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MONTEREY COUNTY



OFFICE OF THE COUNTY COUNSEL

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LESLIE J. GIRARD
COUNTY COUNSEL

Mary Grace Perry
Deputy County Counsel

Danielle Harris, Operations Analyst
46 Plympton Street, 4th Floor
Boston, Massachusetts 02118

November 19, 2019
Via *FEDX Overnight*

Re: Asellus Monterey II LLC Application for Agricultural Preserve and Land Conservation Contract No. 2020-010

Dear: Danielle Harris

The Monterey County Agricultural Preservation Review Committee is pleased to inform you that it is prepared to recommend to the Board of Supervisors approval of your/your Client's/s' application(s) for an Agricultural Preserve and Land Conservation Contract for Parcel I (APN 422-121-004) of the property which is the subject of the above referenced application. Parcels II and III do not meet the minimum qualifications for the establishment of an Agricultural Preserve because there is no commercial agricultural production of food or fiber on Parcels II and III. Further, the financial statement submitted in support of the subject application corresponds to the vineyard parcel (Parcel I) only.

The Committee's recommendation will be heard at a Public Hearing before the Board of Supervisors on **Tuesday, December 10, 2019 at 1:30 p.m.** at the Board of Supervisors Chambers, 168 W. Alisal Street, First Floor, Salinas, California. It is important that the contracts be fully executed by all of the property owners of record (by two Managers of the LLC), properly notarized, and returned to my attention on or before **NOON on Monday, December 9, 2019,** at the Office of the County Counsel, 168 W. Alisal Street, Third Floor, Salinas, California 93901.

Enclosed are an original and two (2) copies of the proposed contract, for a total of three (3) duplicate original contracts. Please have the property owners of record sign all three (3), have all three (3) notarized, and returned to the County Counsel's Office by the above date. To avoid recording problems, please have the property owner(s) of record sign exactly as indicated in the respective owner(s) signature block. Please have the owner(s) date their respective signatures and be sure to have the notary acknowledgment match the owner(s) dated signature exactly.

Should the Board of Supervisors accept the Committee's recommendation, one (1) original of the three (3) duplicate original contracts will be recorded in time to meet the **January 1, 2020**, property tax lien date for a new tax basis, *subject to your/your client's/s' timely submittal of the appropriate recording fees to the Clerk of the Board of Supervisors (to the Attention of Joel Pablo, Deputy Clerk of the Board who can be reached at (831) 759-5841 or Julian Lorenzana, Deputy Clerk of the Board who can be reached at (831) 759-3077).*

Please contact this Office if you have any questions concerning this matter.

Sincerely,

Mary Grace Perry
Deputy County Counsel

Enclosures: (3)

cc: Shandy Carroll, Agricultural Commissioner's Office / Gregg MacFarlane, Assessor's Office / Nadia Garcia, RMA Planning Department / Joel Pablo, Clerk of the Board's Office / Julian Lorenzana, Clerk of the Board's Office (w/o Enclosures)

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