

# Monterey County

*Monterey County Government Center  
168 W. Alisal St.  
Salinas, CA 93901*



## Meeting Agenda

**Monday, June 8, 2020**

**1:30 PM**

**Monterey Room, 2nd Floor**

**Legislative Committee**

**IMPORTANT NOTICE REGARDING COVID 19**

Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID 19 virus, please do the following:

1. You are strongly encouraged to observe the Legislative Committee meeting via Zoom conference.

Please click the link below to join the webinar:

<https://montereycty.zoom.us/j/94512264272>

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Webinar ID: 945 1226 4272

SIP: 94512264272@zoomcrc.com

2. If you choose not to attend the Legislative Committee meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 10:00a.m. on Monday, June 8, 2020. Please submit your comment to the Maegan Ruiz-Ignacio at [ruiz-ignaciom@co.monterey.ca.us](mailto:ruiz-ignaciom@co.monterey.ca.us). Your comment will be placed into the record at the meeting.

Comments received after an agenda item will be made part of the record if received prior to the end of the meeting. Alternatively, you may choose to call in to the meeting in order to actively participate. You will be muted upon entry but may "raise your hand" by pressing \*9. The moderator can then admit you to provide your comment this way. To call in please dial US: +1 669 900 6833 and then enter Zoom ID: 93133823323 when prompted. Please ensure that you mute your computer before raising your hand.

3. If you attend the Legislative Committee meeting in person, you will be required to maintain appropriate social distancing, i.e., maintain a 6-foot distance between yourself and other individuals.

**Call to Order****Additions and Corrections****Public Comment****Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on May 11, 2020.

**Attachments:** [05.11.2020 LC Draft minutes](#)

**Other Items**

2. Introduction of Phil Deppert, District Director, Office of Congressman Jimmy Panetta

**Federal Report*****Presenter: Brent Heberlee (Ballard Spahr LLP)***

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Coronavirus County Relief and Stability Act
  - b. HEROES Act
  - c. 911 SAVES Act
  - d. Paycheck Protections Program Flexibility Act
  - e. Paycheck Security Act
  - f. Federal Bill/Issues Track

**Attachments:** [2020-06-08 Federal Report](#)  
[2020-06-08 Federal Track](#)

**State Report*****Presenter: Ashley Walker (Nossaman LLP)***

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. State Budget Update - May Revision
    - i. Senate and Assembly Budget Proposals
    - ii. Assemblymember Rivas \$25 Million Budget Request to Expand Project Roomkey to Agriculture Workers
  - c. Governor's Executive Orders that Impact Monterey County
  - d. Monterey County COVID-19 Related Advocacy
  - e. Senate Housing Package
  - f. Assembly Housing Bills
  - g. Legislation:
    - i. AB 2043 (Rivas) Occupational safety and health: agricultural employers and employees: COVID-19 response.
    - ii. AB 2164 (Rivas) Telehealth.
    - iii. SB 862 (Dodd) Planned power outage: public safety.
    - iv. SB 1102 (Monning) Employers: Labor Commissioner: required disclosures.
    - v. SB 1117 (Monning) Master-meter customers: electrical or gas service.
    - vi. SB 1385 (Caballero) Local planning: housing: commercial zones.
    - vii. SB 1409 (Caballero) Franchise Tax Board: California earned income tax credit: non-filer: report.
  - h. Climate Resiliency Bond Update
  - i. State Bill/Issues Track

**Attachments:** [2020-06-08 State Report](#)  
[Asm Rivas Budget Request re Temporary Ag Housing 5-4-2020](#)  
[SB 862 \(Dodd\) DRAFT](#)  
[SB 1117 \(Monning\) DRAFT](#)  
[SB 1385 \(Caballero\) DRAFT](#)  
[SB 1409 \(Caballero\) DRAFT](#)  
[2020-06-08 State Track](#)

**Grant Report**

**Presenter: Ashley Walker (Nossaman LLP)**

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Proposition 64 (BSCC) Public Health and Safety Grant
  - b. Interlake Tunnel Project / Fish Screens
  - c. I-Bank Financing for Dam/Spillway Projects
  - d. Grants Matrix

**Attachments:** [2020-06-08 Grant Report](#)

[2020-06-08 Grant Matrix](#)

**Adjournment**

*Next meeting scheduled for: July 13, 2020, 1:30p.m. Monterey Room  
Committee members: Supervisor Mary Adams (Chair) and Supervisor Luis A. Alejo (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.*

- *Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
- *Meetings of the Board of Supervisors' Legislative Committee are accessible to individuals with disabilities. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.*
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- *Si usted requiere la asistencia de un interprete, por favor comuníquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Maegan Ruiz-Ignacio 831-755-5508. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete.*