

# Attachment C

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N: 2,085,650 E: 5,742,750

OWNERS' STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO, THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY, AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE SUBDIVISION BOUNDARY LINES.

WE ALSO HEREBY STATE THAT THE 0.17-ACRE AREA OF LAND IDENTIFIED AS APN:185-041-002-000 AND DESCRIBED IN DOCUMENT NO. 2023036498 IS A PART OF PARCEL B, AS SHOWN ON THIS MAP, AND IS NOT A SEPARATE LEGAL LOT OF RECORD PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 66424.

WE HEREBY RESERVE FOR THE BENEFIT OF PARCEL "A" A 40-FOOT WIDE ROAD AND UTILITY NON EXCLUSIVE EASEMENT, AND A 20-FOOT WIDE WATER FACILITIES NON EXCLUSIVE EASEMENT AS SHOWN HEREON FOR THE CONSTRUCTION, ACCESS, OR MAINTENANCE OF WORKS, IMPROVEMENTS AND STRUCTURES, AND THE CLEARING OF OBSTRUCTIONS AND VEGETATION. SAID EASEMENTS AND FACILITIES TO BE MAINTAINED BY OWNER OF PARCEL "A".

AS OWNER: ERIC J. REY AND HARVEY C. CLARK,

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

NOTARY STATEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF \_\_\_\_\_ )

COUNTY OF \_\_\_\_\_ )

ON \_\_\_\_\_ ,

BEFORE ME, \_\_\_\_\_ , NOTARY PUBLIC

PERSONALLY APPEARED \_\_\_\_\_ , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, AND OFFICIAL SEAL.

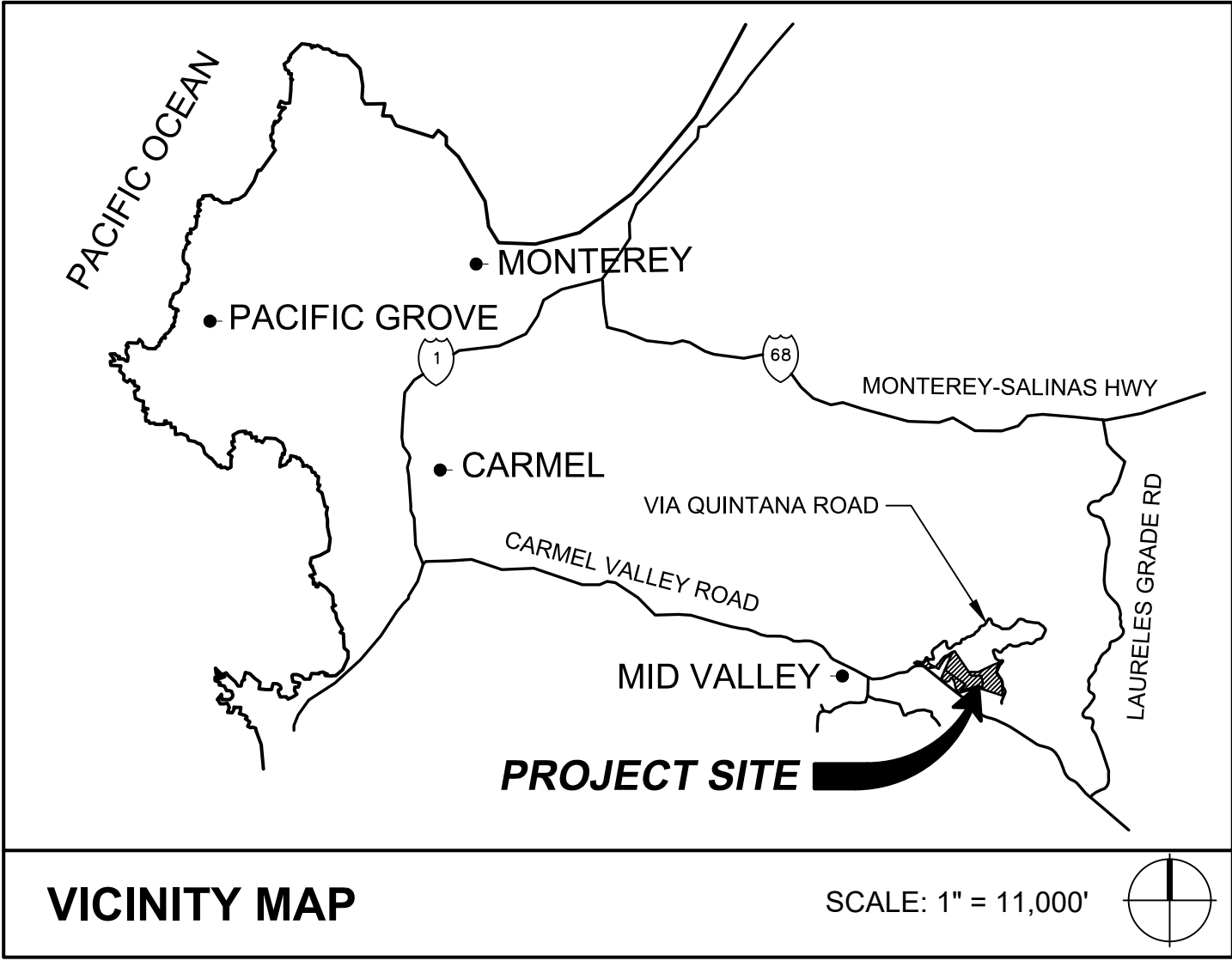
SIGNATURE \_\_\_\_\_

NOTARY PUBLIC'S NAME: \_\_\_\_\_

COUNTY OF BUSINESS: \_\_\_\_\_

COMMISSION EXPIRATION DATE: \_\_\_\_\_

COMMISSION NUMBER: \_\_\_\_\_



VICINITY MAP

SCALE: 1" = 11,000'

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I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND, AND OFFICIAL SEAL.

SIGNATURE \_\_\_\_\_

NOTARY PUBLIC'S NAME: \_\_\_\_\_

COUNTY OF BUSINESS: \_\_\_\_\_

COMMISSION EXPIRATION DATE: \_\_\_\_\_

COMMISSION NUMBER: \_\_\_\_\_

SIGNATURE OMISSIONS:

SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS OVER THE SUBDIVIDED LANDS HAVE BEEN OMITTED FROM THIS MAP IN ACCORDANCE WITH SECTION 66445(e) OF THE CALIFORNIA SUBDIVISION MAP ACT:

- PACIFIC GAS AND ELECTRIC COMPANY, EASEMENT HOLDER PER REEL 936 AT PAGE 973, AND DOCUMENT 2003105560, OFFICIAL RECORDS OF MONTEREY COUNTY. LOCATION OF EASEMENT PER 2003105560 IS NOT DISCLOSED BY DOCUMENT.
- THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, EASEMENT HOLDER PER REEL 570 AT PAGE 57, OFFICIAL RECORDS OF MONTEREY COUNTY.
- CALIFORNIA AMERICAN WATER COMPANY (AS SUCCESSOR TO MONTEREY COUNTY WATER WORKS), EASEMENT HOLDER PER BOOK 93 AT PAGE 66 OF DEEDS, AND BOOK 156 AT PAGE 392, OFFICIAL RECORDS OF MONTEREY COUNTY. LOCATION OF EASEMENT IS NOT DISCLOSED BY RECORD.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF ERIC J. REY OCTOBER, 2024. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

RICHARD P. WEBER  
L.S. NO. 8002

DATE



COUNTY SURVEYOR'S STATEMENT

I, MICHAEL K. GOETZ, COUNTY SURVEYOR OF THE COUNTY OF MONTEREY, CALIFORNIA, HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF, AS APPROVED BY THE COUNTY OF MONTEREY HOUSING AND COMMUNITY DEVELOPMENT CHIEF OF PLANNING ON OCTOBER 16, 2024; THAT ALL PROVISIONS OF THE CALIFORNIA "SUBDIVISION MAP ACT", AS AMENDED, AND OF MONTEREY COUNTY CODE, TITLE 19 HAVE BEEN COMPLIED WITH, AND THIS MAP IS TECHNICALLY CORRECT.

MICHAEL K. GOETZ, PLS 5667  
COUNTY SURVEYOR  
MONTEREY COUNTY, CALIFORNIA

DATE

COUNTY RECORDER'S STATEMENT

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024 AT \_\_\_\_ : \_\_\_\_ M., IN VOLUME \_\_\_\_\_ OF PARCEL MAPS, AT PAGE \_\_\_\_\_, AT THE REQUEST OF WHITSON ENGINEERS.

XOCHITL MARINA CAMACHO  
MONTEREY COUNTY CLERK-RECORDER

BY: \_\_\_\_\_

NAME: \_\_\_\_\_ , DEPUTY

DOCUMENT NO.: \_\_\_\_\_

FEE: \$ \_\_\_\_\_

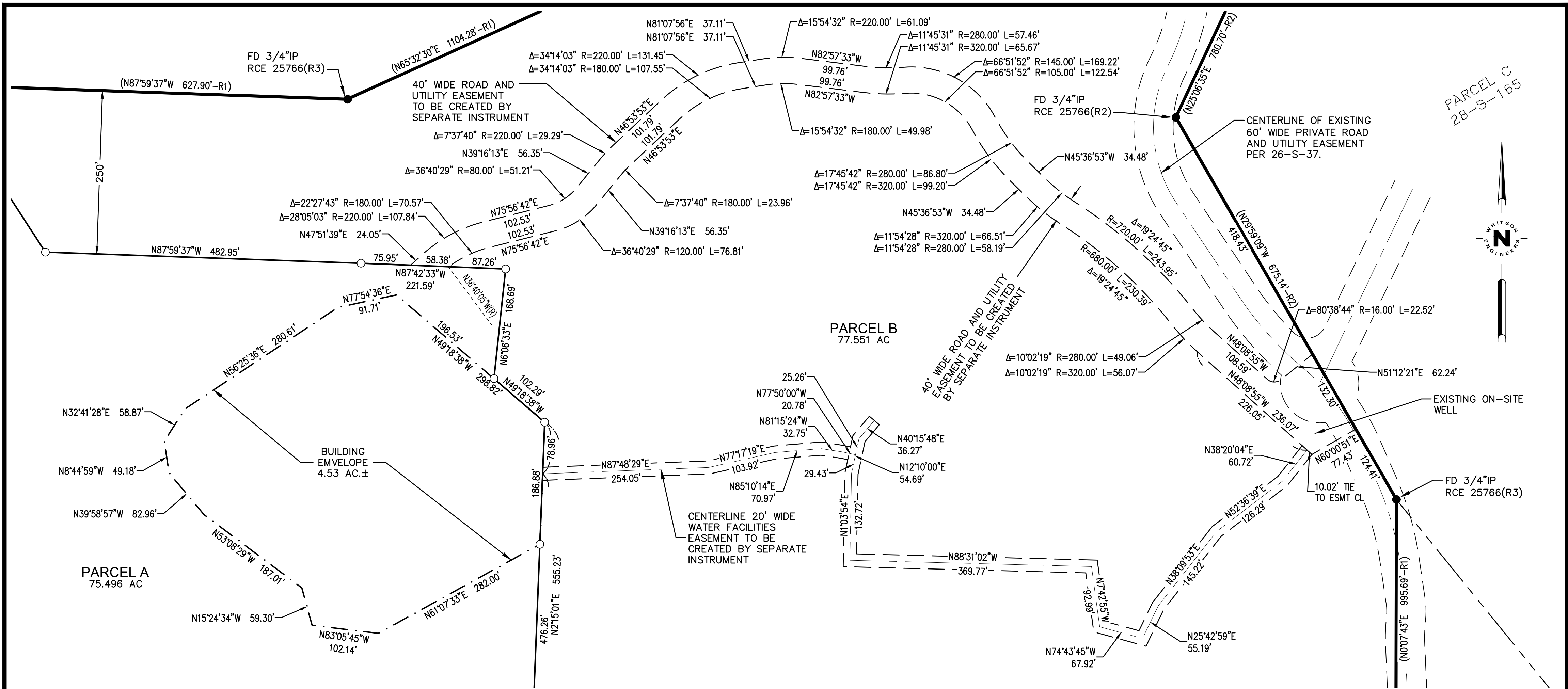
PARCEL MAP  
PLN220339-DEP

REAL PROPERTY AS DESCRIBED IN DOC.  
2019016691 AND DOC. 2023036498  
MONTEREY COUNTY, CALIFORNIA

PREPARED BY:

WHITSON ENGINEERS  
6 HARRIS COURT, MONTEREY CALIFORNIA





LINE & CURVE DATA			
No.	DELTA/BEARING	RADIUS	LENGTH
L1	N59°35'34"E		107.57
L2	N42°34'34"E		107.50
L3	N66°56'34"E		43.45
L4	N85°09'26"W		15.64
L5	N66°05'34"E		81.12
L6	N26°12'34"E		69.00
L7	N37°28'34"E		234.47
L8	N42°46'34"E		48.72
L9	N17°10'34"E		88.30
L10	N49°31'34"E		100.63

LINE & CURVE DATA			
No.	DELTA/BEARING	RADIUS	LENGTH
L11	N39°54'34"E		57.04
L12	N60°20'26"W		20.00
L13	N59°33'52"W		233.96
L14	N46°45'19"W		108.61
L15	N53°52'49"W		102.40
C16	8°11'06"	745.00	106.43
L17	N62°26'59"W		161.64
C18	15°50'02"	760.00	210.03
L19	N82°13'07"W		20.83
L20	N06°27'39"W		31.88

LINE & CURVE DATA			
No.	DELTA/BEARING	RADIUS	LENGTH
L21	N74°48'41"W		163.02
L22	N81°55'21"W		145.40
L23	N86°37'04"E		155.37
L24	N20°29'03"E		149.88
L25	N76°58'37"E		67.00
L26	N43°45'39"W		52.26
L27	N08°23'15"W		207.11
L28	N23°32'31"W		178.57
L29	N46°15'59"W		114.39
L30	N65°50'16"W		111.52

LINE & CURVE DATA			
No.	DELTA/BEARING	RADIUS	LENGTH
L31	N83°01'49"E		49.33
L32	N34°28'19"E		162.35
L33	N45°41'48"E		235.65
L34	N29°13'10"E		132.36
L35	N42°16'47"E		321.63
L36	N58°52'40"E		140.95
L37	N73°27'12"E		125.04

### LEGEND

- SUBDIVISION BOUNDARY
- PARCEL/LOT LINE
- CENTERLINE
- EASEMENT LINE
- TIE LINE
- (R) RADIAL
- (T) TOTAL
- SET 3/4" IRON PIPE W/ PLASTIC PLUG "LS 8002"
- FOUND 3/4" IRON PIPE WITH CAP, RCE 25766, UNLESS OTHERWISE NOTED.
- AC ACRES
- ESMT EASEMENT
- FD FOUND
- SF SQUARE FEET
- A.S.O. AS SHOWN ON
- BUILDING ENVELOPE

ALL DISTANCES ARE STATED IN FEET AND DECIMALS THEREOF.

### REFERENCE

- (R1) VOLUME 26 SURVEYS, PAGE 37
- (R2) VOLUME 28 SURVEYS, PAGE 165
- (R3) VOLUME 24 SURVEYS, PAGE 54

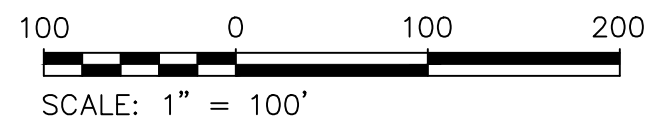
## PARCEL MAP PLN220339-DEP

REAL PROPERTY AS DESCRIBED IN DOC.  
2019016691 AND DOC. 2023036498  
MONTEREY COUNTY, CALIFORNIA

PREPARED BY:

**WHITSON ENGINEERS**  
6 HARRIS COURT, MONTEREY CALIFORNIA

JOB No: 4239.00 DATE: DECEMBER 9, 2024 SHEET 3 OF 3



NOTE: ALL PERIMETER BOUNDARY DIMENSIONS LISTED ARE RECORD PER THE MAP FILED IN VOL 26 OF SURVEYS AT PAGE 37.

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