

**AGREEMENT BETWEEN  
THE COUNTY OF MONTEREY (PROBATION DEPARTMENT) AND  
RANCHO CIELO, INCORPORATED**

This Agreement is between the County of Monterey (“County”) on behalf of the Monterey County Probation Department (“MCPD”) and Rancho Cielo, Incorporated (“RC”).

**PURPOSE**

The purpose of this Agreement is MCPD to provide lunch time meals to RC for participants at Rancho Cielo Youth Build program by coordinating and providing the services set forth below.

NOW, THEREFORE, the parties mutually agree to the following terms and conditions:

**GENERAL AREAS OF RESPONSIBILITIES**

**Monterey County Probation Department agrees:**

Beginning April 12, 2016 through June 30, 2017, MCPD shall provide:

1. Lunch meals in the number specified by RC, Monday thru Thursday, unless otherwise notified;
2. To Invoice RC for meals provided on a monthly basis.

**Rancho Cielo, Incorporated agrees:**

1. RC shall remit payment in an amount equal to **\$3.15** per lunch;
2. To provide the number of lunches needed each month by calling the food administrator at 831-755-6700 by 8:00am on the first Monday the day lunch is provided;
3. Pick up lunches at the Youth Center (970 Circle Drive, Salinas, CA 93905) between 11:30AM and 12:15PM, Monday thru Thursday.

**FISCAL**

MCPD shall invoice RC monthly. RC shall submit payment no later than the 20th day following the month of service.

**INDEMNIFICATION AND INSURANCE**

**Mutual Indemnification.** Except as otherwise required by applicable law, MCPD and RC agree that each party shall be responsible for their own actions, including but not limited to any negligent and/or intentional acts and/or omissions of its officers, agents and employees;

**COUNTY OF MONTEREY**

**RANCHO CIELO, INCORPORATED**

**MONTEREY COUNTY**

**CONTRACTOR**

\_\_\_\_\_  
Signature of Chief Probation Officer

By: Dale Ellis  
Signature of Chair, President, or  
Vice-President

Dated: \_\_\_\_\_

Dale Ellis, Vice Chair  
Printed Name and Title

*Approved as to Fiscal Provisions:*

Dated: 4/15/16

\_\_\_\_\_  
**Deputy Auditor/Controller**

By: [Signature]  
(Signature of Secretary, Asst. Secretary, CFO,  
Treasurer or Asst. Treasurer)\*

Dated: 5-9-16

*Approved as to Liability Provisions:*

Michael Zimmerman, Treasurer  
Printed Name and Title

**Risk Management**

Dated: 4/15/16

Dated: \_\_\_\_\_

*Approved as to Form:*

Kay Beeman  
**Deputy County Counsel**

Dated: 5/5/16