    |                 |                 |               |                   |              |                |              |
| Alliance on Aging, Inc.                  | 5               | 5               | 40            | \$625             | \$25,000     |                |              |
| Boys & Girls Clubs of Monterey County    |                 |                 | 660           | \$53              | \$35,000     |                |              |
| Court Appointed Special Advocates        | 5               | 10              | 44            | \$1,705           | \$75,000     |                |              |
| (CASA) of Monterey County                |                 |                 |               |                   |              |                |              |
| Girls Inc. of the Central Coast          |                 |                 | 110           | \$273             | \$30,000     |                |              |
| Interim, Inc.                            | 3               | 1               | 24            | \$1,042           | \$25,000     | \$25,000       | \$244,766    |
| Legal Services for Seniors               |                 | 25              | 250           | \$100             | \$25,000     |                |              |
| Meals on Wheels of the Monterey          |                 |                 | 325           | \$154             | \$50,000     |                |              |
| Peninsula Inc.                           |                 |                 |               |                   |              |                |              |
| Meals on Wheels of the Salinas Valley,   | 6               | 7               | 25            | \$1,600           | \$40,000     |                |              |
| Inc.                                     |                 |                 |               |                   |              |                |              |
| Upwards Care, Inc.                       | 3               | 4               | 27            | \$6,222           | \$168,000    |                |              |

|  | Funding CDBG | CDBG Section  | Emergency     |      |       | Other Federal | State/Local |
|--|--------------|---------------|---------------|------|-------|---------------|-------------|
| Applicant                                    | Seaside      | 108 Guarantee | Shelter Grant | HOME | HOPWA | Funds         | Funds       |
| fordable Housing, Community & Public Fac     |              |               |               |      |       |               |             |
| 1 - Available Funding - Annual CDBG          |              |               |               |      |       |               |             |
| Award  |              |               |               |      |       |               |             |
| 1 - Available Funding - County PI            |              |               |               |      |       |               |             |
| City of Gonzales                             |              |               |               |      |       |               | \$724,434   |
| City of Greenfield                           |              |               |               |      |       |               |             |
| City of Marina                               |              |               |               |      |       |               |             |
| City of Sand City                            |              |               |               |      |       |               |             |
| Community Homeless Solutions                 |              |               |               |      |       |               |             |
| Monterey-Salinas Transit District            |              |               |               |      |       |               | \$1,000     |
| The Veterans Transition Center of            |              |               |               |      |       |               |             |
| California                                   |              |               |               |      |       |               |             |
| iblic Services                               |              |               |               |      |       |               |             |
| 1 - Available Funding - Annual CDBG<br>Award |              |               |               |      |       |               |             |
| Alliance on Aging, Inc.                      |              |               |               |      |       |               |             |
| Boys & Girls Clubs of Monterey County        | \$11,000     |               |               |      |       |               |             |
| Court Appointed Special Advocates            |              |               |               |      |       |               | \$364,000   |
| (CASA) of Monterey County                    |              |               |               |      |       |               |             |
| Girls Inc. of the Central Coast              |              |               |               |      |       |               |             |
| Interim, Inc.                                |              |               |               |      |       | \$632,499     | \$1,342,523 |
| Legal Services for Seniors                   | \$10,500     |               |               |      |       |               |             |
| Meals on Wheels of the Monterey              |              |               |               |      |       | \$103,000     |             |
| Peninsula Inc.                               |              |               |               |      |       |               |             |
| Meals on Wheels of the Salinas Valley,       |              |               |               |      |       |               |             |
| Inc.   |              |               |               |      |       |               |             |
| Upwards Care, Inc.                           |              |               |               |      |       |               |             |

|  |               |               | Urban County |             | Supplies & |                  |                  |
|--|---------------|---------------|--------------|-------------|------------|------------------|------------------|
|  |               |               | Share of     | Personnel   | Material   |                  |                  |
| Applicant                                | Private Funds | Total Sources | Funding      | Expenses    | Expenses   | Outside Services | Other Charges    |
| fordable Housing, Community & Public Fac | ¢             |               |              |             |            |                  |                  |
| 1 - Available Funding - Annual CDBG      |               |               |              |             |            |                  |                  |
| Award                                    |               |               |              |             |            |                  |                  |
| 1 - Available Funding - County PI        |               |               |              |             |            |                  |                  |
| City of Gonzales                         |               | \$900,000     | 19.5%        |             |            |                  |                  |
| City of Greenfield                       |               | \$0           |              |             |            |                  |                  |
| City of Marina                           |               | \$0           |              |             |            |                  |                  |
| City of Sand City                        |               | \$0           |              |             |            |                  |                  |
| Community Homeless Solutions             |               | \$1,209,069   | 100.0%       |             |            |                  |                  |
| Monterey-Salinas Transit District        |               | \$151,000     | 99.3%        |             |            | \$150,000        |                  |
| The Veterans Transition Center of        |               | \$180,000     | 100.0%       |             |            |                  |                  |
| California                               |               |               |              |             |            |                  |                  |
| Iblic Services                           |               |               |              |             |            |                  |                  |
| 1 - Available Funding - Annual CDBG      |               |               |              |             |            |                  |                  |
| Award                                    |               | 40E 000       | 100.00/      | 645 504     | <u> </u>   |                  | <u> </u>         |
| Alliance on Aging, Inc.                  | <u> </u>      | \$25,000      | 100.0%       | \$15,521    | \$8,093    |                  | \$1,386          |
| Boys & Girls Clubs of Monterey County    | \$20,301      | \$66,301      | 52.8%        | \$34,302    |            |                  | \$21,480         |
| Court Appointed Special Advocates        |               | \$439,000     | 17.1%        |             |            | \$75,000         |                  |
| (CASA) of Monterey County                |               |               |              |             |            |                  |                  |
| Girls Inc. of the Central Coast          | \$114,485     | \$144,485     | 20.8%        | \$25,000    |            |                  | \$5 <i>,</i> 000 |
| Interim, Inc.                            | \$118,504     | \$2,388,292   | 1.0%         | \$1,438,137 | \$50,299   | \$2,002          | \$183,188        |
| Legal Services for Seniors               |               | \$35,500      | 70.4%        | \$35,500    |            |                  |                  |
| Meals on Wheels of the Monterey          | \$55,000      | \$208,000     | 24.0%        |             | \$50,000   |                  |                  |
| Peninsula Inc.                           |               |               |              |             |            |                  |                  |
| Meals on Wheels of the Salinas Valley,   |               | \$40,000      | 100.0%       |             | \$40,000   |                  |                  |
| Inc.                                     |               |               |              |             |            |                  |                  |
| Upwards Care, Inc.                       | \$35,758      | \$203,758     | 82.5%        | \$168,000   | \$35,758   |                  |                  |

| Applicant  | Capital Outlay | Construction | Other Expenses   | Total Expenses |
|--|----------------|--------------|------------------|----------------|
| fordable Housing, Community & Public Fa                        | ¢              |              |                  |                |
| 1 - Available Funding - Annual CDBG                            |                |              |                  |                |
| Award  |                |              |                  |                |
| 1 - Available Funding - County Pl                              |                |              |                  |                |
| City of Gonzales   | \$900,000      |              |                  | \$900,000      |
| City of Greenfield   |                |              |                  | \$0            |
| City of Marina   |                |              |                  | \$0            |
| City of Sand City  |                |              |                  | \$0            |
| Community Homeless Solutions                                   |                | \$1,209,069  |                  | \$1,209,069    |
| Monterey-Salinas Transit District                              |                |              |                  | \$150,000      |
| The Veterans Transition Center of                              |                | \$180,000    |                  | \$180,000      |
| California   |                |              |                  |                |
| iblic Services   |                |              |                  |                |
| 1 - Available Funding - Annual CDBG<br>Award                   |                |              |                  |                |
| Alliance on Aging, Inc.  |                |              |                  | \$25,000       |
| Boys & Girls Clubs of Monterey County                          |                |              |                  | \$55,782       |
| Court Appointed Special Advocates<br>(CASA) of Monterey County |                |              |                  | \$75,000       |
| Girls Inc. of the Central Coast                                |                |              |                  | \$30,000       |
| Interim, Inc.  |                |              | \$714,966        | \$2,388,592    |
| Legal Services for Seniors                                     |                |              | ç, <u>1</u> ,500 | \$35,500       |
| Meals on Wheels of the Monterey                                |                |              |                  | \$50,000       |
| ,<br>Peninsula Inc.  |                |              |                  | . ,            |
| Meals on Wheels of the Salinas Valley,                         |                |              |                  | \$40,000       |
| Inc.   |                |              |                  |                |
| Upwards Care, Inc.   |                |              |                  | \$203,758      |

### Attachment D

|   |   | National           |   | Beneficiaries - | Estimated     |
|---|---|--------------------|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|
| Co Applicant                                      | Project Name                                | Objective          | IDIS Matrix Code & Description                                | Gonzales        | Greenfield      | Marina          | Sand City       | Countywide      | North County    | Salinas Valley  | South County    | Beneficiaries |
| Aff. Hsng/Comm. & Public Facilities/I             | nfrastructure                               |                    |   |                 |                 |                 |                 |                 |                 |                 |                 |               |
| Available Funding                                 | Annual CDBG Award                           |                    |   |                 |                 |                 |                 |                 |                 |                 |                 |               |
| Available Funding                                 | County Program Income                       |                    |   |                 |                 |                 |                 |                 |                 |                 |                 |               |
| City of Gonzales                                  | Fire Engine Purchase                        | LMA                | Fire Stations/Equipment                                       | 8,500           |                 |                 |                 |                 |                 | 2,500           | )               | 11,000        |
| City of Greenfield                                |   |                    |   |                 |                 |                 |                 |                 |                 |                 |                 | 0             |
| City of Marina                                    |   |                    |   |                 |                 |                 |                 |                 |                 |                 |                 | 0             |
| City of Sand City                                 | Recreation Trail ADA Accessible<br>Restroom | LMC - ADA          | 03F - Parks, Recreational Facilities                          |                 |                 |                 |                 |                 |                 |                 |                 | 0             |
| Community Homeless                                | 2025 PSH Facilities Improvement             | LMC - CDR          | Rehab: Other than Public-Owned                                |                 |                 |                 |                 | 200             |                 |                 |                 | 200           |
| Solutions   | Project                                     | LIVIC - CDK        | Residential Blds  |                 |                 |                 |                 | 200             | ,               |                 |                 | 200           |
| County of Monterey                                |   |                    |   |                 |                 |                 |                 |                 |                 |                 |                 | 0             |
| Monterey-Salinas Transit                          | Marina Bus Stop ADA                         | LMC - ADA          | Public Facilities & Improvements                              |                 |                 | 3,668           |                 |                 |                 |                 |                 | 3,668         |
| District  | Improvements                                | LIVIC - ADA        | Public Facilities & Improvements                              |                 |                 | 5,000           |                 |                 |                 |                 |                 | 5,008         |
| The Veterans Transition                           | ADA Bathroom Renovations                    | LMC - CDR          | Neighborhood Facilities                                       | 1               | 1               | . 18            | 1               |                 |                 | 1 1             | 1               | . 24          |
| Center of California                              |   |                    |   | 1               | 1               | 10              |                 | -               | -               | 1               | L               | . 24          |
| Subtotals - Affo                                  | ordable Housing, Community & Publ           | ic Facilities/Publ | ic Infrastructure   | 8,501           | 1               | 3,686           | 5 1             | 200             | ) 1             | 1 2,501         | . 1             | . 14,892      |
| Public Services                                   |   |                    |   |                 |                 |                 |                 |                 |                 |                 |                 |               |
| Available Funding - Annual CDBG A                 | ward  |                    |   |                 |                 |                 |                 |                 |                 |                 |                 |               |
| Alliance on Aging, Inc.                           | Outreach Services                           | LMC - EP           | Senior Services   | 10              | 10              | 5               | 5               |                 | 5               | 5 5             | 5               | 40            |
| Boys & Girls Clubs of                             | SMART Program                               |                    | Vouth Convince  | 170             | 490             |                 |                 |                 |                 |                 |                 |               |
| Monterey County                                   |   |                    | Youth Services  | 170             | 490             |                 |                 |                 |                 |                 |                 | 660           |
| Court Appointed Special                           | Volunteer Recruitment Program               |                    | Alward and Narlastad Childrania                               |                 |                 |                 |                 |                 |                 |                 |                 |               |
| Advocates of Monterey<br>County                   |   | LMC - AC           | Abused and Neglected Children's<br>Services                   | 2               | 7               | 10              | ) 5             | 5               | 5               | 5 5             | 10              | 44            |
| Girls Inc. of the Central Coast                   | After School Program                        | LMC - CDR          | Youth Services  |                 | 50              | 20              | )               |                 | 40              | )               |                 | 110           |
| Interim, Inc.                                     | MCHOME (Street Outreach)                    | LMC - CDR          | Mental Health Services  | 1               | 2               | . 5             | 5 8             | 3               | 4               | 4 3             | 1               | . 24          |
| Legal Services for Seniors                        | Senior Outreach                             | LMC - EP           | Senior Services   | 75              | 75              | 50              | )               |                 | 25              | 5               | 25              | 250           |
| Meals on Wheels of the<br>Monterey Peninsula Inc. | Home Delivered Meals                        | LMC - EP           | Senior Services   |                 |                 | 318             | 3 7             | 7               |                 |                 |                 | 325           |
| Meals on Wheels of the<br>Salinas Valley, Inc.    | Home Delivered Meals                        | LMC - EP           | Senior Services   | 3               | 3               |                 |                 |                 | 6               | 5 6             | 5 7             | 25            |
| Upwards Care, Inc.                                | Boost Homebased Childcare<br>Training       |                    | Microenterprise Technical<br>Assistance / Employment Training | 4               | 4               | 4               | 1 4             | L               | 2               | 4 3             |                 | 27            |
|   |   |                    |   | 265             | 641             | . 412           | 2 24            | L (             | 89              | 9 22            | 52              | 1,505         |
|   |   |                    | Total Beneficiaries   | 8,766           | 642             | 4,098           | 3 25            | 200             | 90              | 2,523           | 53              | 16,397        |

### Attachment E

|                                   |   |                    | 2020              |                  |             | 2020                | 2021              |                  |
|-----------------------------------|---|--------------------|-------------------|------------------|-------------|---------------------|-------------------|------------------|
| Agency / Program                  | Goal                                      | Unit of<br>Measure | Funding<br>Amount | 2020<br>Expected | 2020 Actual | Percent<br>Complete | Funding<br>Amount | 2021<br>Expected |
| Alliance on Aging, Inc            | Creating a Suitable Living                | Weasure            | Amount            | Lybected         | 2020 Actual | complete            | Amount            | Lybected         |
| Outreach Services                 | Environment                               | Persons            | \$14,130          |                  |             |                     | \$14,130          | 125              |
| Boys & Girls Clubs of Monterey    | Creating Economic                         |                    |                   |                  |             |                     |                   |                  |
| County - South County SMART       | Creating Economic                         | Persons            | \$30,000          |                  |             |                     | \$30,000          | 500              |
| Programming                       | Opportunities                             |                    |                   |                  |             |                     |                   |                  |
| Central Coast Young Mens          | Creating a Suitable Living                |                    |                   |                  |             |                     |                   |                  |
| Christian Association - Pajaro    | Creating a Suitable Living                | Persons            | \$25,000          | 2,925            | 667         | 23%                 | \$25,000          | 260              |
| Park Programs                     | Environment                               |                    |                   |                  |             |                     |                   |                  |
| Eden Council for Hope and         | Creating a Suitable Living                |                    |                   |                  |             |                     |                   |                  |
| Opportunity - Fair Housing and    | Creating a Suitable Living<br>Environment | Persons            | \$8,437           | 95               | 102         | 107%                | \$8,437           | 95               |
| Tenant/Landlord Services          | Environment                               |                    |                   |                  |             |                     |                   |                  |
| Girls Inc. of the Central Coast - | Creating a Suitable Living                | Persons            | ¢25,000           | 105              | 147         | 118%                | ¢25.000           | 140              |
| After School Program              | Environment                               | Feisons            | \$25,000          | 125              | 147         | 11070               | \$25,000          | 140              |
| Interim, IncMCHOME (Street        | Creating a Suitable Living                | Persons            |                   |                  |             |                     | \$25,000          |                  |
| Outreach)                         | Environment                               | Feisons            |                   |                  |             |                     | \$25,000          |                  |
| Legal Services for Seniors -      | Creating a Suitable Living                | Persons            | \$24,350          | 250              | 91          | 36%                 | \$24,350          |                  |
| COVID-19                          | Environment                               | Feisons            | φ24,550           | 250              | 91          | 30 /0               | φ24,330           |                  |
| Meals on Wheels Monterey          | Creating a Suitable Living                |                    |                   |                  |             |                     |                   |                  |
| Peninsula Inc Home Delivered      | Environment                               | Persons            |                   |                  |             |                     | \$25,000          |                  |
| Meals                             | Environment                               |                    |                   |                  |             |                     |                   |                  |
| Meals on Wheels of the Salinas    | Creating a Suitable Living                |                    |                   |                  |             |                     |                   |                  |
| Valley: Home-delivered meal       | Environment                               | Persons            | \$35,000          | 14               | 19          | 136%                | \$35,000          |                  |
| program                           |   |                    |                   |                  |             |                     |                   |                  |

|                                   |                              |         |             | 2021     | 2022     |          |             | 2022     |
|-----------------------------------|------------------------------|---------|-------------|----------|----------|----------|-------------|----------|
|                                   |                              | Unit of |             | Percent  | Funding  | 2022     |             | Percent  |
| Agency / Program                  | Goal                         | Measure | 2021 Actual | Complete | Amount   | Expected | 2022 Actual | Complete |
| Alliance on Aging, Inc            | Creating a Suitable Living   | Persons | 559         | 447%     | \$14,130 | 190      | 915         | 482%     |
| Outreach Services                 | Environment                  | Fersons | 559         | 44770    | φ14,130  | 190      | 915         | 402 70   |
| Boys & Girls Clubs of Monterey    | Creating Economic            |         |             |          |          |          |             |          |
| County - South County SMART       | Creating Economic            | Persons | 525         | 105%     | \$30,000 | 375      | 591         | 158%     |
| Programming                       | Opportunities                |         |             |          |          |          |             |          |
| Central Coast Young Mens          | Creating a Switchle Living   |         |             |          |          |          |             |          |
| Christian Association - Pajaro    | Creating a Suitable Living   | Persons | 1,818       | 699%     | \$25,000 |          | 659         |          |
| Park Programs                     | Environment                  |         |             |          |          |          |             |          |
| Eden Council for Hope and         | One stime a Quitable Livin a |         |             |          |          |          |             |          |
| Opportunity - Fair Housing and    | Creating a Suitable Living   | Persons | 126         | 133%     | \$8,437  | 78       | 129         | 165%     |
| Tenant/Landlord Services          | Environment                  |         |             |          |          |          |             |          |
| Girls Inc. of the Central Coast - | Creating a Suitable Living   | Dereene | 104         | 4200/    | ¢05.000  | 05       | 07          | 4440/    |
| After School Program              | Environment                  | Persons | 194         | 139%     | \$25,000 | 85       | 97          | 114%     |
| Interim, IncMCHOME (Street        | Creating a Suitable Living   | Dereene |             |          | ¢25,000  | 20       | 24          | 120%     |
| Outreach)                         | Environment                  | Persons |             |          | \$25,000 | 20       | 24          | 120%     |
| Legal Services for Seniors -      | Creating a Suitable Living   | Dereene |             |          | ¢04.250  | 250      | 10          | 40/      |
| COVID-19                          | Environment                  | Persons |             |          | \$24,350 | 250      | 10          | 4%       |
| Meals on Wheels Monterey          | Creating a Switchle Living   |         |             |          |          |          |             |          |
| Peninsula Inc Home Delivered      | Creating a Suitable Living   | Persons |             |          | \$25,000 |          | 79          |          |
| Meals                             | Environment                  |         |             |          | . ,      |          |             |          |
| Meals on Wheels of the Salinas    | Creating a Suitable Livia -  |         |             |          |          |          |             |          |
| Valley: Home-delivered meal       | Creating a Suitable Living   | Persons | 21          |          | \$35,000 |          | 24          |          |
| program                           | Environment                  |         |             |          |          |          |             |          |

|   |   |                    | 2023              |                  |             | 2023                | 2024              |                  |
|---|---|--------------------|-------------------|------------------|-------------|---------------------|-------------------|------------------|
| Agency / Program                            | Goal                                      | Unit of<br>Measure | Funding<br>Amount | 2023<br>Expected | 2023 Actual | Percent<br>Complete | Funding<br>Amount | 2024<br>Expected |
|   | •••                                       | Weasure            | Amount            | Lybected         | 2023 Actual | complete            | Amount            | Lybected         |
| Alliance on Aging, Inc<br>Outreach Services | Creating a Suitable Living<br>Environment | Persons            | \$14,130          |                  | 104         |                     | \$14,130          | 52               |
| Boys & Girls Clubs of Monterey              | Creating Economic                         |                    |                   |                  |             |                     |                   |                  |
| County - South County SMART                 | Creating Economic                         | Persons            | \$30,000          | 375              | 624         | 166%                | \$30,000          | 500              |
| Programming                                 | Opportunities                             |                    |                   |                  |             |                     |                   |                  |
| Central Coast Young Mens                    | Creating a Switchle Living                |                    |                   |                  |             |                     |                   |                  |
| Christian Association - Pajaro              | Creating a Suitable Living                | Persons            | \$25,000          | 320              | 695         | 217%                | \$25,000          |                  |
| Park Programs                               | Environment                               |                    | -                 |                  |             |                     |                   |                  |
| Eden Council for Hope and                   | Creating a Cuitable Living                |                    |                   |                  |             |                     |                   |                  |
| Opportunity - Fair Housing and              | Creating a Suitable Living                | Persons            | \$8,437           | 105              | 134         | 128%                | \$8,437           | 115              |
| Tenant/Landlord Services                    | Environment                               |                    | -                 |                  |             |                     |                   |                  |
| Girls Inc. of the Central Coast -           | Creating a Suitable Living                | Dereene            | ¢05.000           |                  | 0.2         |                     | ¢25,000           | 405              |
| After School Program                        | Environment                               | Persons            | \$25,000          |                  | 93          |                     | \$25,000          | 125              |
| Interim, IncMCHOME (Street                  | Creating a Suitable Living                | Dereene            | ¢05.000           | 20               | 00          | 115%                | ¢05.000           | 24               |
| Outreach)                                   | Environment                               | Persons            | \$25,000          | 20               | 23          | 113%                | \$25,000          | 24               |
| Legal Services for Seniors -                | Creating a Suitable Living                | Persons            |                   |                  |             |                     | ¢24.250           | 348              |
| COVID-19                                    | Environment                               | Feisons            |                   |                  |             |                     | \$24,350          | 340              |
| Meals on Wheels Monterey                    | Creating a Suitable Living                |                    |                   |                  |             |                     |                   |                  |
| Peninsula Inc Home Delivered                | Environment                               | Persons            | \$25,000          |                  | 126         |                     | \$25,000          | 80               |
| Meals                                       | Environment                               |                    |                   |                  |             |                     |                   |                  |
| Meals on Wheels of the Salinas              | Creating a Suitable Living                |                    |                   |                  |             |                     |                   |                  |
| Valley: Home-delivered meal                 | Environment                               | Persons            | \$35,000          |                  | 29          |                     | \$35,000          | 16               |
| program                                     |   |                    |                   |                  |             |                     |                   |                  |

|                                   |                            |            |              | 2024     |           |          |        | 5-Year   |
|-----------------------------------|----------------------------|------------|--------------|----------|-----------|----------|--------|----------|
|                                   | Qaal                       | Unit of    | 0004 4 stual | Percent  | 5-Year    | 5-Year   | 5-Year | Percent  |
| Agency / Program                  | Goal                       | Measure    | 2024 Actual  | Complete | Funding   | Expected | Actual | Complete |
| Alliance on Aging, Inc            | Creating a Suitable Living | Persons    | 92           | 177%     | \$70,650  | 367      | 1,670  | 455%     |
| Outreach Services                 | Environment                |            | _            |          | ÷ -,      |          | ,      |          |
| Boys & Girls Clubs of Monterey    | Creating Economic          | _          |              |          |           |          |        |          |
| County - South County SMART       | Opportunities              | Persons    | 521          | 104%     | \$150,000 | 1,375    | 2,261  | 164%     |
| Programming                       | opportainaoo               |            |              |          |           |          |        |          |
| Central Coast Young Mens          | Creating a Suitable Living |            |              |          |           |          |        |          |
| Christian Association - Pajaro    | Environment                | Persons    | 849          |          | \$125,000 | 3,185    | 4,688  | 147%     |
| Park Programs                     | Environment                |            |              |          |           |          |        |          |
| Eden Council for Hope and         | Creating a Suitable Living |            |              |          |           |          |        |          |
| Opportunity - Fair Housing and    | Environment                | Persons    | 116          | 101%     | \$42,185  | 383      | 607    | 158%     |
| Tenant/Landlord Services          | LINIGHINEIR                |            |              |          |           |          |        |          |
| Girls Inc. of the Central Coast - | Creating a Suitable Living | Persons    | 97           | 78%      | \$125,000 | 475      | 628    | 132%     |
| After School Program              | Environment                | F el solis | 51           | 7070     | φ125,000  | 475      | 020    | 15270    |
| Interim, IncMCHOME (Street        | Creating a Suitable Living | Persons    | 18           | 75%      | \$100,000 | 44       | 65     | 148%     |
| Outreach)                         | Environment                | Feisons    | 10           | 7570     | \$100,000 | 44       | 05     | 140 /0   |
| Legal Services for Seniors -      | Creating a Suitable Living | Persons    | 348          | 100%     | \$97,400  | 848      | 449    | 53%      |
| COVID-19                          | Environment                | Fersons    | 340          | 100%     | φ97,400   | 040      | 449    | 55%      |
| Meals on Wheels Monterey          | Creating a Suitable Living |            |              |          |           |          |        |          |
| Peninsula Inc Home Delivered      | Creating a Suitable Living | Persons    | 86           | 108%     | \$100,000 | 80       | 291    | 364%     |
| Meals                             | Environment                |            |              |          |           |          |        |          |
| Meals on Wheels of the Salinas    | Creating a Suitable Living |            |              |          |           |          |        |          |
| Valley: Home-delivered meal       | Creating a Suitable Living | Persons    | 16           | 100%     | \$175,000 | 30       | 109    | 363%     |
| program                           | Environment                |            |              |          |           |          |        |          |

### Attachment F

|  | 2020       | 2021       | 2022       | 2023       | 2024       |         |
|--|------------|------------|------------|------------|------------|---------|
|  | Percent on | 5-Year  |
| Program  | Time       | Time       | Time       | Time       | Time       | Average |
| Alliance on Aging, Inc.: Outreach Services                                       | 17%        | 62%        | 62%        | 62%        | 50%        | 53%     |
| Boys & Girls Clubs of Monterey County : South County SMART Programming           |            | 25%        | 25%        | 62%        | 83%        | 44%     |
| Central Coast Young Mens Christian Association: Pajaro Park Programs             | 50%        | 75%        | 88%        | 88%        | 67%        | 74%     |
| Court Appointed Special Advocates (CASA) of Monterey County                      |            |            |            |            |            |         |
| Eden Council for Hope and Opportunity: Fair Housing and Tenant/Landlord Services | 25%        | 50%        | 22%        | 50%        | 33%        | 36%     |
| Girls Inc. of the Central Coast: After School Program                            |            | 50%        | 75%        | 75%        | 50%        | 50%     |
| Interim, Inc.: MCHOME (Street Outreach)  |            |            | 62%        | 62%        | 50%        | 54%     |
| Legal Services for Seniors: Legal Services for Seniors - COVID-19                | 44%        | 100%       | 50%        |            |            | 42%     |
| Legal Services for Seniors: Legal Services for Seniors Outreach                  |            |            |            |            |            |         |
| Meals on Wheels Monterey Peninsula Inc.: Home Delivered Meals                    |            |            | 62%        | 50%        | 50%        | 50%     |
| Meals on Wheels of the Salinas Valley: Home-delivered meal program               | 62%        | 62%        | 100%       | 100%       | 83%        | 82%     |
| The Veterans Transition Center of California: Solar Empowerment for Veterans     |            |            |            |            |            |         |

#### 2025-2026 Urban County Subrecipient Timeliness Submitting Reports Draw Requests

### Attachment G

#### 2025-2026 Urban County Application Average Scores

|  |   |            |                | How well |             | Percentage that  |                    |
|--|---|------------|----------------|----------|-------------|------------------|--------------------|
|  |   | Percent of |                | does the | Does        | CDBG funding     | Percentage of the  |
|  |   | Grant      | Percentage     | proposed | proposed    | requested to the | program or project |
|  |   | Reports    | of proposed    | activity | scope of    | total funding    | being funded with  |
|  |   |            | goals actually |          | work seem   | required for the | CDBG to the total  |
| Applicant  | Project Name  | Time       | achieved       | need?    | reasonable? | program          | agency budget      |
| Points P   | ossible   | 5          | 5              | 10       | 10          | 5                | 10                 |
| Community Facilities   |   |            |                |          |             |                  |                    |
| City of Gonzales   | A new Firetruck for the City and<br>Gonzales Rural Fire Protection District | 5          | 5              | 10       | 10          | 5                | 5                  |
| Community Homeless Solutions                                   | 2025 PSH Facitilites Improvement<br>Project                                 | 5          | 5              | 10       | 10          | 5                | 5                  |
| General Administration   |   |            |                |          |             |                  |                    |
| Eden Council for Hope and Opportunity                          | Fair Housing and Tenant/Landlord<br>Services                                |            |                |          |             |                  |                    |
| Public Services  |   |            |                |          |             |                  |                    |
| Alliance on Aging, Inc.  | Outreach Services   | 4          | 5              | 10       | 10          |                  |                    |
| Boys & Girls Clubs of Monterey County                          | SMART Program   | 5          | 5              | 10       | 10          | 5                | 5                  |
| Court Appointed Special Advocates<br>(CASA) of Monterey County | CASA Recruitment, Outreach & Training                                       | 4          | 5              | 10       | 10          | 5                | 5                  |
| Girls Inc. of the Central Coast                                | After School Program  | 5          | 5              | 10       | 10          | 5                | 5                  |
| Interim, Inc.  | MCHOME (Street Outreach)  | 5          | 5              | 10       | 10          | 5                | 5                  |
| Legal Services for Seniors                                     | Legal Services for Seniors Outreach   | 3          | 4              | 8        | 8           | 5                | 5                  |
| Meals on Wheels Monterey Peninsula<br>Inc.                     | Home Delivered Meals  | 4          | 5              | 10       | 10          | 5                | 5                  |
| Meals on Wheels of the Salinas Valley,<br>Inc.                 | Home Delivered Meals & More than a<br>Meal                                  | 4          | 5              | 10       | 10          | 5                | 5                  |
| Upwards Care, Inc.   | Boost   |            |                |          |             |                  |                    |

#### 2025-2026 Urban County Application Average Scores

| Applicant<br>Points P  | Project Name  | The level of<br>leveraging and the<br>appropriateness of<br>identified leveraging<br>funds<br>5 | The capacity of the<br>organization to<br>undertake the<br>proposed program<br>& comply with grant<br>requirements. | Number of<br>the past five<br>years in<br>which the<br>applicant has<br>received<br>funds.<br>10 | Cost per<br>person<br>assisted or<br>who benefits<br>from the<br>program or<br>project<br>10 | Score |
|--|---|---|---|--|--|-------|
| Community Facilities   |   | 5   | 5   | 10   | 10   | 75    |
| City of Gonzales   | A new Firetruck for the City and<br>Gonzales Rural Fire Protection District | 10  | 5   | 10   | 10   | 75    |
| Community Homeless Solutions                                   | 2025 PSH Facitilites Improvement<br>Project                                 | 10  | 5   | 10   | 10   | 75    |
| General Administration   |   |   |   |  |  |       |
| Eden Council for Hope and Opportunity                          | Fair Housing and Tenant/Landlord<br>Services                                |   |   |  |  |       |
| Public Services  |   |   |   |  |  |       |
| Alliance on Aging, Inc.  | Outreach Services   | 10  | 5   | 10   | 10   | 64    |
| Boys & Girls Clubs of Monterey County                          | SMART Program   | 10  | 5   | 10   | 10   | 75    |
| Court Appointed Special Advocates<br>(CASA) of Monterey County | CASA Recruitment, Outreach & Training                                       | 10  | 1   | 10   |  | 60    |
| Girls Inc. of the Central Coast                                | After School Program  | 10  | 5   | 10   | 10   | 75    |
| Interim, Inc.  | MCHOME (Street Outreach)  | 10  | 5   | 10   | 10   | 75    |
| Legal Services for Seniors                                     | Legal Services for Seniors Outreach   | 8   | 4   | 10   | 10   | 65    |
| Meals on Wheels Monterey Peninsula<br>Inc.                     | Home Delivered Meals  | 10  | 2   | 10   | 10   | 71    |
| Meals on Wheels of the Salinas Valley,<br>Inc.                 | Home Delivered Meals & More than a<br>Meal                                  | 10  | 5   |  |  | 54    |
| Upwards Care, Inc.   | Boost   |   |   |  |  | 0     |

### Attachment H

#### Urban County Email Contact List

C Contact Education **Bradley Union School District** CalState Monterey Bay **Chualar Union School District** Hartnell College North Monterev County Unified School Distrct San Ardo Union School District San Lucas Union School District Spreckels Union School District Government & Private Service Organizations Association of Monterey Bay Area Governments **Castroville Community Services District** City of Del Rey Oaks City of Gonzales City of Greenfield City of Marina City of Sand City County of Monterey - District 1 (831) 647-7991 County of Monterey - District 2 (831) 755-5022 County of Monterey - District 3 (831) 385-8333 County of Monterey - District 4 (831) 883-7570 County of Monterey - District 5 (831) 647-7755 County of Monterey - District Attorney County of Monterey - Facilities County of Monterey - HCD County of Monterey - Probation County of Monterey - Public Works County of Monterey - Social Services Monterey County Association of Realtors North Monterey County Chamber of Commerce Salinas Valley Chamber of Commerce Health Care Central Coast Visiting Nurses Association Clinica de Salud del Valle de Salinas Community Hospital of Monterey Peninsula - The Recovery Center Health Projects Center **H VNA Community Services** Housing Developers & Rehabilitation **CHISPA Housing COVIA** Foundation EAH Housing Eden Housing **GRID** Alternatives Habitat for Humanity Monterey Bay Housing Authority of the County of Monterey

Housing Authority of the County of Monterey Housing Authority of the County of Monterey Housing Development Corporation Housing Resource Ceneter of Monterey County KDF Communities Mid-Peninsula Housing The Pacific Companies Housing Developers & Rehabilitation **USA Properties Fund** Unclassified Service Providers 1st Presbyterian Church of Monterey Access Support Network **Action Council ALBA Farmers** Alliance on Aging Blind and Low Vision Boys & Girls Clubs of Monterey County **Buddhist Temple** Caroline's Pantry Casa de Cultura Catholic Charities Diocese of Monterey Center for Community Advocacy Central Coast Center for Independent Living Central Coast Citizen Project Central Coast YMCA **Coalition of Homeless Services Providers Community Foundation of Monterey County Community Human Services** Community Partnership for Youth Community Services Development Corporation - San **Benito County** Door to Hope ECHO Fair Housing Faith Community - Monterey County Faith Emergency Shelter Family Service Agency of the Central Coast First Community Housing Food Bank for Monterey County **Gateway Center** Girls, Inc. of the Central Coast **GRID** Alternatives Housing Choices Coalition Interim, Inc. **ITN Monterey County** 

John XXIII Aids Services Legal Services for Seniors Max's Helping Paws Meals on Wheels of the Monterey Peninsula Meals on Wheels of the Salinas Valley Monterey County Business Council Monterey County Wisdom Adult Day Health Care Center

Monterey Rape Crisis Center North County Recreation & Park District North County Youth Recreation Association Pajaro Rescue Mission

Peacock Acres Prunedale Senior Center Rancho Cielo Youth Campus Rural Community Assistance Corporation

#### Urban County Email Contact List

Unclassified Service Providers Seneca Center Shelter Outreach Plus SNIP Bus Sun Street Turning Point Project Veterans Transition Center Victory Mission Vocational Rehabilitation Services WeeCare YWCA Monterey County Consultants & Individuals Requesting Notice Christine West David Bake Diane Brice Eileen Monahan Consulting Eugene Bigay Gary Gallegos Jim Rear Kathy Whilden Mary Jo Zenk Michael Reed Nilsen & Associates Veronica Tam

### Attachment I

#### 2025-2026 Urban County Community Outreach Calendar

| <u>Mode of Outreach</u><br>Direct Email &<br>Newspaper Ad - Weekly                             | <u>Target of Outreach</u><br>Regional and local service providers<br>and nonprofit organizations, city and<br>county departments | Date & Location of Outreach<br>2024 December 9                                     |
|--|--|--|
| Stakeholder Meeting  | Regional and local service providers and nonprofit organizations, city and county departments                                    | 2024 December 16 - Salinas & Zoom<br>30-Day NOFA Period Ends 1/27/25               |
| Stakeholder Meeting  | Non-targeted / broad community   | 2024 December 2 - Gonzales City Council  |
| Stakeholder Meeting  | Non-targeted / broad community   | 2025 January 21 - Sand City City Council   |
| Stakeholder Meeting  | Non-targeted / broad community   | 2025 January 22 - Marina City Council  |
| Stakeholder Meeting  | Non-targeted / broad community   | 2025 January 28 - Greenfield City Council  |
| Urban County Committee   | Non-targeted/broad community   | 2025 March 10 - Salinas & Zoom   |
| Stakeholder Meeting  | Non-targeted / broad community   | 13 March 2025 - Marina Planning<br>Commission                                      |
| City / County Public Notice<br>Bulletin Boards<br>Direct Email<br>Newspaper Ad<br>Social Media | Non-targeted / broad community<br>Minorities<br>Non-English Speaking - Spanish   | 2025 April 10 - May 12<br>Open 30-Day Public Review & Comment<br>Period            |
| Public Hearing   | Non-targeted / broad community<br>Minorities<br>Non-English Speaking - Spanish   | 2025 May - Board of Supervisors<br>Public Hearing & Close Public Comment<br>Period |

### Attachment J

### Urban County Application History

|   | Number of    | Cummulative<br>Requested | Count of Time<br>Recommended | Cummulative<br>Funding |
|---|--------------|--------------------------|------------------------------|------------------------|
| w Labels  | Applications | Funding                  | for Funding                  | Recommended            |
| Affordable Housing, Community & Public Facilities, and<br>nfrastructure | 57           | \$13,978,883             | 57                           | \$9,317,73             |
| Agriculture and Land-Based Training Association (ALBA)                  | 1            | \$0                      | 1                            | \$(                    |
|   | 1            | \$0                      | 1                            | Ş                      |
| Irrigation well for farmer education and new farm incubation            |              |                          |                              |                        |
| Aromas Water District   | 2            | \$121,738                | 2                            | \$121,73               |
| Oakridge & Vista Del Sol Water System Connections                       | 2            | \$121,738                | 2                            | \$121,73               |
| Chualar Unified School District   | 3            | \$521,335                | 3                            | \$521,33               |
| Chualar Elementary Community Athletic Field                             | 3            | \$521,335                | 3                            | \$521,33               |
| City of Del Rey Oaks  | 3            | \$50,979                 | 3                            | \$50,97                |
| ADA - City Hall   | 2            | \$50,979                 | 2                            | \$50,97                |
| Carlton Street Pedestrian Improvements                                  | 1            | \$0                      | 1                            | ¢,                     |
| City of Gonzales  | 12           | \$2,256,603              | 12                           | \$1,826,16             |
| 5th Street Improvements   | 1            | \$165,000                | 1                            |                        |
| ADA - Centennial Park   | 1            | \$142,242                | 1                            | \$147,24               |
| Central Park Lighting   | 1            | \$21,000                 | 1                            | \$21,00                |
| Childcare Center HVAC   | 1            | \$20,000                 | 1                            | \$20,00                |
| Childcare Center Roof   | 2            | \$37,000                 | 2                            | \$37,00                |
| Community Center  | 2            | \$762,475                | 2                            | \$761,47               |
| Curb Cuts   | 2            | \$173,886                | 2                            | \$173,88               |
| Medical Center HVAC   | 1            | \$35,000                 | 1                            | \$35,00                |
| Type 1 Fire Engine Purchase   | 1            | \$900,000                | 1                            | \$630,50               |
| City of Greenfield  | 5            | \$1,851,668              | 5                            | \$1,849,53             |
| ADA - Patriot Park  | 1            | \$248,600                | 1                            | \$248,60               |
| Type 1 Fire Engine Purchase   | 1            | \$239,045                | 1                            | \$239,04               |
| Walnut Avenue Pedestrian Improvements                                   | - 3          | \$1,364,023              | 3                            | \$1,361,89             |
| City of Sand City   | 1            | \$90,000                 | 1                            | \$90,00                |
| Calabrese Park  | 1            | \$90,000                 | 1                            | \$90,00                |
| Community Homeless Solutions  | 1            | \$1,209,069              | 1                            | \$156,58               |
| 2025 PSH Facilities Improvement Project                                 | 1            | \$1,209,069              | 1                            | \$156,58               |
| County Free Library   | 2            | \$523,438                | 2                            | \$311,37               |
|   |              | \$172,500                | 1                            | \$160,43               |
| ADA - Porter Valley Mansion Branch                                      | 1            |                          |                              |                        |
| San Lucas Branch Brownfield Remediation                                 | 1            | \$350,938                | 1                            | \$150,93               |
| County Parks  | 2            | \$175,082                | 2                            | \$75,28                |
| ADA - San Lorenzo Park  | 1            | \$75,282                 | 1                            | \$75,28                |
| ADA - Toro Park   | 1            | \$99,800                 | 1                            | 44 F20 C               |
| County Public Works   | 5            | \$1,845,568              | 5                            | \$1,539,65             |
| ADA - Schilling Place Scope 1   | 1            | \$414,251                | 1                            | \$292,81               |
| Aromas Sidewalks  | 2            | \$350,000                | 2                            | \$165,00               |
| Chualar Waste Water Treatment Plant and Pump Station<br>Improvement     | 1            | \$200,000                | 1                            | \$200,00               |
| Sidewalk Improvements in San Ardo and San Lucas                         | 1            | \$881,317                | 1                            | \$881,84               |
| EAH Inc   | 1            | \$844,300                | 1                            | \$350,00               |
| Greenfield Commons Land Acquisition/Off-Site Improvements               | 1            | \$844,300                | 1                            | \$350,00               |
| Environmental Justice Coalition for Water                               | 2            | \$1,000,000              | 2                            | \$380,97               |
| Disadvantaged Community Access to Water Improvement                     |              |                          |                              |                        |
| Program   | 1            | \$500,000                | 1                            | \$                     |
| Middlefield Road Water System   | 1            | \$500,000                | 1                            | \$380,97               |
|   |              |                          |                              |                        |

### Urban County Application History

|   |              | Cummulative       | Count of Time | Cummulative       |
|---|--------------|-------------------|---------------|-------------------|
|   | Number of    | Requested         | Recommended   | Funding           |
| Row Labels  | Applications | Funding           | for Funding   | Recommended       |
| Grid Alternatives                                   | 3            | \$180,000         | 3             | \$86,000          |
| Scattered Site Residential Solar Program            | 3            | \$180,000         | 3             | \$86,000          |
| Mid-Peninsula Housing                               | 1            | \$300,000         | 1             | \$10,000          |
| 7-Trees Apartments                                  | 1            | \$300,000         | 1             | \$10,000          |
| Monterey-Salinas Transit District                   | 2            | \$210,000         | 2             | \$60,000          |
| ADA - Marina Bus Stops                              | 1            | \$150,000         | 1             | \$0               |
| Castroville & Las Lomas Bus Shelters                | 1            | \$60,000          | 1             | \$60,000          |
| North County Fire Protection District               | 1            | \$842,229         | 1             | \$842,229         |
| Station 3 Fire Engine Purchase                      | 1            | \$842,229         | 1             | \$842,229         |
| North County Recreation and Park District           | 4            | \$290,650         | 4             | \$255,650         |
| Center Outdoor Rehab and Beautification             | 1            | \$65,650          | 1             | \$65 <i>,</i> 650 |
| Crane Street Park                                   | 1            | \$50,000          | 1             | \$50,000          |
| Recreation Center Rehabilitiation                   | 2            | \$175,000         | 2             | \$140,000         |
| Pajaro Sunny Mesa CSD                               | 1            | \$256,224         | 1             | \$256,224         |
| Cayetano Tot Lot                                    | 1            | \$256,224         | 1             | \$256,224         |
| Rancho Cielo Youth Campus                           | 1            | \$100,000         | 1             | \$100,000         |
| Independent Living Village Construction Materials   | 1            | \$100,000         | 1             | \$100,000         |
| Veterans Transitional Housing                       | 4            | \$1,310,000       | 4             | \$434,000         |
| ADA Bathroom Renovations                            | 1            | \$180,000         | 1             | \$0               |
| Hayes Circle Duplex Rehabilitation                  | 2            | \$630,000         | 2             | \$160,000         |
| Solar Empowerment                                   | 1            | \$500,000         | 1             | \$274,000         |
| Economic Development                                | 3            | \$568,000         | 3             | \$400,000         |
| City of Gonzales                                    | 1            | \$200,000         | 1             | \$200,000         |
| Small Business Assistance                           | 1            | \$200,000         | 1             | \$200,000         |
| City of Greenfield                                  | 1            | \$200,000         | 1             | \$200,000         |
| Small Business Assistance                           | 1            | \$200,000         | 1             | \$200,000         |
| Upwards Care, Inc.                                  | 1            | \$168,000         | 1             | \$0               |
| Boost Homebased Childcare Training                  | 1            | \$168,000         | 1             | \$0               |
| Fair Housing  | 18           | \$402,015         | 18            | \$362,643         |
| Eden Council for Hope and Opportunity               | 6            | \$162,375         | 6             | \$160,509         |
| Fair Housing and Tenant/Landlord Services           | 6            | \$162,375         | 6             | \$160,509         |
| Housing Resource Center                             | 1            | \$12,000          | 1             | \$12,000          |
| Fair Housing and Tenant/Landlord Services           | 1            | \$12,000          | 1             | \$12,000          |
| Legal Services for Seniors                          | 9            | \$188,000         | 9             | \$170,134         |
| Fair Housing & Senior Legal Services                | 9            | \$188,000         | 9             | \$170,134         |
| Project Sentinel                                    | 2            | \$39,640          | 2             | \$20,000          |
| Fair Housing and Tenant/Landlord Services           | 2            | \$39,640          | 2             | \$20,000          |
| Public Services                                     | 78           | \$2,363,275       | 78            | \$1,563,277       |
| Alliance on Aging, Inc.                             | 6            | \$150,000         | 6             | \$117,134         |
| Outreach Services                                   | 6            | \$150,000         | 6             | \$117,134         |
| Boys & Girls Clubs of Monterey County               | 9            | \$211,000         | 9             | \$205,518         |
| South County Youth Programs & Services              | 9            | \$211,000         | 9             | \$205,518         |
| Catholic Charities Diocese of Monterey              | 1            | \$255,117         | 1             | \$0<br>\$0        |
| Family Supportive Services                          | 1            | \$255,117         | 1             | \$0               |
| Central Coast Center for Independent Living (CCCIL) | 4            | \$127,967         | 4             | \$68,760          |
| Housing and Independent Living Services to Promote  | ·            |                   | ·             |                   |
| Independence for People with Disabilities           | 4            | \$127,967         | 4             | \$68,760          |
| Central Coast YMCA                                  | 8            | \$171,315         | 8             | \$162,134         |
| Pajaro Park Children & Youth Sports Programs        | 8            | \$171,315         | 8             | \$162,134         |
| rajaro raix emarch & routh sports riograms          | 0            | Υ <b>Ι</b> (Ι,ΟΙΟ | 0             | <b>ΥΤΟΖ, 134</b>  |

### Urban County Application History

| ow Labels   | Number of<br>Applications | Cummulative<br>Requested<br>Funding | Count of Time<br>Recommended<br>for Funding | Cummulative<br>Funding<br>Recommended |
|---|---------------------------|-------------------------------------|---|---------------------------------------|
| City of Gonzales  | 1                         | \$15,880                            | 1   | \$15,880                              |
| Youth Sports Programming  | 1                         | \$15,880                            | 1   | \$15,880                              |
| Court Appointed Special Advocates (CASA) of Monterey County       | 2                         | \$125,000                           | 2   | \$75,000                              |
| CASA CV Program   | 1                         | \$50,000                            | 1   | \$50,000                              |
| Volunteer Recruitment Program                                     | 1                         | \$75,000                            | 1   | \$25,000                              |
| Covia Foundation  | 2                         | \$75,000                            | 2   | \$50 <i>,</i> 000                     |
| Home Match  | 2                         | \$75,000                            | 2   | \$50,000                              |
| Food Bank for Monterey County                                     | 3                         | \$60,000                            | 3   | \$55,000                              |
| North Monterey County Senior Center Fresh Produce<br>Distribution | 3                         | \$60,000                            | 3   | \$55,000                              |
| Girls Inc. of the Central Coast                                   | 9                         | \$167,300                           | 9   | \$161,434                             |
| After School Program  | 9                         | \$167,300                           | 9   | \$161,434                             |
| Housing Authority of the County of Monterey                       | 2                         | \$50,550                            | 2   | \$28,072                              |
| Los Ositos - Resident Services Program                            | 1                         | \$25,000                            | 1   | \$15,000                              |
| Rippling River - Resident Services Program                        | 1                         | \$25,550                            | 1   | \$13,072                              |
| Housing Resource Center   | 1                         | \$44,884                            | 1   | \$44,884                              |
| Financial Literacy and Emergency Rent Assistance                  | 1                         | \$44,884                            | 1   | \$44,884                              |
| Interim, Inc.   | 4                         | \$197,505                           | 4   | \$102,688                             |
| MCHOME Homeless Street Outreach                                   | 4                         | \$197,505                           | 4   | \$102,688                             |
| Meals on Wheels Monterey Peninsula Inc.                           | 4                         | \$166,477                           | 4   | \$103,459                             |
| Home Delivered Meal Program                                       | 4                         | \$166,477                           | 4   | \$103,459                             |
| Meals on Wheels of the Salinas Valley, Inc.                       | 8                         | \$230,000                           | 8   | \$196,634                             |
| Home Delivered Meal Program                                       | 8                         | \$230,000                           | 8   | \$196,634                             |
| North County Recreation and Park District                         | 2                         | \$30,000                            | 2   | \$11,310                              |
| Nature Guide Employment Training Program                          | 2                         | \$30,000                            | 2   | \$11,310                              |
| Rancho Cielo Youth Campus   | 6                         | \$165,000                           | 6   | \$103,134                             |
| Transitional Housing Counseling                                   | 6                         | \$165,000                           | 6   | \$103,134                             |
| Salvation Army  | 1                         | \$15,280                            | 1   | \$0                                   |
| Good Samaritan Center (Sand City)                                 | 1                         | \$15,280                            | 1   | \$0                                   |
| Shelter Outreach Plus/Community Human Services                    | 2                         | \$40,000                            | 2   | \$32,236                              |
| Mobile Outreach Service Team                                      | 2                         | \$40,000                            | 2   | \$32,236                              |
| United Way of Monterey County                                     | 2                         | \$50,000                            | 2   | \$15,000                              |
| 2-1-1 Service   | 2                         | \$50,000                            | 2   | \$15,000                              |
| Veterans Transitional Housing                                     | 1                         | \$15,000                            | 1   | \$15,000                              |
| Transitional Housing Substance Abuse Counseling                   | 1                         | \$15,000                            | 1   | \$15,000                              |
| rand Total  | 156                       | \$17,312,173                        | 156   | \$11,643,651                          |



### **County of Monterey**

**Board Report** 

### Item No.3

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

June 27, 2025

Legistar File Number: 25-514

Introduced: 6/23/2025

Version: 1

Current Status: Agenda Ready Matter Type: General Agenda Item

Receive and support staff recommendation for 2025/2026 Annual Action Plan (AAP) funding allocations and provide feedback to staff.

#### **RECOMMENDATION:**

It is recommended that the Monterey County Urban County Standing Committee support staff recommendation for 2025/2026 AAP funding allocations.

#### **SUMMARY/DISCUSSION:**

On May 13, 2025, the AAP was presented along with the Consolidated Action Plan for 2025-2029 before the Board of Supervisors with funding recommendations. The board supported and approved all funding recommendations except the one for the Monterey Salinas Transit in the amount of \$150,000.

On May 14, 2025, the Housing and Community Development Department (HCD) received notification from the U.S. Department of Housing and Urban Development (HUD), **Attachment A**, that for the next fiscal year our funding has been set at \$1,361,629, instead of \$1,426,390, which is \$64,761 lower than anticipated and planned on. This results in a total funding of \$1,371,629, which includes an estimated \$10,000 in program income.

The reduction in funding made modifications to the approved funding allocations for Public Services and Administration. Public Services was reduced from \$213,959 to \$204,244 to comply with the 15% maximum. Administration was reduced from \$285,278 to \$272,326 to comply with the 20% maximum. Here are the changes in funding, which are also reflected in the Revised Application Summary, **Attachment B**:

|                                   |                  | Funding on          |
|-----------------------------------|------------------|---------------------|
| <u>Applicant</u>                  | Approved Funding | Actual Grant Amount |
| Alliance on Aging                 | \$15,000         | \$14,319            |
| Boys & Girls Club                 | \$35,000         | \$33,411            |
| Court Appointed Special Advocates | \$25,000         | \$23,865            |
| Girls Inc                         | \$30,000         | \$28,638            |
| Interim, Inc                      | \$25,000         | \$23,865            |
| Legal Services for Seniors        | \$25,000         | \$23,865            |
| Meals on Wheels Monterey          | \$29,459         | \$28,122            |
| Meals on Wheels Salinas           | \$29,500         | <u>\$28,160</u>     |
|                                   |                  | \$204,244           |

| Eden Council for Hope & Opportunity  | \$46,575                                       | \$44,460   |
|--|--|--|
| City Data Services   | \$8,160  | \$8,160  |
| Cloudburst Consulting  | \$15,000                                       | \$13,586   |
| Veronica Tam & Associates  | \$25,000                                       | \$25,000   |
| Public Noticing  | \$8,000  | \$8,000  |
| Direct Staff & Interdepartmental Charge  | \$182,543                                      | <u>\$173,490</u>   |
|  |  | \$272,326  |
|  |  |  |
| Gonzales Fire Engine   | \$630,566                                      | \$630,566  |
| Community Homeless Solutions   | \$156,587                                      | \$156,587  |
| Unallocated funding  | \$150,000                                      | \$107,906  |
| Public Noticing<br>Direct Staff & Interdepartmental Charge<br>Gonzales Fire Engine<br>Community Homeless Solutions | \$8,000<br>\$182,543<br>\$630,566<br>\$156,587 | \$8,000<br><u>\$173,490</u><br>\$272,326<br>\$630,566<br>\$156,587 |

All Public Services were reduced equally to accommodate the new eligible amount. Administration was reduced in the areas where reductions could be made and not compromise current contracts. This leaves Public Facilities with no changes in funding; however, the original remaining \$150,000 is now reduced to \$107,906.

The current Citizen Participation Plan, **Attachment C**, states that a substantial amendment to the AAP falls into two categories: 1) Larger projects over \$200,000 and/or 2) Increase of 25% or more in project funding. A substantial amendment would then require a public notice and public comment period. To reduce staffing costs and save funding dollars, staff is recommending increasing the Gonzales Fire Engine allocation from \$630,566 to \$738,472. By increasing the funding for the fire engine, it doesn't require a substantial amendment because the increased amount is \$107,906 and is only a 17% increase in funding.

Prepared by: Dawn Yonemitsu, Management Analyst II, (831) 755-5387

Attachment A - HUD Letter Attachment B - Revised Application Summary Attachment C - Citizen Participation Plan



### **County of Monterey**

**Board Report** 

### Item No.3

Board of Supervisors Chambers 168 W. Alisal St., 1st Floor Salinas, CA 93901

June 27, 2025

Legistar File Number: 25-514

Introduced: 6/23/2025

Version: 1

Current Status: Agenda Ready Matter Type: General Agenda Item

Receive and support staff recommendation for 2025/2026 Annual Action Plan (AAP) funding allocations and provide feedback to staff.

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The reduction in funding made modifications to the approved funding allocations for Public Services and Administration. Public Services was reduced from \$213,959 to \$204,244 to comply with the 15% maximum. Administration was reduced from \$285,278 to \$272,326 to comply with the 20% maximum. Here are the changes in funding, which are also reflected in the Revised Application Summary, **Attachment B**:

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|---|-------------------------------------|--|
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| Public Noticing   | \$8,000                             | \$8,000  |
| Direct Staff & Interdepartmental Charge                                     | \$182,543                           | \$173,490  |
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All Public Services were reduced equally to accommodate the new eligible amount. Administration was reduced in the areas where reductions could be made and not compromise current contracts. This leaves Public Facilities with no changes in funding; however, the original remaining \$150,000 is now reduced to \$107,906.

The current Citizen Participation Plan, **Attachment C**, states that a substantial amendment to the AAP falls into two categories: 1) Larger projects over \$200,000 and/or 2) Increase of 25% or more in project funding. A substantial amendment would then require a public notice and public comment period. To reduce staffing costs and save funding dollars, staff is recommending increasing the Gonzales Fire Engine allocation from \$630,566 to \$738,472. By increasing the funding for the fire engine, it doesn't require a substantial amendment because the increased amount is \$107,906 and is only a 17% increase in funding.

Prepared by: Dawn Yonemitsu, Management Analyst II, (831) 755-5387

Attachment A - HUD Letter Attachment B - Revised Application Summary Attachment C - Citizen Participation Plan

## Attachment A

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May 14, 2025

The Honorable Chris Lopez Chair, Board of Supervisors of Monterey County 599 El Camino Real Greenfield, CA 93927

Dear Chris Lopez,

Secretary Scott Turner is committed to improving housing opportunities, reducing regulations to lower housing cost, and expanding housing supply for hardworking Americans. The nationwide shortage of rental and owner-occupied properties and the current rate of construction has not kept pace with the demand. This lack of adequate housing supply leads to higher prices for renters and homebuyers alike, forcing some into homelessness and preventing countless Americans from becoming homeowners. Across the country, partnerships between public and private sectors are providing millions of Americans an opportunity to get ahead. HUD is determined to continue its collaboration with you so programs are responsibly utilized and can spark additional leveraging and partnerships to address the nation's housing crisis.

As authorized by the Consolidated Appropriations Act (Public Law 119-4) on March 15, 2025, I am honored and excited to announce that your jurisdiction is receiving the following Fiscal Year 2025 allocations for the identified programs:

> Community Development Block Grant (CDBG) - \$1,361,629.00 HOME Investment Partnerships (HOME) - \$403,479.96

Emergency Solutions Grants (ESG) - \$0.00

Housing Opportunities for Persons W/ HIV/AIDS (HOPWA) - \$0.00

Housing Trust Fund (HTF) - \$0.00

Recovery Housing Program (RHP) - \$0.00

In addition, your jurisdiction's CDBG allocation for this year provides you with \$6,808,145.00 in available Section 108 loan guarantee borrowing authority. Section 108 permits you to borrow up to five times of your current CDBG allocation. This loan allows jurisdictions to maximize access to low-interest capital, and provide long-term financing to invest in Opportunity Zones, or further address gap financing for big projects that you envision for your community.

As you are finalizing your Annual Action Plans or Consolidated Plans that are due for submission to our office by August 16, 2025, please be reminded that it is important to align with executive orders and applicable laws. If you or any member of your staff have questions, please do not hesitate to contact your local HUD Field Office in San Francisco or CPDGDAS@hud.gov.

Thank you for your interest in CPD programs and for ensuring that these dollars are responsibly achieving outcomes as intended by law. When people have a safe and stable place to call home, they can focus on contributing to the economy and be productive members of their respective communities.

Sincerely,

Moferrander

Claudette Fernandez General Deputy Assistant Secretary for Community Planning and Development

### Attachment B

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#### Urban County 2025-26 Application Summary

| Applicant  | Project Name                                 | Арр     | Funding     Re       \$     \$       \$     14,130     \$ |    | Amount<br>equested | Re       | aff Funding       | (<br>R  | rban County<br>Committee<br>Recommend | Board of<br>Supervisors<br>Approved Funding | Re<br>Ad | ban Committee<br>ecommendation<br>justed for Actual<br>Grant Amount |
|--|--|---------|---|----|--------------------|----------|-------------------|---------|---------------------------------------|---|----------|---|
| Anticipated Available Funding for Public Servic<br>Alliance on Aging, Inc. | Outreach Services                            | ¢       | 14 130  | ¢  | 213,959<br>25,000  | \$<br>\$ | 213,959<br>15,000 | \$<br>¢ | 213,959<br>15,000                     |   | _        | 213,959<br>14,319   |
| Boys & Girls Clubs of Monterey County                                      | South County Youth Programs & Services       | Ψ<br>\$ | ,   |    | 35,000             | Ψ<br>\$  | 35,000            | \$      | 35,000                                |   | - ·      | 33,411  |
| Court Appointed Special Advocates (CASA) of<br>Monterey County             | Volunteer Recruitment Program                | \$      | -   | \$ | 75,000             | \$       | 25,000            | \$      | 25,000                                | \$ 25,000                                   | \$       | 23,865  |
| Central Coast YMCA   | Pajaro Park Children & Youth Sports Programs | \$      | 25,000  | \$ | -                  | \$       | -                 | \$      | -                                     | \$-   | \$       | -   |
| Eden Council for Hope and Opportunity                                      | Fair Housing and Tenant/Landlord Services    | \$      | -   | \$ | 46,575             | \$       | -                 | \$      | -                                     | \$-   | \$       | -   |
| Girls Inc. of the Central Coast  | After School Program                         | \$      | 25,000  | \$ | 30,000             | \$       | 30,000            | \$      | 30,000                                | \$ 30,000                                   | \$       | 28,638  |
| Interim, Inc.  | MCHOME (Homeless Street Outreach)            | \$      | 25,000  | \$ | 25,000             | \$       | 25,000            | \$      | 25,000                                | \$ 25,000                                   | \$       | 23,865  |
| Legal Services for Seniors   | Fair Housing & Senior Legal Services         | \$      | -   | \$ | 25,000             | \$       | 25,000            | \$      | 25,000                                | \$ 25,000                                   | \$       | 23,865  |
| Meals on Wheels Monterey Peninsula Inc.                                    | Home Delivered Meal Program                  | \$      | 25,000  | \$ | 50,000             | \$       | 29,459            | \$      | 29,459                                | \$ 29,459                                   | \$       | 28,122  |
| Meals on Wheels of the Salinas Valley, Inc.                                | Home Delivered Meal Program                  | \$      | 35,000  | \$ | 40,000             | \$       | 29,500            | \$      | 29,500                                | \$ 29,500                                   | \$       | 28,160  |
| Upwards Care, Inc.   | Boost Homebased Childcare Training           | \$      | -   | \$ | 168,000            | \$       | -                 | \$      | -                                     | \$-   |          |   |
|  | TOTAL Public Services                        | \$      | 179,130   | \$ | 519,575            | \$       | 213,959           | \$      | 213,959                               | \$ 213,959                                  | \$       | 204,244   |

| Anticipated Available Funding for Affordable F | Housing, Infrastructure & Public Facilities               |               | \$<br>937,153   | \$<br>937,153 | \$<br>937,153 | \$<br>937,153 | \$<br>937,153 |
|--|---|---------------|-----------------|---------------|---------------|---------------|---------------|
| City of Gonzales                               | Fire Engine   | \$<br>-       | \$<br>900,000   | \$<br>630,566 | \$<br>630,566 | \$<br>630,566 | \$<br>630,566 |
| City of Greenfield                             | Walnut Avenue Pedestrian Improvements 3rd Year<br>Funding | \$<br>427,191 | \$<br>-         | \$<br>-       | \$<br>-       |               |               |
| County Public Works                            | Aromas Elementary Sidewalks                               | \$<br>167,450 | \$<br>-         | \$<br>-       | \$<br>-       |               |               |
| City of Del Rey Oaks                           |   | \$<br>90,000  | \$<br>-         | \$<br>-       | \$<br>-       |               |               |
| Veteran's Transition Center                    | Solar Empowerment   | \$<br>286,450 | \$<br>-         | \$<br>-       | \$<br>-       |               |               |
| Community Homeless Solutions                   | 2025 PSH Facilities Improvement Project                   | \$<br>-       | \$<br>1,209,069 | \$<br>156,587 | \$<br>156,587 | \$<br>156,587 | \$<br>156,587 |
| Monterey-Salinas Transit District              | Marina Bus Stop ADA Improvements                          | \$<br>-       | \$<br>150,000   | \$<br>150,000 | \$<br>150,000 | \$<br>-       |               |
| Veteran's Transition Center                    | ADA Bathroom Renovations                                  | \$<br>-       | \$<br>180,000   | \$<br>-       | \$<br>-       |               |               |
| UNALLOCATED FUNDS                              |   |               |                 |               |               | \$<br>150,000 | \$107,906     |
| Tot  | al Affordable Housing, Infrastructure & Public Facilities | \$<br>971,091 | \$<br>2,439,069 | \$<br>937,153 | \$<br>937,153 | \$<br>937,153 | \$<br>895,059 |

| Anticipated Available Funding for General A | dministrative Activities                  |               | \$<br>285,278 | \$<br>285,278 | \$<br>285,278 | \$<br>285,278 | \$<br>285,278 |
|---|---|---------------|---------------|---------------|---------------|---------------|---------------|
| Eden Council for Hope and Opportunity       | Fair Housing and Tenant/Landlord Services | \$<br>40,200  | \$<br>46,575  | \$<br>46,575  | \$<br>46,575  | \$<br>46,575  | \$<br>44,460  |
| County General Administration               | City Data Services                        | \$<br>8,160   | \$<br>8,160   | \$<br>8,160   | \$<br>8,160   | \$<br>8,160   | \$<br>7,790   |
| County General Administration               | Cloudburst Consulting                     | \$<br>-       | \$<br>15,000  | \$<br>15,000  | \$<br>15,000  | \$<br>15,000  | \$<br>13,586  |
| County General Administration               | Veronica Tam & Associates                 | \$<br>16,000  | \$<br>25,000  | \$<br>25,000  | \$<br>25,000  | \$<br>25,000  | \$<br>25,000  |
| County General Administration               | Public Noticing                           | \$<br>8,000   | \$<br>8,000   | \$<br>8,000   | \$<br>8,000   | \$<br>8,000   | \$<br>8,000   |
| County General Administration               | Direct Staff & Interdepartmental Charges  | \$<br>126,480 | \$<br>182,543 | \$<br>182,543 | \$<br>182,543 | \$<br>182,543 | \$<br>173,490 |
|   | Total General Administration              | \$<br>198,840 | \$<br>285,278 | \$<br>285,278 | \$<br>285,278 | \$<br>285,278 | \$<br>272,326 |

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## Attachment C

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### County of Monterey Draft Citizen Participation Plan Amended: August 22, 2023

#### 1. Encouragement of Citizen Participation

Since the County of Monterey (County) began receiving the Community Development Block Grant (CDBG) Program in 2013 as an entitlement Consortium Jurisdiction, the County has incorporated full opportunities for citizens to participate in planning, development, and review of proposals for funding from the entitlement program. As required by federal regulations from the United States Department of Housing and Urban Development (HUD), citizens must be provided with a reasonable opportunity to participate in an advisory role in planning, implementing and assessing the program and proposals.

#### Participating Units of Local Government (CDBG Consortium):

- City of Del Rey Oaks
- City of Gonzales
- City of Greenfield
- City of Sand City

Collectively, the County of Monterey (covering the unincorporated areas) and its participating units of local government are known as the "Urban County" for the purpose of the CDBG program.

This <sup>1</sup>Citizen Participation Plan (CPP) sets forth policies and procedures to provide for and encourage participation by the residents of Monterey Urban County in the development of the County's Consolidated Plan (Con Plan) for HUD and subsequent Annual Action Plans (AAP), as well as the preparation of the Assessment of Fair Housing (AFH). The CPP also applies to any substantial amendments to the Con Plan and to the preparation of the Consolidated Annual Performance and Evaluation Report (CAPER), which evaluates progress toward the Con Plan objectives. The County submits a Con Plan to HUD every five (5) years and an AAP to HUD annually. These documents are due to HUD 45 days prior to the beginning of a new program year (typically falls around May 10). The CAPER is submitted to HUD and due within 90 days after the close of the program year, which ends on June 30. The first AFH is due 270 days prior to the beginning of a new Five-Year Con Plan (typically falls on October 4). Subsequent AFH's are due 195 days prior to the beginning of the next Five-Year Con Plan (typically falls on December 18).

Interested groups and individuals are encouraged to provide input into all aspects of the County's Con Plan and AFH activities – from assessing needs and setting priorities through performance evaluation. This CPP offers numerous opportunities for citizens to contribute information, ideas, and opinions about ways to provide decent housing, establishing, and maintaining a suitable living environment, and expanding economic opportunities, particularly for low-and moderate-income persons.

In developing its Con Plan, AAP, substantial amendments, CAPER, and AFH applications to HUD, the County will take appropriate actions to encourage the participation of all of its citizens including:

<sup>&</sup>lt;sup>1</sup> CPP regulations may be viewed online at: <u>http://www.ecfr.gov/cgi-bin/text-</u>

idx?c=ecfr&SID=50baf95c9e5da4e8bf465e2c9011035a&rgn=div8&view=text&node=24:1.1.1.1.40.2.87.2&idno=24

- low-and moderate-income persons, particularly those living in areas where federal funds are proposed to be used;
- residents of predominantly low-and moderate-income neighborhoods;
- residents of racially and ethnically concentrated areas of poverty (R/ECAP);
- minorities;
- people with Limited English Proficiency (LEP);
- people with disabilities;
- residents of public and other assisted housing developments; and
- local and regional institutions, the regional Continuum of Care (COC) coalition (known as "Coalition of Homeless Services Providers") and other organizations (including businesses, developers, nonprofit organizations, philanthropic organizations, and community-based and faith-based organizations.

The County is committed to keeping all interested groups and individuals informed of each phase of the Con Plan process, and of activities being proposed or undertaken under HUD entitlement programs. Opportunities to comment on or participate in planning community development and affordable housing activities and projects will be publicized and disseminated as widely as possible in Monterey Urban County.

#### 2. Decision-Making Bodies

**Lead Agency:** The County of Monterey Housing and Community Development Department serves as the lead agency for the Urban County.

**Participating Cities:** Each consortium jurisdiction is allocated a portion of the CDBG funds. Each participating City will determine the projects to be funded with its allocation in each program year. In addition, each City can make recommendations regarding public service applications including fair housing.

**Urban County Standing Committee:** Annually the Urban County Standing Committee reviews funding applications and makes recommendations to the Board of Supervisors concerning the following:

- Public service applications
- All other funding applications

The Urban County Standing Committee consists of two members from the Board of Supervisors. Staff members representing the participating units of local government will serve in a consulting role to the Urban County Standing Committee.

**Board of Supervisors:** The Board of Supervisors will be the final decision-making body in the approval of all HUD documents including the Consolidated Plan, Action Plan, CAPER, AFH and any substantial Amendments to those plans.

#### 3. Public Hearings

The County will conduct at least two public hearings each year to obtain citizens' views and to respond to proposals and questions. The public hearings are usually held by the Board of Supervisors and at times may include the Urban County Standing Committee. The public hearings will address:

- housing and community development needs;
- the proposed use of program funds, and
- program performance during the past year.

Pursuant to HUD regulations, the Urban County will conduct a minimum of two public hearings annually at different stages in the CDBG program year (July 1 through June 30). The Urban County will conduct public hearings at locations and at times that are convenient to the public, especially for those persons affected by program resources, and the locations will be equipped to accommodate persons with physical disabilities. As such, all public hearings and meetings will be held in the Board Chambers located on the first floor of the Monterey County Government Center, 168 W. Alisal St., Salinas, CA 93901, or as otherwise announced by the Clerk of the Board of Supervisors.

ALTERNATE AGENDA FORMATS: If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Individuals with a disability requiring a modification or accommodation, including auxiliary aids or services, in order to participate in the public meeting may make these requests to the Clerk of the Board Office.

INTERPRETATION SERVICE POLICY: The Monterey County Board of Supervisors invites and encourages the participation of Monterey County residents at its meetings. If the public requires the assistance of an interpreter, they may contact the Clerk of the Board located in the Monterey County Government Center, 168 W. Alisal St., Salinas - or by phone at (831) 755-5066. The Clerk will make every effort to accommodate requests for interpreter assistance. Requests should be made as soon as possible, and at a minimum 24 hours in advance of any meeting of the Board of Supervisors.

Other requests for reasonable accommodation (such as sign language) must be made three (3) days prior to the hearing date, and the Urban County will provide appropriate assistance to the extent feasible. The information provided to the public on or before the public hearing will include:

- the amount of assistance the local government expects to receive (including grant funds and program income);
- the range of activities that may be undertaken;
- the estimated amount of funding that will benefit persons of low-and moderate-incomes; and
- the County's plan to minimize displacement of persons and to assist any person displaced, specifying the types and levels of assistance the County will make available (or require others to make available) to persons displaced, even if no displacement is expected to occur.

This information will be presented at the public hearing and is contained in the text of the Con Plan and AAP under review.

#### 4. Public Hearing Notices and Outreach

Information about the time, location, and subject of each hearing will be provided to citizens at least 30days for a public review period by:

- publication of a notice in the Monterey County Weekly, a local newspaper, in English and Spanish.
- publication of a notice in a social networking website in English and Spanish.
- email distribution lists; Monterey County Housing and Community Development Department website at: https://www.co.monterey.ca.us/government/departments-a-h/housing-community-development/planning-services/community-development-project-program-financing/urban-

89

#### county-community-development-block-grants

The County also subscribes to the California Relay Service to accommodate TDD (telecommunication devices for the deaf) users; published public notices provide a TDD number. Requests should be made as soon as possible and at least 24-hours in advance to the Housing office.

Targeted outreach developed specifically for informing low and moderate-income persons, minorities, residents of public and other affordable housing, and persons with disabilities will take place via distribution of notices to providers of services to these populations, including the Housing Authority of the County of Monterey and non-profit affordable housing developers in the Urban County. Outreach to Continuum of Care/CHSP partners, local businesses, Urban County-based developers, nonprofit organizations, philanthropic organizations, and other community-based and faith-based organizations, will take place via notices sent to these organizations via email.

Published notices will include information that:

"Disability-related modification or accommodation, including auxiliary aids or services, may be requested by any person with a disability who requires a modification or accommodation in order to participate in the meeting. Requests should be referred to the County Clerk's office at 165 W. Alisal St, Salinas, (831) 647-7600, as soon as possible but no later than 5 p.m. of the last business day prior to the meeting. Hearing impaired or TTY/TDD text telephone users may contact the County by dialing 711 for the California Relay Service (CRS) or by telephoning any other service providers' CRS telephone number."

Spanish translation is provided at all Board of Supervisors public meetings and hearings concerning HUD programs.

#### 5. Publication of the Proposed Consolidated Plan (Con Plan) and Annual Action Plan (AAP)

The County will publish proposed Con Plan and AAP in a manner that affords citizens, public agencies, and other interested parties a reasonable opportunity to examine its contents and submit comments. The proposed Con Plan (or "public comment draft") shall include:

- the amount of assistance the County expects to receive (including grant funds and program income);
- the range of activities that may be undertaken, including the estimated amount that will benefit persons of low-and moderate-incomes, and
- summary of the proposed Con Plan and/or AAP will be published in a local newspaper of general circulation and social networking website at the beginning of the required public comment period. The summary will describe the contents and purpose of the plan (including a summary of specific objectives) and include a list of locations where copies of the entire proposed Con Plan and/or AAP may be obtained or examined.

The following are among the locations where copies of the public comment draft will be made available for inspection:

- Monterey County Housing and Community Development Department, 1441 Schilling Place, South Second Floor, Salinas, CA 93901
- Monterey County website at: https://www.co.monterey.ca.us/government/departments-ah/housing-community-development/planning-services/community-development-project-

program-financing/urban-county-community-development-block-grants

• Websites of participating units of local government

Copies of the proposed Con Plan and/or AAP can be obtained by contacting the Housing and Community Development Department at (831) 755-5390 or <u>HousingPrograms@co.monterey.ca.us.</u>

#### 6. Limited English Proficiency (LEP) Residents

Residents who, as a result of national origin, do not speak English as their primary language and who have limited ability to speak, read, write or understand English may be entitled to language assistance related to the planning, programming and implementation of federal CDBG funding by the County. In providing such language assistance, the County will be taking affirmative steps in complying with Title VI of the Civil Rights Act of 1964, which is the federal law which protects individuals from discrimination.

The two primary goals of this policy are to provide specific services to eligible individuals in need of language assistance and to increase participation of residents from all races and national origins comparable to their representation within this community. The threshold for eligibility and access to language services shall be 5% of the population as determined in the most current federal Census. For the County of Monterey, since the 2010 Census identified or 60.5% of the resident population as either Hispanic or Latino, special considerations (e.g. publishing the APP in Spanish or English) will be directed to this group in the implementation of the CPP.

The provision of the language assistance shall be implemented by the Housing and Community Development Department

### 7. Public Comments on the Proposed Consolidated Plan (Con Plan) and/or Annual Action Plan (AAP)

The County will receive comments from citizens on its proposed Con Plan and/or AAP for a period not less than thirty (30) calendar days prior to submission of the Plan(s) to HUD. All comments or views of citizens received in writing or orally at public hearings will be considered in preparing the final Plan(s). The comments, or a summary of these comments, therefore, shall be attached to the final Plan(s). Oral comments outside of the public hearing will not be considered, unless they are also provided directly to staff via email, letter, or other legible written form at the address provided in Section 4, above. The final version of the Con Plan and/or AAP as submitted to HUD will be posted on the County's webpage.

#### 8. Contingencies and Amendments

HUD regulations at 24 CFR Part 91.505 guide amendments to the Con Plan and/or AAP. County housing staff and the Board of Supervisors will select alternate non-housing projects which can be implemented if projects approved by the Board of Supervisors are rejected by HUD or if approved activities subsequently are determined to be ineligible, illegal, or for other reasons cannot be implemented.

When a substantial change is proposed for a project, County staff will prepare the amendment. Prior to Board of Supervisors action on a substantial amendment to the Plan, a notice of the proposed change will be published in a local newspaper of general circulation and social networking website thirty (30) calendar days prior to implementation.

When a substantial amendment is proposed, the Board of Supervisors will allow public comment before acting on the substantial amendment to an approved Con Plan. This public comment opportunity will take the place of a formal public hearing. A summary of citizen comments and why the comments were accepted or rejected will be attached to the amendment.

A substantial amendment is defined as:

- For larger projects, over \$200,000, an increase of 25 percent or more in project funding. Changes that are less than \$50,000 are not considered substantial.
- An increase of 25 percent or more in project beneficiaries (i.e. income groups, limited clientele groups, residents of a targeted area) or a change in purpose, scope or location which would change the project beneficiaries by more than 25 percent or
- A determination by the Housing Program Manager, that the change is substantial even though it falls below the standards in Section 1 and 2 above.

The County staff will select alternate housing projects during each funding cycle which can be implemented if an approved project does not achieve milestones set at the time of funding, the project is discontinued or postponed, or for whatever other reason an approved project is unable to perform in a timely manner.

#### 9. Public Notice of and Public Comment on Substantial Amendment.

Once drafted, the County shall make the substantial amendment public and submit it to the Board of Supervisors for its review, comment, and recommendation. Notice and opportunity to comment will be given to citizens through public notices in a local newspaper of general circulation, social networking website, and other appropriate means, such as the targeted distribution lists described above in Section 3. A public comment period of not less than thirty (30) calendar days will be provided prior to implementing any substantial amendments to the Con Plan and/or AAP. Comments received, or a summary of comments, therefore shall be attached to the substantial amendment, which will be available to the public and submitted to HUD.

#### 10. Preparation of the Consolidated Annual Performance and Evaluation Report (CAPER)

Performance reports on programs covered by the Con Plan and/or AAP are to be prepared by the County for annual submission to HUD by September 30. The County shall provide a preliminary draft of the CAPER and publish a notice announcing that the public shall have no less than thirty (30) days to review and comment on the document.

The following are among the locations where copies of the public comment draft will be made available for inspection:

Monterey County Housing and Community Development Office, 1441 Schilling Place, South Second Floor, Salinas, CA 93901

All public comments received either orally or in writing regarding the CAPER will be considered and the comments, or a summary of these comments, shall be attached to the final document. The County shall encourage members of the public to review the performance detailed in the CAPER during the public comment period.

#### 11. Preparation of the Assessment of Fair Housing (AFH)

Federal programs such as CDBG have regulatory requirements to affirmatively further fair housing based upon HUD's obligation under Section 808 of the Fair Housing Act. The AFH planning process helps communities analyze challenges to fair housing choice and establish goals and priorities to address the fair housing barriers in the community. The AFH helps jurisdictions identify and assess four fair housing issues: patterns of integration and segregation; racially or ethnically concentrated areas of poverty; disparities in access to opportunity; and disproportionate housing needs.

#### **Consultation**

The County will encourage participation by low-income residents, the Continuum of Care, local and regional institutions, and other organizations in developing and implementing the AFH. During the development of the AFH, at the minimum, the County will consult the following services/agencies to solicit their input on fair housing issues in the County:

- Fair Housing Organizations;
- Housing Authority of the County of Monterey and its Resident Advisory Board;
- Tenant organizations, including resident management corporations, resident councils, assisted housing resident organizations and advocates;
- Advocacy groups and community-based organizations serving special needs households and classes of persons protected under state and federal fair housing laws;
- Affordable housing developers and housing service providers;
- Banks and other financial institutions, and housing professionals (realtors, property management companies);
- Faith-based organizations;
- Public and private agencies that provide social services, including those focusing on services to low-income populations, children, elderly persons, persons with disabilities, and homeless persons;
- Adjacent governments and neighboring jurisdictions regarding priority non-housing community development needs and local government agencies with metropolitan-wide planning responsibilities regarding problems and solutions that go beyond a single jurisdiction (e.g. transportation, employment);
- Organizations relevant to the opportunity analysis, for example local school district leadership or parent groups or environmental justice groups;
- Philanthropic organizations; and
- States and local universities.

#### Public Review of Draft AFH

The County will make HUD-provided AFH data and any other supplemental information to be incorporated into its AFH available to residents, public agencies, and other interested parties.

The draft AFH will be made available for public review for 30 days. Written comments will be accepted during the 30-day comment period. A summary of written comments and the County's responses must be attached to the AFH. A 30-day comment review period will be noticed and the draft AFH made available at locations detailed in Section 4 of this Plan.

#### Public Hearings

The County will conduct at least one public hearing during the development stage of the draft AFH to receive input on fair housing issues. The County may also conduct a public hearing to accept comments on the draft AFH prior to adoption.

93

#### 12. Access to Records

All public records, as defined by the State Public Disclosure Act, will be available for review at the Housing and Community Development Department during normal business hours. Requests for records will be handled in accordance with the County of Monterey's policy on review of public records. A reasonable fee may be charged for copying records for citizens.

#### 13. Technical Assistance

The County shall make available, upon request, technical assistance to groups representing persons of low-and moderate-income (and other special needs) that request such assistance in developing proposals for funding assistance under any of the programs covered by the Plans. The County shall also hold at least one workshop for community agencies applying for County funding on or near the time of issuance of a Request for Proposals to explain issues related to various funding sources available, eligible activities, the application process itself, and to answer any questions applicants may have.

#### 14. Citizen Complaints

The County of Monterey shall accept written complaints and provide a substantive written response to any written citizen complaint within a reasonable period of time, not to exceed fifteen (15) working days, when the complaint concerns the Con Plan, AAP, amendments thereto, AFH and performance reports.

Complaints, comments, and questions should be directed to:

Monterey County Housing and Community Development Manager 1441 Schilling Place, South Second Floor Salinas, CA 93901 housingprograms@co.monterey.ca.us (831) 755-5390

#### **15.** Effective Date and Amendments

This amended CPP will supersede all prior CPPs and become effective on August 22, 2023 and will remain in effect as long as Con Plan activities are ongoing or until superseded by a new amended CPP. Citizens will be given notice and an opportunity to comment on any substantial amendments to the CPP. This CPP will be made available to the public at the locations detailed in Section 4 of this Plan. Persons with disabilities that need special accommodations to review this Plan may make a request to CED or NCS, and reasonable accommodations will be made to provide the document in a form that is accessible to the person making the request.