

County of Monterey

Monterey County Government Center
168 W. Alisal St.
Salinas, CA 93901



Meeting Agenda - Final

**Join via Zoom at <https://montereycty.zoom.us/j/98147828225>
(Meeting ID: 981 4782 8225); or**

Monday, September 8, 2025

1:30 PM

**In-person at 168 W. Alisal St, 1st Flr, Salinas CA-Board Chambers; or at 11140
Speegle St, Castroville, CA District 2 Office**

Legislative Committee

Members of the public may participate in Committee meetings in two (2) ways:

1. You may attend the meeting in-person at 168 W. Alisal Street, 1st Floor, Salinas CA – Board Chambers; or or 11140 Speegle Street, Castroville CA – District 2 Office; or,

2. You may participate via Zoom at: <https://montereycty.zoom.us/j/98147828225>

If you do not have access to a computer, you may call into the meeting and participate by calling the following number: 1-669-900-6833 and entering the following Meeting ID: 981 4782 8225

If you choose not to attend the Legislative Committee meeting but desire to make a public comment on a specific agenda item, please submit your comment via email by 5:00 p.m. the Friday prior the meeting. Please submit your comment to Sophia Magana at maganas@countyofmonterey.gov and your comment will be placed into the record at the meeting.

If you are watching the live stream of the Legislative Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the “raise hand” option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the “raise hand” option, click on the ‘participants’ icon at the bottom of your Zoom screen, then click the “raise hand” icon next to your name.

PLEASE NOTE: IF ALL BOARD MEMBERS ARE PRESENT IN PERSON, PUBLIC PARTICIPATION BY ZOOM IS FOR CONVENIENCE ONLY AND IS NOT REQUIRED BY LAW. IF THE ZOOM FEED IS LOST FOR ANY REASON, THE MEETING MAY BE PAUSED WHILE A FIX IS ATTEMPTED BUT THE MEETING MAY CONTINUE AT THE DISCRETION OF THE CHAIRPERSON.

Participación en reuniones:

Los miembros del público pueden participar en las reuniones del Comité de (2) maneras:

1. Puede asistir a la reunión en persona en 168 W. Alisal Street, Primer Piso, Salinas, CA 93901 - Centro de Gobierno del Condado de Monterey, Las cámaras de la Junta; o,

2. Puede participar a través de Zoom en: <https://montereycty.zoom.us/j/98147828225>

Si no tiene acceso a una computadora, puede llamar a la reunión y participar llamando al siguiente número: 1-669-900-6833 e ingresando la siguiente identificación de la reunión: 981 4782 8225.

Si decide no asistir a la reunión del Comité pero desea hacer un comentario, envíelo antes de las 5:00 p.m. del viernes anterior a la reunión, a Sophia Magana, por correo electrónico a: maganas@countyofmonterey.gov y su comentario se incluirá en el registro de la reunión.

Si está viendo la retransmisión en directo de la reunión del Comité y desea hacer un comentario

público general o comentar un punto específico del orden del día mientras se escucha, seleccione la opción "levantar la mano" en la pantalla de Zoom, y su micrófono se silenciará para que pueda hablar. Para seleccionar la opción "levantar la mano", haga clic en el icono de "participantes" que encontrará en la parte inferior de la pantalla de Zoom y, a continuación, haga clic en el icono "levantar la mano" que encontrará junto a su nombre.

TENGA EN CUENTA: SI TODOS LOS MIEMBROS DE LA JUNTA ESTÁN PRESENTES EN PERSONA, LA PARTICIPACIÓN DEL PÚBLICO POR ZOOM ES ÚNICAMENTE POR CONVENIENCIA Y NO ES REQUERIDA POR LA LEY. SI LA ALIMENTACIÓN DE ZOOM SE PIERDE POR CUALQUIER MOTIVO, LA REUNIÓN PUEDE PAUSARSE MIENTRAS SE INTENTA UNA SOLUCIÓN, PERO LA REUNIÓN PUEDE CONTINUAR A DISCRECIÓN DEL PRESIDENTE.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.

Call to Order

Additions and Corrections

Public Comment Period

This portion of the meeting is reserved for persons to address the Committee on any matter not on this agenda but under the jurisdiction of the Committee.

Approval of Action Minutes

1. Consider approval of the action minutes from the August 14, 2025, Legislative Committee meeting.

Attachments: [8-14-25 Legislative Committee Meeting Minutes](#)

Reports from Legislative Offices

2. Introduction of staff and brief reports from State/Federal Legislative Offices:
 - a. Office of Senator Alex Padilla
 - b. Office of Senator Adam Schiff
 - c. Office of Congressman Jimmy Panetta
 - d. Office of Congresswoman Zoe Lofgren
 - e. Office of Senator John Laird
 - f. Office of Assemblymember Robert Rivas
 - g. Office of Assemblymember Dawn Addis

Federal Report - Presenter: Maria Tripplaar & Katlyn Koegel (Ballard Spahr LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Federal Government Update
 - i. Congressional Overview
 - ii. Executive Order Updates
 - b. Appropriations Update, including Community Project Funding Requests
 - c. Federal Advocacy
 - i. FEMA Reimbursements - 2023 Winter Storms
 - d. Federal Bill/Issues Track

Attachments: [2025-09-08 Federal Report](#)
 [2025-09-08 Federal Track](#)

State Report - Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Status of the Legislature
 - b. Status of the State Budget
 - c. Legislation
 - d. Proposition 50, Use of Legislative Congressional Redistricting Map Amendment
 - e. Special Election Funding
 - f. Governor's Actions and Executive Orders
 - g. State Bill/Issues Track

Attachments: [2025-09-08 State Report](#)
 [2025-09-08 State Track](#)

Grant Report – Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. San Lucas Drinking Water Project
 - b. Proposition 4 - Climate Resiliency
 - c. Grant Track

Attachments: [2025-09-08 Grant Report](#)
 [2025-09-08 Grant Track](#)

Adjournment

The next meeting is scheduled on October 13, 2025.

Committee Members: Supervisor Glenn Church, Chair; and Supervisor Luis Alejo, Vice-Chair.
Committee Staff: Nicholas E. Chiulos, Chief Assistant CAO; Annette D'Adamo, Legislative Program Manager; and Sophia Magana, Committee Secretary.

• Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.

• Meetings of the Legislative Committee are accessible to individuals with disabilities. The Administration Building and Monterey Conference Room are wheelchair accessible. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.

- The following services are available when requests are made by 5:00 p.m. of the Friday before this noted meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.
- If you require the assistance of an interpreter, please contact Sophia Magana, in the County Administrative Office at 831-755-5115. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum 24 hours in advance of any meeting.
- Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Sophia Magana, 831-755-5115. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de uninterprete. Los pedidos se deberan hacer lo mas pronto posible, y a lo minimo 24 horas de anticipo de cualquier junta.